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JOHANNIS  
*GLASTONIENSIS*  
VOLUMEN SECUNDUM.

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EXCERPTA  
E  
RICHARDI BEERE  
TERRARIO COENOBII  
GLASTONIENSIS.

GLASTONIA.



**O**MNIBUS liquet mortalibus, quantis praeclaris & luculentissimis beneficiis hoc vetustum coenobium per religiosos & prudentes patres ejusdem atque pastores olim videbatur floruisse. Verum inter ceteros, de illo jam in mortali speculo & sidere splendido, quod vir monastica est disciplina, et magnae abstinenciae, egenorumque in elemosinarum largitione relevator piissimus, merito pastor & pater Glastonienfis, Ricardus Beere nomine, velut non sub modio sed super candelabrum, ut omnibus semper luceat (ait Salvator) qui in domo Dei sunt, silencio quoque praeterire penitus non



oportet, et ut ipse, tanquam afflatus divino spiritu, suum fundamentum primitus jacens non super arenam, sed supra firmam petram, illa dicta suorum fundatorum ante oculos habens, cum devote nempe dicebant, hunc locum originem & fontem per Angliam totius religionis esse. Hanc igitur domum cœnobialem sacræ vitæ & morum probitate per monasticas disciplinas, tum sæpe per admonita, tumque documenta, suos spirituales militantes sibi commissos imbuiere contemplatissime incessanter anhelans, ut, veluti bonus athleta, Pauli apostoli formam servans, obsecrando, arguendo, et increpando, ad salutem atque unitatis vinculum eos salubriter instruxit & animavit, singulis tandem spinis & tribulis ex suo agro dominico vigilantissime avulsis, quantum vires ad talem cultorem egregium suppetunt, mox vero ad cetera laude digna temporalia (sumptibus non parcendo) sese intro & foras sagaciter convertit, verum primo sua opera circa sanctuarium inchoando, memor illius prophetici dicti, Domine, dilexi decorem domus tuæ, & locum habitationis gloriæ tuæ. quod quidem sanctuarium, & reliquam domum Dei, quantis gloriosis actibus copiose decoravit, longum michi esset eos nempe declarare; verum quia illic omnibus cernentibus indies irradiant, ceteris igitur scribentibus & declaratoribus de illis intus & extra in præsentiarum penitus committo, & nostrum negocium, quod jam in nostras manus ad tractandum arripuimus (Deo duce) pro modulo nostro aggrediemur. Præfatus namque religiosissimus cultor atque cœnobialis pastor, anno vicesimo secundo sui pastoralis regiminis, non segniter illud philosophicum dictum intuens, cessante causa, consequens est ut inde cessaret effectus: Considerans itaque, ut prudens pater, humanæ vitæ brevitatem, sensuum hebetudinem, animum indies & memoriam omnium esse labilem atque labentem; placuit suæ paternitati aliquando (singulis aliis rebus atque sollicitudi-

rudinibus paulisper seorsum positis) munitorium, aliter Schaccarium cellerarii forinfici, sic antiquitus ab intrantibus nuncupatum, sponte etenim frequentasse, ubi tum propter pigriciem, tumque (ut aperte dicam) multorum incuriam, pauca munimenta abjecte collocata conspexerat, quibus largita beneficia piissimorum suorum fundatorum firmarentur, eorumque cœnobiales continue perorantes, & ceteri undique ex diversis confinibus huc confluentes, gratuite sustentarentur, revera non parvo inde dolore tactus intrinsecus, mox vero igitur, ut bonus & diligens paterfamilias, ad hoc grande opusculum (quod terrarium à nobis est sic vocitatum) summa cura & diligencia complendum, impensis sumptibusque etiam inhaerendo, maxime insudabat. Verum cum consulte atque prudenter considerans, hujusmodi inceptum fore perdifficile, & quasi immensi laboris, viros non solum requirens industrios & diligentes, verum etiam magnos, eruditos & sapientes, juxta illud sapientis eloquium, Omnia fac (inquit) cum consilio, & post factum non poenitebis: complacuit itaque sapedito reverendissimo patri, ad hoc opus laboriosum excolandum istos sagaciter sequentes excitasse, præcipue suum primo obsequentissimum atque consiliarium fide dignum, Johannem Fitzjamys, armigerum, legisque peritissimum, & eo tempore Glastonia sceneschallum; Willelmum Lange, auditorem & præpositorum fidelem clericum; Thomam Gunwyn, clericum, & munimentorum istius monasterii profundissime expertum, insuper & feudarium, <sup>1</sup> at hujus operis inchoati circa terrarium mensuratorem præcipuum, una cum Johanne Horner mensurante, viro prudente, atque officii Ballivi fungente de Whitstone, cum ceteris nonnullis, iis utrisque mensuratoribus constitutis et adjunctis, Thoma Somersett & Wilhelmo Walton clericis tunc schaccarii existentibus, et ego frater Tho-



mas Sutton, humilimus, quamquam longe indignus, hujus sacri cœnobii professus, officium gerens Cellerarii forinsici, curam & diligenciam, juxta vires, cum hiis & aliis modo non recitatis apposui; et si nonnulla fortasse parciuncula uspiam terrarum, pratorum, pasturarum, nemorum, aut silvarum, ceterorumque hujuscemodi, nos latenter pertransiunt invisa, unde calamis nostris in hoc jam terrario non videntur inserta, nostris, quæso, ignorantiis, potius quam voluntatibus, ascribite. Fecimus enim quantum potuimus, sed non quantum optavimus atque voluimus, cum ille Salomon ait sapientissimus, Cunctæ res, inquit, difficiles, unde non potest eas homo semper explicare sermone. Insuper, tu prudens lector hujus terrarii, tibi consulo, ut situm patriæ & locorum fertilitatem sterilitatemque circumspecte atque consulte <sup>1</sup> considera, & non juxta numerum acrarum usquequaque fines et fœdera inire & facere oportet. Itaque cum tu, lector, voveris atque revolveris hinc & inde (utique res postulat) hoc novum terrarium, non semper tractandum existimes, ut hîc <sup>2</sup> speculenter reperiēs, sed præcipue ut bonus & sollicitus, expertus & practicus, tuis oculis in arvis agrisque publicis <sup>3</sup> intueris, imitando illud philosophicum dictum, omnis expertus (saltem sensitive) cercius operatur in experto, cum ortum capit à sensu omnis, inquit, nostra cognicio. & ut singula quoque maneria quæsitæ facilius legencium oculis occurrant, tabulam quamdam in hujus opusculi singulis voluminibus accurate per seriem & ordinem distincte collocavimus.

1. F. consideres, nisi forsitant mox supra et situm pro ut situm malis.

2. Sic, pro speculanter. 3. F. intuearis.

PERAMBULACIO  
DUODECIM HIDARUM  
MONASTERII GLASTONIAE.



MEMORANDUM, quod anno Domini millesimo quingentesimo tercio, & anno Regni Regis Henrici septimi decimo octavo, Ricardus Beere Abbas Glastoniæ, decimo anno prælacionis suæ, die Mercurii, in festo Sanctæ Annæ matris dominæ virginis Mariæ, videlicet vicesimo sexto die mensis Julii, incepit perambulacionem suam circa bundas & fines duodecim hidarum Glastoniæ, incipiendo apud Brutefayshe, ubi jam crescunt tres fraxinæ, cum quibusdam fratribus de gremio, & aliis qui sequuntur, videlicet Henrico Colmere capellano, Johanne Martyn subpriori, Ricardo Worcetter, Johanne Selwode & Johanne Bennete juvenibus de clauistro, Wilhelmo Jones vicario de Pulton, Wilhelmo Pike armigero, Thoma Ayshehurste dapifero dicti Domini Abbatis, Thoma Hexton, Ricardo Mone, Waltero Kelly, Ricardo Longe, Edmundo Kenne armigeris dicti Domini abbatis, Thoma Gunwyn & Thoma Somersett Clericis de Scaccario dicti Domini Abbatis, Wilhelmo Heliare ballivo diversorum maneriorum monasterii Glastoniæ, Wilhelmo Feyreman parcario de Northwode, Ricardo Hamleyn hostiario dicti Domini abbatis, Wilhelmo Roleighe principali coquo, Johanne Cornyshe & Tho-

ma



ma Hopere fervientibus de camera dicti Domini Ab-  
batis, cum pluribus aliis.

**Q**UIBUS venerunt obviam apud Brutesfayshe, ubi  
jam crescunt tres fraxinæ, pro homagio de Strete  
summoniti per præpositum ibidem, Walterus Sprott,  
Willelmus Amblere, Willelmus Cockys, Johannes  
Gromes, ætatis. LX. annorum & amplius; Willelmus  
Gyll, Thomas Boddon ætatis. XL. annorum; Johan-  
nes Shiphurde, Johannes Rode senior, Petrus Gyott,  
ætatis. xxx<sup>ta</sup>. annorum & amplius; Johannes Rode  
junior, Johannes Milward, Johannes Whythey, Tho-  
mas Gyott, ætatis. xx<sup>ti</sup>. annorum & amplius. Qui  
insimul congregati processerunt versus orientem à  
Brutesfayshe ad angulum borialem, & occidentaliter  
de clauso vocato Ankerhey, & sic orientaliter per  
fossatum in parte boriali prædicti clausi usque ad fi-  
nem orientalem ejusdem, & deinde processerunt à  
prædicto clauso orientaliter & australiter per fossa-  
tum prædictum usque Growthamesoke, qui est ter-  
minus Domini de Strete ex parte illa, ubi compa-  
ruit Robertus Midwynter præpositus de Budcley, cum  
sexdecim hominibus, videlicet Johanne Pryde, Tho-  
ma Scotte, Henrico Sammell & Willelmo Gybbes,  
ætatis sexaginta annorum & amplius; Johanne Sam-  
mell seniore, Thoma Hobbes, Ricardo Burnard &  
Johanne Byrdehamme, ætatis quadraginta annorum  
& amplius; Willelmo Rede, Johanne Sammell ju-  
niore, Thoma Acourte & Richardo Goffemere, æ-  
tatis triginta annorum & amplius; Thoma Kyttes,  
Thoma Hoper, Roberto Sammell & Johanne Wyl-  
ton, ætatis duodecim annorum & amplius; qui pro-  
gredientes per fossatum prædictum, quod dividit pra-  
tum

tum & moram orientaliter, deduxerunt prædictum Dominum Abbatem, & omnes qui cum eo erant, usque venellam vocatam Byggeslane, quæ est extra, & abinde per fossatum prædictum directe usque ad pontem Vulgari 'Middebard', qui fuit operator ejusdem pontis tempore Sancti Dunstani, qui quidem pons stat in parte boriali domus ejusdem Vulgari cum barba, olim Johannis Kyttes, & modo Johannis Porter, juxta quem quidem pontem prædictus Dominus Abbas, & omnes alii qui ad tunc ibidem fuerunt, "cum" refecerunt se per panem, servisiâ, vinum ac alia victualia, sumptibus & expensis dicti Domini Abbatis: Ac deinde super calcetum ibidem usque Pynneslake, ubi est quidam pons cum duobus meatibus, quorum unus sustentatur per homagium de Budcley, et alius per homagium de Baltoneshurghe. Ad quem quidem pontem Johannes Weste, præpositus de Baltoneshurghe, comparuit cum undecim hominibus, scilicet Roberto West, Willelmo Shiphurde, ætatis sexaginta annorum & amplius; Willelmo Shiphurd, Thoma Shiphurd, Ricardo Smythe, Henrico Kyngdon, Willelmo Taillour, ætatis quadraginta annorum & amplius; Thoma Calow, Johanne Ruyshe, Ricardo Hopere & Johanne West juniore, ætatis duodecim annorum & amplius; qui <sup>3</sup> produxerunt prædictum Dominum Abbatem, & omnes qui ibidem cum eo tunc erant, à prædicto ponte versus oriens borialiter ultra Noggerbrygge usque molendinum de Baltoneshurghe, ubi quondam morabatur Normannus, ac dudum Thomas Flynt, & modo Willelmus Shyp-hurde, et de molendino illo orientaliter per cursum

1. *Supra lin. scribitur hæc vox, nescio an manu diversa, certe atramento pallidiori.* 2. *An redundet?* 3. *Potius, perduxerunt.*



aquæ usque ad clausa, vocata Churchenclos, dimit-  
tendo cum ecclesia extra limites duodecim hidarum  
transeundo per borialem partem illorum clausorum  
usque ad semitam, quæ venit de prædicta ecclesia, in  
orientali parte ejusdem, & sic ascendendo usque ad  
domum quondam Osgari de la Holte, modo vocatam  
la hame, juxta la lepyete olim Johannis Taylour, alias  
Hogges, & modo Johannis Ruyshe. Ac deinde orien-  
taliter per la hame, ultra pontem pedalem ligneum,  
vocatam hare pathe bruge, in campo, vocato la Wor-  
thy, per dictam semitam, vocatam harepathe, vide-  
licet inter terras Johannis Ryxe & Johannis Cope,  
usque lez Barryettes de Southwode, et sic orientali-  
ter & australiter per medium de Southwode usque  
quondam crucem stantem juxta quatuor quercus, &  
abinde ultra la hulte usque Dunstonesdyche, alias,  
secundum quosdam, vocatum Bytterwater, & sic bo-  
rialiter contra cursum aquæ ibidem borialiter per la  
Sydewode, ultra Lotteshamegrene usque ad portam  
clausi, quondam Walteri Bryce, & modo Johannis  
Man, quo idem Dominus Abbas, ac universi qui ibi-  
dem cum eo tunc interfuerunt, refecerunt se compe-  
tenter cum pane, servisia, vino & aliis victualibus,  
et tunc divertendo occidentaliter usque ad la hore-  
cros in Lotteshamgrene prædictum, & tunc ingre-  
diendo in la Grenelane borialiter usque ad novam  
crucem, quam Walterus Cary nuper erexit, quæ stat  
super Warmeshyll, & tunc occidentaliter usque occi-  
dentalem angulum clausi, vocati holbreche, & abin-  
de discendendo borialiter usque mansum, quondam  
Oswardi Delaburne, & postea Willelmi Martyn, ac  
modo Thomæ Shiphurde, & ulterius deinde usque  
Lakehowse, quam Robertus Gosse de Bradeley jam  
in-

inhabitat, quo Ricardus Cary, præpositus de Bradley, comparuit, una cum tresdecim hominibus, scilicet Roberto Goffe, Johanne Tynell alias Bouche, Waltero Bryce, Willelmo Belhame, ætatis sexaginta annorum & amplius; Roberto Acary, Roberto Hayn, Willelmo Buyshe, Willelmo Grymsted, ætatis triginta annorum & amplius; Willelmo Belhame, Johanne Buyshe, Nicholao Acary, Thoma Acary & Willelmo Acary, ætatis duodecim annorum & amplius; qui ascenderunt, cum eodem Domino Abbate, contra cursum aquæ orientaliter usque domum molendini Roberti Buyshe, & sic ultra cursum prædictum orientaliter usque ad curiam quondam Almery Senescalli de Bradley, modo Ricardi Norys <sup>1</sup>armigeris, dimittendo domum columbare extra duodecim hidas & curiam ac ecclesiam infra, & sic progrediendo orientaliter usque la Stocke, quondam vocatum la Harpe, usque magnam ulmum, vocatam Belhamesfelme, ubi moratur Willelmus Belhame, & sic directe per viam regiam versus orientem borialiter usque ad portam, vocatam Burwodeslepyet, ubi comparuit Willelmus Colbourne præpositus de Estpennarde, cum quindecim hominibus, videlicet, Thoma Colbourne, Johanne Eston, Johanne Pytte, Thoma Wason, ætatis quinquaginta annorum; Willelmo Shiphurde, Johanne Furber, Willelmo Squyar, Willelmo Sherston vocato Colbourne, Nicholao Boyghe, Johanne Parker, ætatis triginta annorum; Willelmo Wason, Willelmo Colbourne, Thoma Pytte, Thoma Colyns & Thoma Broke, ætatis duodecim annorum & amplius; et sic insimul, cum præfato Domino Abbate, processerunt ascendendo orientaliter per semitam usque ad

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1. F. armigeri.



la Whythefelme, & crucem ibidem stantem, qui sunt infra. Deinde orientaliter per viam orientalem usque la Wyndeyate, modo vocatum Westfeldeyate, & à Westfeldeyate borialiter per la meer hegge in campum per latam viam fere usque ad la Galhowse, ascendendo in parte australi de la Galhowse per quoddam pratum versus boriā orientaliter, quousque venerunt directē versus quandam acram terræ arrabilis, quæ quondam fuit cujusdam Johannis Flory, & modo Willelmi Basyng liberi tenentis, et tunc abierunt unanimiter versus orientem, inter prædictam acram & terram Agnetis Colbourne, custumarii tenentis ejusdem Domini Abbatis, & sic per sepes ipsius Willelmi usque ad divisim Willelmi Elys & ejusdem Willelmi Colbourne, quæ antiquitus vocabantur divisæ de Bekenhame & Ferlegh, usque ad clausum ipsius Willelmi Colbourne. Deinde ultra Bartonam Thomæ Forest per australem angulum cameræ tenentis sui, quæ est infra orientaliter & borialiter, & ultra occidentalem angulum prati dicti Willelmi Colbourne usque a[d] Staleram stantem in Clausura parci de Pulton, vocatam Byckennellestyle, ubi Johannes Shiphurde præpositus de Pulton comparuit cum quatuordecim hominibus, videlicet, Waltero Sargeant, Ricardo Milwarde, Ricardo Sargeant, Willelmo Dore, ætatis sexaginta annorum & amplius; Willelmus Knoll, Ricardo Hardewyke, Johanne Pennarde, Ricardo Shote, Philippo Gele, ætatis quadraginta annorum & amplius; Willelmo Mylwarde, Johanne Hayn, Willelmo Totgay, Waltero Sargeant & Johanne Mylwarde, ætatis duodecim annorum & amplius; qui omnes & singuli cum prædicto Domino

Abbate discenderunt per medium parci de Pulton usque Hardelondebrygge, & deinde usque ad Selyfdore, & divisim inter Shepegrowe & Dorvale usque ad Noddewey, & sic procedendo ex parte australi antiqui columbaris usque in Bartonam ipsius Domini Abbatis, & inde per medium orti ejusdem Domini Abbatis, & sic discendendo per Burybrygge usque lapidem, vocatum la mere stone, ante portam dicti Domini Abbatis, & sic finitur progressio primi diei &c.

**S**ECUNDA die incipiebatur progressio à lapide illo, vocato Merestone, in cimiterium de Pulton in australi parte illius intrando hostium australe ecclesiæ illius, & exinde per hostium boriale ejusdem ascendendo per cimiterium exeundo inter mansum vicarii ibidem & orreum ejusdem, et sic ascendendo borialiter usque ad Aysshwellcros, & inde progrediendo versus borias occidentaliter usque ad Chowellefcros per viam, sive semitam, quæ ducit ad Wotton, & sic directe usque ad Westelleyyete, & inde per viam latam ad Wotton & ultra pontem qui vocatur Battysbrygge, & sic in australi parte ecclesiæ de Wotton, & sic divertendo borialiter ad finem occidentalem mansi præcentoris Wellensis ultra pontem vocatum Holybrokesbrygge, et sic borialiter per Garstonyshgge usque Northwotton, & usque ad mansum succentoris Wellensis, et sic ulterius divertendo versus oriens per viam vocatam Clerkeslane, usque ad Hakettefmyll, ubi venit homagium de Wotton, videlicet, Johannes Rogger, Johannes Fonteyn, ætatis sexaginta annorum; Walterus Wykys, Johannes Gregory, ætatis quadraginta annorum; Johannes filius Johannis Collys, & Ricardo Collys, ætatis duodecim anno-



rum & amplius; progredientes orientaliter includendo illud cum clausis quæ jacent in orientali parte borialiter ascendendo per sepes quæ dividunt inter Merehame & Dominium Glastoniæ, et sic ascendendo per australem partem de Wormyster usque ad portam occidentalem ejusdem, et sic per la Landmere occidentaliter usque ad la Combheede, et sic progrediendo occidentaliter & borialiter inter divisas Domini Wellensis & Glastoniensis usque occidentalem partem magni clausi, antiquitus vocati Lansthereley alias Lye, videlicet inter sepem qui dividit terram prædictam & terram Willelmi Say militis, modo in tenura Johannis Muryfelde, vocatam Rede hyll, et sic progrediendo per sepem ejusdem in parte occidentali usque la Portewey, et ultra illam viam per sepem & fossatum, quæ dividunt terram episcopi Wellensis & terram Succentoris ibidem, usque ad la Bakehouse, quæ jam est decastellata; ac deinde versus austrum occidentaliter directe ad duas spinas, quæ crescunt in alneto, et sic extraverso moræ prædictæ usque pontem de Hartelake per divisiones & signa, quæ facta & ordinata fuerunt temporibus bonæ memoriæ Radulphi Shrofuysbury Episcopi Bathoniæ, & Domini Walteri de Monyton Abbatis Glastoniæ, non obstantibus aliis signis & terminis ac limitacionibus, in antiquitatibus nostris contentis, & sic determinatur secundæ diei progressio &c.

**T**ERCIO die, videlicet die Lunæ, ultimo die Maii, anno Domini millesimo quingentesimo septimo, prædictus Dominus Abbas incepit perambulationem ad pontem prædictum, præsentibus tunc ibidem Johanne Fitz-James Senescallo, fratre Johan-

ne Wynsecombe receptore Domini, fratre Henrico Colmere cellerario aulæ, Johanne Porter vicario duodecim hidarum Glastoniæ, Johanne Marshall armigero, Wilhelmo Pyke, Thoma Ayshehurst, Waltero Kelly generoso, Thoma Gunwyn & Thoma Somersett clericis de Scaccario Monasterii Glastoniæ, Wilhelmo Feyreman, Johanne Perehame & Wilhelmo Roley, valectis dicti Domini Abbatis, ubi comparuit præpositus Glastoniæ cum octodecim hominibus, videlicet Roberto Foxe, Wilhelmo Huchynys, Wilhelmo Yoo, Wilhelmo Caylewey, Wilhelmo Parker, ætatis quinquaginta annorum & amplius; Johanne Holder, Wilhelmo Harrys, Ricardo Broderub, Thoma Waddon, Edmundo Fox, Johanne Brownynge, Wilhelmo Parker, Roberto Parker, Thoma Parker, ætatis triginta annorum & amplius; Johanne Waddon, Ricardo Acteyoo, Richardo Huchyns & Johanne Huchyns, ætatis duodecim annorum & amplius. Qui insimul processerunt à ponte prædicto versus austrum occidentaliter in mora communi Glastoniæ super murum, vocatum Gyotefwall, per cursum aquæ de Hartelake usque ad orientalem partem clausorum quondam Roberti Polleglasse, modo in tenura dicti Johannis Gyott, ubi est gurgis, antiquitus vocatus Bachynwere, & sic procedendo super cursum aquæ currentis inter clausa prædicta & moram episcopi Bathoniensis & Wellensis, versus Boriam occidentaliter usque ad orientalem caput cursus aquæ vocatæ Aysshenryn, deinde per ripam inter Garfelade & Godeney usque Porteresbacke, ac ulterius per quoddam fossatum, inter Garfelade & cursum aquæ currentis a Wellen usque Mere, per locum vocatum Lyneacreschrotte, quo Johannes



Roley, præpositus de Mere, comparuit cum duodecim hominibus, videlicet Johanne Warman, Johanne Jackeman, Johanne Totyn, Johanne Champion, Johanne Kychewyn, Johanne Heywarde, Ricardo Roley, ætatis quinquaginta annorum & amplius; Johanne Roley, Johanne Totyn, Johanne Champyon, Ricardo Heywarde & Willelmo Totyn, ætatis sexdecim annorum & amplius. Qui vero infimul processerunt contra cursum aquæ prædictæ usque occidentalem angulum prati, vocati Amneresmede, & ibidem ultra aquam prædictam australiter includendo pratum prædictum usque angulum occidentalem de Monkenmede, deinde per Monkenmede & La olde yoo, includendo dicta prata vocata Amneresmede & Monkenmede, ex parte levæ manus usque ad angulum borialem, vocatum Monkenmedehurne, & inde per quoddam fossatum, vocatum La Rydde, borialiter & occidentaliter per visum directe inter moram episcopi Bathoniensis & moram dicti Domini Abbatis usque Baggeryslane, ac deinde per Baggereflane usque ad terram 'arrabilis dicti Domini Abbatis in campo de Bledeney sbarowe, & ibi ascendendo versus la Barowe occidentaliter inter prædictam terram arrabilis & terram dicti Domini episcopi, includendo prædictum montem, vocatum la Barowe, infra duodecim hidas Glastoniæ, postea descenderunt usque quandam petram bundalem & ultra viam regiam in quoddam clausum, vocatum Northen hoke, quod quidem clausum continet circiter tres acras, quarum una, quæ jacet in parte occidentali, tenet

infra duodecim hidas, et sic ultra cursum aquæ quæ tendit ad Bledenymyll, deinde in croftam

ex parte occidentali de la Brode Mede, includendo illud infra duodecim hidas, et in parte occidentali illius iterum transeundo ultra aquam prædictam, quæ currit ad Bledenymyll, ascendendo iterum ad viam regiam usque crucem de Bledeny, & inde occidentallyter in occidentalem partem cuiusdam Gardini, quondam Willelmi Brownynge, et modo in tenura

discendendo australiter per prædictam occidentalem partem Gardini in viam quæ ducit in Godenymore, et sic per orientalem partem prædictæ moræ in clausum, vocatum la Rede, per falices crescentes, quæ sunt bundæ duodecim hidarum in eodem clauso, et sic in parte boriali exeundo in la Godenymore directe in Bledenybrygge, alias vocatum Haybrygge, et deinde ex parte occidentali cursus aquæ usque ad la Ladymede, et inde ultra cursum aquæ prædictæ in Martynesey, ubi est una via deputata pro hida illa perambulanda, et includendo hidam illam sive insulam vocatam Martyneseye cum totis terris, pratis, pascuis & pasturis, arundinetis cum piscariis & acupisciiis, cum ceteris pertinenciis infra duodecim hidas Glastoniæ, et sic exposit sequendo cursum aquæ prædictæ usque ad Torneryswere, alias Stywere, et exinde usque ad Hakewere, ubi dictus Dominus Abbas cum hominibus suis pransi fuerunt & recesserunt, et sic finitur progressus tercii diei &c.

**Q**UARTO die perambulavit prædictus Dominus Abbas, videlicet primo die Marcii, anno Domini millesimo quingentesimo nono, Nicholao Wadhame, Johanne Rodeney militibus, Johanne Fitz James Senescallo, Johanne Wynsecombe receptore Domini Abbatis, Johanne Porter vicario libertatis duode-



cim hidarum Glastoniæ, Willelmo Stourton, 'Thome Ayshehurste, Roberto Gold generosis, Thoma Gunwyn & Thoma Somerset clericis Scaccarii dicti Domini Abbatis, cum nonnullis aliis tunc temporis cum eodem Domino Abbate existentibus. Cœpit progressum suum apud Hakewere prædictum, ubi comparuerunt tenentes de Northlode & Theole, videlicet Robertus Counsell, Johannes Porhame, ætatis quinquaginta annorum & amplius; Ricardus Marys, Robertus Bochere, ætatis quadraginta annorum; Johannes Chelcroft, Walterus Stacy, Ricardus Lane, ætatis triginta annorum & amplius; Thomas Jaffrey ætatis octoginta annorum; Johannes Warman præpositus de Meere, cum octo hominibus, videlicet Johanne Heyward, Johanne Colrygge, ætatis quadraginta annorum; Johanne Bawe, Johanne Kychewyn, ætatis sexaginta annorum; Willelmo Totyn, alias Sturdy, Johanne Totyn, Ricardo Heywarde & Johanne Fyshe, ætatis sexdecim annorum. Qui omnes insimul processerunt à Hakewere prædicto usque Stokewere, et exinde usque Whyttenham, antiquitus vocatum Wryttenham, includendo illud cum tota circumferencia infra fines & limites duodecim hidarum, et sic procedendo de Wryttenham ultra cursum aquæ, vocatæ Carselbroke, inter divisas moræ Domini de Rodeney & Monkenmore, usque ad angulum borialem de Wyndelake, alias Wynardelake, et ulterius procedendo orientaliter per quoddam fossatum inter divisas moræ Domini de Rodeney & Domini Glastoniæ usque ad la Stone, & à la Stone borialiter usque Tybrygge, et deinde per viam vocatam la Barge usque Bargeyate, deinde per aliam viam vocatam Lathewere

usque la Crokedhegge, ibi vertendo versus austrum  
orientaliter ultra terram vocatam Shortelonde, et ul-  
terius ascendendo per divisas, bundas & metas inter  
Dominium de Andressey & Dominium de Stoke seu  
Dreycote, usque ad la Hore Stone, et ulterius per  
ascensum usque ad la Hedeſtone, divertendo ibidem  
versus orientem borialiter usque ad la Grenetote, in-  
de divertendo versus occidentem australiter usque ad la  
Wodeſoldeſton, quæ est in inferiori angulo clauſi epi-  
ſcopi Bathoniensis vocati Yalwyn, <sup>1</sup>discendendo in  
parte occidentali Domini de Andressey per divisas  
Domini epiſcopi de Chedder, per filvas, terras, paſtu-  
ras, prata, includendo Batecombe cum pertinenciis uf-  
que ad alnetum Domini de Stoke exclusive, et ſic in-  
trando moram ultra foſſatum, vocatum Moredyche,  
& lapidem fixum in prædicto, vocatum Leyſtone, ac  
deinde dictus Dominus Abbas, & omnes & ſinguli,  
tunc ibidem cum eo exiſtentes, intraverunt manerium  
de Andressey prædictum, ac inibi prænſi fuerunt. Poſt  
vero prandium prædictus Dominus Abbas & homines  
ſecum ibidem exiſtentes ad eundem lapidem, nuncu-  
patum Leyſtone, redierunt, & abinde per metas la-  
pidum poſitorum ab antiquo in prædicta more usque  
ad Stonyforde, dividendo Dominium Domini de la  
Broke & Dominium de Andressey, ſemper in ſiniſtra  
manu, et à Stonyforde, quæ ſtat in Oldeyoo, alias  
vocato Oxmoreyoo, tranſierunt verſus Boriā occi-  
dentaliter ad gurgitem, antiquitus vocatum Wylde-  
were, includendo Oxmore, Cockeſpulle & North-  
yoomore, et parte boriali prædicti gurgitis, tranſeun-  
dum eſt ultra aquam et expoſt ex parte aſtrali boria-  
liter usque ad finem borialem de Weſtyoomore, et

---

1. Sic.

Qq 2

tunc



tunc australiter usque ad tenementum, vocatum Selysplace, includendo illud cum capella Sancti Cutlaci, & cum aliis duobus tenementis de tenura coquinarii Glastoniensis infra duodecim hidas, quorum una vocatur et de Gardino seu clauso suo ultra ripam, vocatam Westyoo, borialiter, & ex tunc contra cursum prædictæ ripæ usque ad Witeshame, alias vocatum, ut supra, transeundo orientaliter includendo Oxmore & Monkenmore infra duodecim hidas Glastoniæ, et deinde procedendo usque Hakewere, & à Hakewere australiter usque ad Kippemerepulle super murum, vocatum Kippmewall, usque fontem vocatum Thelewell, ac deinde ascendendo versus montem, inter Dominium Decani Wellensis & Dominium de Northlode, & tunc descendendo inter Dominia prædicta & boscos sive silvas utriusque usque ad Caleshame, divertendo occidentaliter subtus clausis & dominiis Decani Wellensis usque ad Conseleswall, et deinde australiter ultra mariscum moram ibidem usque clausum, vocatum Parymede, quod est supra ripam sive rivulum de Westhey, secundum quod compositio Domini Adæ (quondam Abbatis Glastoniæ) ac Domini Johannis de Godley (quondam Decani Wellensis) cum evidenciis de petris liberis et crucibus facit mencionem, non obstante quod antiquitates ante edicionem hujusmodi compositionis posuerunt alias metas, bundas & limites, et sic terminabatur progressio quartæ dici.

**Q**UINTO die incepit progressio ab angulo orientali de Parycemedede, sequendo cursum aquæ occidentaliter usque Lychelake, abinde per mediam moram usque ad divisas de Mere & Polden, ubi jam sunt  
fixa

fixa picheria falicina, et sic in illis divisio in australi parte illius moræ usque borealem partem de Ayshe-cottesdrewe, et sic versus orientem per divisas pratorum & moræ usque ad finem illius divisionis in occidentali parte de Sherphame, & à fine illo australiter per la Drewey de Walton usque ad occidentalem partem de Sherphame

*Hic est spatium ingens vacuum.*

Glasto-



**Glastonia.**

Terrarium omnium terrarum & tenementorum factum ibidem cum ceteris libertatibus & consuetudinibus sequentibus, una cum finibus, redditibus & herietis ejusdem Manerii, mense Marcii, anno regni regis Henrici octavi octavo, et anno Domini Ricardi Beere Abbatis *xxiiii<sup>to</sup>*. coram fratre Thoma Sutton cellerario forinseco, per sacramentum Willelmi Parker senioris, Walteri Collys, Willelmi Huchyns senioris, Willelmi Haryes, Ricardi Broderybbe, Thomæ Morys, Johannis Holder mesforis, ceterorumque tenencium Domini ibidem ad idem Terrarium vocatorum, & distincte examinatorum, præter specialem perambulationem & mensuracionem factam ibidem atque probatam.

**Villa.** In villa quoque Glastoniæ est quædam Aula, noviter constructa per dominum Ricardum, hoc tempore Abbatem, pro turnis & sessionibus & comitatibus vicecomitum & justiciariorum ad pacem conservandam, infra libertates *xii<sup>cim</sup>*. hidarum in eadem tenendam, sub qua. s. Aula est Gaola pro prisonibus in eadem conservandis atque custodiendis.

Est ibidem turnus vicecomitis semel ad Hock, & iterum ad festum Sancti Michaëlis, per annum tenendus, ad quem vero turnum sequuntur bis per annum ad terminos prædictos omnes libere residentes infra *xii<sup>cim</sup>*. hidas.

Idem sequuntur bis per annum ad turnos prædictos decennæ subscriptæ, & solvunt ad communes fines ad utrumque turnum, prout postea particulariter patet, videlicet,

De-

Decenna de Pathenborgh solvit ad communes fines  
ad turna prædicta ————— IIII s.

Decenna de Northlode solvit per annum de com-  
munibus finibus turnorum prædictorum ——— III s.

Decenna de Mere nihil solvit de commune fine, sed  
secta ad turna prædicta.

Decenna de Wotton } nihil solvit de communi-  
Decenna de Westhome } bus finibus, sed secta ad tur-  
nos prædictos.

Decenna de Westpennard solvit per annum de com-  
munibus finibus ————— XII s.

Decenna de Bradelye nihil solvit de communibus  
finibus, sed secta ad turnos prædictos.

Decenna de Baltoneshorpe solvit per annum de  
communibus finibus ———— VIII s.

Decenna de Estrete solvit per annum causa prædi-  
cta ————— II s.

Decenna de Edgarly solvit per annum ad commu-  
nes fines ————— VI s.

Summa totalis communium finium  
turnorum prædictorum per annum — XXXV s.

Vicecomes duodecim hidarum tenet comitatum  
suum de mense in mensem.

Sunt ibidem duo Coronatores per breve Domini  
Abbatis electi, & pro voluntate ejusdem amovendi,  
qui videbunt omnia infortunia infra XII<sup>cim</sup>. hidas con-  
tingencia, recipient abjuraciones felonum &c. & eos  
in Com̄ præsentabunt, quociens opus fuerit, & omnia  
placita coronæ, & ea quæ ad officium Coronatoris  
spectant, coram Justiciariis Itinerantibus, & aliis in-  
fra XII<sup>cim</sup>. hidas recordabunt & testificentur.

Est



Est ibidem quoddam mercatum qualibet septimanæ per diem Martis in anno.

Est ibidem quoddam portmotum bis per annum, videlicet ad Hock & festum Sancti Michaëlis, tenendum, in quo omnimodæ mensuræ, pondera & ulnæ vendendum & emendum infra XII<sup>cim</sup>. hidas sunt afforanda, assayanda & probanda. Et in eodem portmoto sunt præsentandi omnes venditores panis & cerviciæ contra assisam, & ibidem puniendi, et ulterius si necesse fuerit, de Comitatu in Comitatum.

Nundinæ.

Sunt ibidem Nundinæ die Sancti Dunstani, quæ jam non habentur in usu.

Sunt ibidem quædam Nundinæ die Exaltacionis Sanctæ Crucis, quæ nec jam habentur in usu.

Sunt ibidem Nundinæ apud la Torre in festo Nativitatis beatæ Mariæ virginis, durantes communiter per sex dies, quarum tolnetum æstimatur per annum

————— XXVIs. VIII d.

Sunt ibidem Nundinæ die Sancti Michaëlis &c.

¶ macellorum  
XXIII s.  
III d.

Item pro macellis sive scabellis ibidem VIII. noviter ædificia, quorum valor &c.

Item pro Tolcester brafiatorum cerviciæ, quorum valor extenditur per annum ibidem secundum æstimationem &c.

Est ibidem grangia cum bartona, plancharia domus porcorum, domus columbarum & le Slawterhouse, continentes II acras dimidiam.

Est ibidem unum clausum, juxta bartonam prædictam, vocatum Uppemedede, continens unam acram III pertic. In la Southfeld in III<sup>bus</sup>. clausis XXI acr. III pertic. dimid. unde in orientali clauso VIII acræ dim. In occid. clauso VII acr. I pertic. cum domo barkaria, & in australi parte prædict. claus. vocat. Cowperys Close, VI acr.

Sunt

Sunt ibidem II clausa vocat. Redmede, continen- Prat. Cel-  
cia xxv acras. In Somerlese in II<sup>bus</sup>. clausis xxx acr. lerarii.

In la xl acres xxxv acr. In Westerattes xviii acr.  
dim. In Esterattes xiii acr. dim. In occidentali  
parte de Hunder acres xviii acr. In Middelclose ibi-  
dem xxxii acr. iii pertic. In orientali clauso ibi-  
dem xxi acr. dim.

Est unum pratum dominicale ibidem, vocatum Prat. do-  
Brodemedede, continens xvi acras. minical.

Item est alterum pratum, vocatum Brodebrynd-  
hame, in manibus Domini, continens xxvi acr. di-  
mid.

Sunt ibidem xiiii acræ terræ dominical. arrabilis, Terr do-  
jac. in Torrefeld, & xxvii acr. terræ dominical. ar- minical.  
rabilis, jac. in Estfeld, nuper in tenuta Edwardi Cha-  
pell, et xvi acr. terræ arrabilis dominical. in Torre-  
feld, & pro xvi acr. terræ arrabilis in campo boriali  
de Wexhulle, ac pro xii<sup>cim</sup>. acr. terræ arrabilis do-  
minicalis in eodem campo in Chapellfurl. & xii<sup>cim</sup>.  
acr. terræ arrabilis dominicalis apud Brokefurl. in di-  
cto campo, nuper in tenuta Johannis Gyott, et iii  
acr. terræ dominicalis in Torrefeld, ac vii acr. ter-  
ræ arrabilis dominical. jac. in campo boriali apud  
Pyttfurl. nuper in tenuta Johannis Parker, et xviii  
acr. terræ arrabilis dominicalis in Torrefeld apud A-  
vy lond, & vii acr. terræ arrabilis in eodem campo  
apud Dedlond, nuper in tenuta Johannis Gryce &  
Johannis Geffereys, et xii acr. terræ arrabilis domi-  
nicalis jac. in Torrefeld apud Aysshewell, ac xviii  
acr. prati dominical. in Brodemedede, nuper in tenuta  
Johannis Geffereys, et iii acr. pasturæ jac. in clauso  
juxta boveriam Domini de Northwode, ac xviii acr.  
prati in Paynymore.



Parcus de Northwode. Medietas parci in australi parte viæ, extendens inter la looge & lodeyate, continet ccc. xxi. acras. Altera medietas parci continet cccc. xxx acras.

Prat. Item in Paynysmede xi acr. In Westmoremede viii acr. In Smalemore xvii acr. In la Pynnyng xiii acr. dim. In la Hawecroft extra parcum xv acr. dimid. Item in Holemede xv acr. dim. in Panyfmore xviii acr. In Pycardene xvii acr. In Nywemedede xviii acr. In Estmore xxxv acr. unde xx acra alneti. In Middelmores liii acr. unde medietas alneti. In Stodeleas xxiii acr. iiii pertic. unde medietas alneti. In Morene xi acr. iiii pertic. cum ii<sup>bus</sup>. acr. de ozorio. In Brodesplotte xv acr. iiii pertic. cum iii<sup>bus</sup>. pertic. de ozorio. In Longsplotte xvi acr. cum ii<sup>bus</sup>. acris de ozorio, & Westmore infra prædictum parcum cont.

Est ibidem quædam domus vocata dayhouse cum bartona cont<sup>r</sup> iiii perticas dimidiam, & in ii<sup>bus</sup>. clausis annexis communiter x acr. i pertic.

Nota eciam de la Shepyn extra parcum de Northwode nunc vocatum the Nywedayry, cum ii<sup>bus</sup>. clausis annexis eidem domo vocat. quorum unum vocat. Barrowes cont. viii acr. et alterum vocat. Shepyn, continens ii acras.

Parcus de Wyralle.

Vinea. Est quædam pastura ex parte australi subtus parcum de Wyrehall, vocata Vyneyard, amœnitate plena in quinque clausis continens in toto

Parcus de Sherphame. Est ibidem quidam parcus vocatus Sherphame, continens cum clausuris pratorum in circumferenciis par

ci prædicti ccc<sup>xx</sup> iiii. ii. acras, in quo enim parco Do

mi

minus Ricardus Abbas nunc de novo ex ejus sumptuo-  
sis expensis perpulcrum erexit manerium, cum capel-  
la, cœnaculis, cameris, promptuariis, coquina & aliis  
domibus necessariis decoratum, & cum muris lapideis  
ex una parte per frontem manerii, & palis quercinis  
farratis, atque cum pomerio, stagnis pissium dotatum  
&c. in quo quidem parco sustineri possint cccc feræ,  
& xl grossa animalia, & annuatim falcari possint in  
pratis per circumferencias ibidem clxxi acræ, quæ va-  
lent vii li. xii s. & subbosus ibidem non existima-  
tur, quia expenditur & occupatur ad usum Domi-  
ni &c.

Est ibidem una mora, vocata <sup>1</sup> Hultemore, cum al- More.  
netis, continens cclxxiii acras.

Altera mora vocata Hethmore, cum bruera, con-  
tinens dccc acras pro parte Glastoniæ, cum quibus-  
dam villatis adjunctis, prout habetur in quotidiana  
consuetudine & in usu &c.

Est ibidem alia mora vocata Southmore, alias  
Allermore, continens m<sup>l</sup> xl acras, cujus her-  
bagium est commune diversis tenentibus, &  
tota focalia sunt ad usum monasterii, in qua  
quidem mora non poterat olim chacea fieri  
propter spissitudinem alnetorum & profundita-  
tem marisci ibidem, ut satis ostendit antiquus  
Custimarius, cujus chaceæ unam partem cha-  
ceant tenentes de Budcleygh, & alteram me-  
dietatem tenentes de Strete, & est ista mora  
infra xii<sup>cim</sup>. hidas &c.

Est & alia communis mora dicta North-  
more, continens dc xl acras.

1. Cujus alnet. concess. Johanni Gasselett sub redditu xiii s.  
iiii d. per annum ab alia manu supra lin.



Item est alia communis mora appellata Kynnyard more, continens per mensuracionem probatam cccc xxx acras.

[ *Sequitur liberorum tenentium ibidem recensio prolixa, una cum redditu annuali quem omnes & singuli solvebant, quam tamen tam hîc quam alibi, ut & alia quedam, prætermittere visum est.* ]

Est & unum novum molendinum aquaticum, apud Northover situatum, per Dominum Ricardum nunc Abbatem de novo levatum, quod quidem molendinum reddit annuatim x lib. unde centum solidi pro sustentacione pauperularum mulierum fundatarum per prædictum Dominum infra exteriorem portam abbatthiæ, et xs. Sacristæ Glastoniæ pro decima ejusdem molendini. Et s. nunc ponitur per annum ad redditum Nicholao Baker x l.

Est alterum molendinum ibidem vocatum Becary mylle, cujus redditus est annuatim modo — ix li. x s. præter decimam solutam sacristæ Glastoniæ, s. xx. s.

Est eciam ibidem novum molendinum folonicum, noviter levatum per dominum Ricardum nunc Abbatem per redditum annuatim — xx s.

Item est unum molendinum <sup>1</sup>equiticum in villa per redditum annuatim ut infra.

Item est molendinum ventricium desuper villam ibidem, modo in tenura Ricardi Dobre per redditum annuatim — xxvi s. viii d.

**Estrete.**

[*Sed hîc nihil excerpti, eo quod de liberis tenentibus tantummodo agat, reliquis prorsus omisis, ut sit in operibus nondum completis.*]

**Westpennard.**

Procinctus manerii ibidem. [*Sed titulus tantum occurrit, ingenti deinde spatio relicto.*]

Hujus manerii  
Terrarium fact. a<sup>o</sup>.  
vii<sup>o</sup>. H. viii. &  
a<sup>o</sup>. Domini Ric.  
Beere Abbatis  
xxii<sup>o</sup>.

Est ibidem quædam Communa, vocata Lytell more, Commun-  
continens xxv acras & dimidiam, quæ quidem com-  
muna spectat solomodo omnibus & singulis tenenti-  
bus de Westpennard &c.

**Godenye.**

Extenta facta ibidem mense Augusti, anno regis Hen-  
rici Octavi vi<sup>o</sup>, & anno honorandi patris & Do-  
mini Ricardi Beere Abbatis xxi<sup>o</sup>, per visum & men-  
suracionem Fratris Thomæ Sutton Cellerarii forin-  
ceci, Thomæ Boddon Wodewardi, Thomæ Whyte  
Carpentarii de Buttley, Johannis Rode de Strete,  
& Thomæ Wylcockes firmarii ibidem eo tempore  
&c.

Exi-



*Procinctus Manerii.*

Existentibus ibidem fratre Thoma Sutton Cellerario forincico, Willelmo Lang Clerico compositorum, Thoma Gunwyn & Thoma Somersfett clericis, Willelmo Walton juniore, Johanne Parham & Johanne Procter servantibus prædicti Cellerarii forinceci, Thoma Boddon ballivo & Thoma Wylcockes firmario ibidem eo tempore, anno quo supra &c. Incipiendo in orientali parte apud Cranehullmore, in capite cujusdam fossati, sive cursus aquæ vocatæ Aysshynruyn, versus occidentem, usque quemdam pontem in medio viæ vocatæ Godenydreve, super cursum prædictæ aquæ de Aysshynryn, deinde occidentaliter usque clausum pitenfari Johannis de Cancia abbatis, modo in tenura Willelmi Hardyng de Glastonia, deinde versus boream in cursu aquæ vocatæ Receversfryn, usque angulum orientalem & australem clausi vocati Aysshynlese, deinde versus occidentem per cursum aquæ vocatæ Medyarfruy, usque occidentalem & australem partem ejusdem, deinde versus boream usque borealem & occidentalem partem clausi coquinarum Glastoniæ, deinde occidentaliter usque australem & occidentalem finem ejusdem clausi, deinde versus boream usque Brodeclose, modo in tenura Roberti Roley de Mere. deinde versus occidentem usque Pyttesruyn. Et sic per cursum prædictum, usque orientalem & occidentalem angulum clausi Thomæ Taylour. Et deinde australiter usque la Yoo. deinde per la Yoo usque locum, vocatum Plusshyngplace. deinde borealiter usque Magatteshole. deinde per ripam maris usque Nywedych, juxta pasturam vocatam Palmerswast, quæ quidem pastura continet quinquaginta acras terræ, ut patet per istud novum rentale: deinde per ripam maris borealiter usque Jamesswere.

were. deinde contra cursum aquæ extendendo à Vennycastell usque la Preywey. deinde contra cursum prædictum descendendo à Vennycastell usque mar. orientalem usque pontem vocatum Lyncaribrugge. deinde versus australem per quendam cursum aquæ, inter Gasslake & Godenye, usque Cranellmore, quæ mora est extra. deinde usque orientalem partem de Ashynruyn prædictum, & sic finiendo quo incipitur &c.

Est ibidem quædam sacra ac venerabilis Capella, in honore & nomine almæ Trinitatis constructa, cujus oblationes recipit vicarius de Ferlingmere, quæ vero prælibata Capella quotidie grandi refulget miraculo. nam ubi ejus circumferencia magna condensitate diversarum arborum atque ramusculorum obumbratur, quæ nempe circumferencia plerisque spurciciis volatilium indies maxime violatur, illa tamen præmemorata capella absque tali foeditate ( ut patet cunctis cernentibus ) foras existit intacta &c.

Item est ibidem quoddam mesuagium cum perpulcra boveria & bertonâ, continencia II acras, quarum redditus & valor extenditur per annum — VI s. VIII d. ff.

Item est ibidem quoddam croftum, vocatum Chappellhay, condensatum variis & grossis arboribus, continens IIII<sup>or</sup>. acras, cujus valor æstimatur per annum ad — III s. IIII d. ff.

Item est ibidem quædam piscaria, vocata Jamys Were, cum parvo osorio, cujus piscaria valet per annum —

Item est ibidem quædam silva cum quercubus & alnetis crescentibus, vocata Godenywode, in australi parte prædictæ Capellæ, continens CII acras, cujus her-



herbagium extenditur per annum in æstate temperata cum subboscis alnetorum — LIII s. IIII d.

Item in communi mora de Godenye, vocata Godenye more, est quidam boscus de alnetis crescentibus, ex parte boreali de præfata Godenye, vocata Sherpcrafte, continens xxi<sup>ti</sup> acras.

Item in eadem mora sunt alii duo bosci de alnetis, quorum unus est in parte occidentali de Sherpcrofte, vocatus Rowcroft, continens xxx acras, & alius boscus vocatur Fayeroke prope stagnum de Ferlingmere ex parte boreali, continens xvi acras.

Pannagium porcorum.

Pannagium porcorum extenditur alternis annis ad — III s. IIII d.

### Mere.

Terrarium factum mense Augusti a<sup>o</sup>. Hen. VIII. 8vo. & a<sup>o</sup>. Dni. Ric. Beere abbatis xxiii<sup>o</sup>.

Procinctus manerii.

Existentibus ibidem [*Spatio ingenti vacuo sequenti, desideratis plane reliquis.*]

Est ibidem perpulcrum & amplum manerium, antiquitus fundatum, & per Dominum Abbatem nunc cum novis cameris ornatum, cum stagnis, piscinis & pomeriis infra procinctum ejusdem manerii, muratum ex magna altitudine & spissitudine murorum, lapidibus fortiter circumvallatum, continens infra muros prædictos III acras I perticam.

Item

Item grangea cum bartona ibidem, & domus exterior vocata Wodehouse, in australi parte manerii prædicti, continens III perticas dimidiam.

II acr. dim.

Insuper gardinum & pomerium in orientali dicti

I acr. III pertic.

manerii, & la Botehaye cum virgulto ibidem, continens IIII acr. I pertic. Item in exteriori parte muri juxta mare dimid. acr. virgult. & non existimatur, quia pro stauro manerii ibidem.

Est ibidem magna piscina, vocata la Mere, continens in longitudine I miliare, & in latitudine III quarteria unius miliaris per æstimacionem, precibus Sancti Benigni antiquitus à Deo omnipotenti <sup>1</sup>ordinatum & factum, unde piscacio non existimatur hîc, quia ad sustentacionem Domini Abbatis & conventus, ac ad recreacionem amicorum suorum.

Est ibidem domus columbarum, quæ non existimatur hîc, quia columbellæ inde provenientes expenduntur in familia Domini, tamen reddere solebat xx s. per annum, ut patet in antiquo rotulo compositorum.

Sunt ibidem <sup>2</sup>duæ gurgites, vocatæ Hacchewere & Bordenwere, unde piscacio anguillarum & aliorum piscium valet communibus annis

Item est una gurges juxta Lichelake, vocata Cockes-<sup>Redditus</sup> were, nuper arrentata pro CVI. s. VIII d. & modo <sup>xx s.</sup> arentatur per Johannem Gyblat ad redditum xx s. per annum.

Item in orientali parte maris est alia gurges, vocata Jameswere, nuper arrentata pro XIII s. IIII d. & modo remanet in manibus Domini.

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1. Sic. 2. Sic.

Vol. II.

S f

Est



Finis x s. Est ibidem quidam boscus apud Westhey, vocatus Westheyparke, continens IIII acras quercinis & fraccinis, ubi ardeæ nidificant & educunt pullos communibus annis ad numerum c pullorum, cujus herbagium cum subbosco arrentatur ad VI s. VIII d. per annum.

Finis VI s. VIII d. Et est ibidem alius boscus apud Mere, vocatus la Grove, ex quercubus & fraccinis coopertus, continens VII acras. Ardeæ similiter nidificare solebant, & herbagium inde cum subbosco modo arentatur per

Redditus Thomam Clapp ad redditum per annum VII s.

Item est ibidem quoddam alnetum, vocatum Merer- yce, continens

Est ibidem quædam mora, in boreali parte maris, vocata Hacchemore, continens <sup>III</sup>MMM CCC acras pasturæ & brueræ quæ jacet in communia omnibus tenentibus & aliis communariis, ut plenius patet in libro vocato Secretum Domini, in titulo de compositionibus.

In eadem mora sunt III bosci de alnetis, unde I vocatur Sherpcroft, & continet xx acras. Secundus boscus vocatur Roghcrofte, & continet xxx acras. Tercius vocatur Feyrwoke, & continet xvi acras, quæ vendi possint quolibet x<sup>mo</sup> anno, & tunc valet acra v s.

Item in occidentali parte maris, vocata la Dove, lxxv acrae de mora maris, & frequenter tempore inundantiæ aquarum submersæ sunt.

Item ibidem est alia mora, vocata Southethmore, viz. à Lychelake usque Cellerefcloce apud Styveleigh continens unde medietas, viz. in boreali parte ejusdem, pertinet ad ma-

manerium de' Mere, & altera medietas pertinet ad maneria Domini de Shapewyke, Aysheecote & Walton, ut plenius patet in Terrario dictorum maneriorum.

Sunt ibidem II quarruræ de lyas, unde una in australi parte de Styveleigh, & altera in occidentali parte de Pokelwey, in clauso Johannis Jakman.

*Northlode.*

Terrarium factum Est ibidem quædam mora, vocata  
mense Januarii a<sup>o</sup>. Pathenborgh, continens CXL acras, &  
Hen. VIII. 8vo. et alia mora, vocata Yoemore, continens  
a<sup>o</sup>. Dom. Ric. Beere CXXIII acras, jacens in communi. Commun-  
abbatis XXIII<sup>to</sup>. na.

Item omnes & singuli tenentes Domini habent communam ad omnimoda averia in Godenymore, pro qua excurrere tenentur medietatem cursus aquæ inter Mongkemedehurne & Lyneacre tociens quociens necesse fuerit.

*Estbrent.*

Terrarium omnium Terrarum & tenementorum, una cum finibus, redditibus & heriëttis ejusdem manerii, factum ibidem mense Marcii, anno regni regis Henrici Octavi septimo, et anno Domini Ricardi Beere Abbatis vicesimo tercio, coram fratre Thoma Sutton cellerario forinceco, per sacramentum & fidelitatem Johannis Yong præpositi ibidem, Ricardi Gyllyng, Thomæ Dun, Willelmi Ballett, Johannis Staunton, Willelmi Coke, Johannis Gyles,  
S f 2 Jo-



Johannis Lyon, Nicholai Symmes, Thomæ Locke, ceterorumque tenencium Domini, ad idem Terrarium vocatorum, & distincte examinatorum, præter specialem perambulationem ac mensuracionem factam ibidem atque probatam.

*Procin-  
tus Ma-  
nerii.*

} Existentibus ibidem tempore facturæ metarum & bundarum sequencium, fratre Thoma Sutton cellarario forinceco monasterii Glastoniæ, Willelmo Lang clerico computorum monasterii prædicti, Thoma Gunwyn feodario ejusdem monasterii, Thoma Somerfett, Willelmo Walton clericis dicti monasterii, Johanne Yonge ballivo ibidem, & tenentibus superius nominatis & juratis, ac omnibus aliis tenentibus ejusdem manerii, necnon diversis convicinis villatarum adjungencium. *Incipiendo [cum magno spatio, reliquis nimirum omnibus, ad procinctum spectantibus, prætermisissis. De liberis vero tenentibus, &c. nihil excerpsumus. id quod jam supra monuimus.]*

Est ibidem quoddam manerium, decenter & sumptuose per Johannem Selwode nuper abbatem constructum, continens capellam, aulam, cœnaculum, cameras altas & bassas, promptuarium, celarium, paneteriam, coquinam, lardariam, & domum in australi parte coquinæ, vocatam Wodehouse, cum cameris supra, vocatis Gisten Chambers, & aliis diversis cameris nobiliter erectis, ac cum uno porticu sumptuoso, cum & armis, & cum palez farratis ex altitudine octo pedum inclus. unde situm cum gardino infra lez palez continet I acram.

Item in curia exteriori ibidem est unum stabulum cum solario & Hayhouse per eundem Abbatem erectum, unde situm cum bartona prædicta & punfaldo ibidem continet III perticatas.

Item in boreali parte dicti manerii est quoddam pomerium, continens III acras I pertic. dim. per dictum Abbatem cum arboribus pomiferis & piriferis ex optimis fructibus plantatum, unde fructus valent communibus annis XL s. & in circumferenciis ejusdem pomerii sunt arbores, viz. ulni & quercus miræ altitudinis & spissitatis crescentes, ubi ardeæ solent nidificare & pullos educere, &c. & focalia inde proveniencia non existimantur, quia pro stauro manerii ibidem.

Et in Estergarston sunt octo acræ pasturæ, & spinet nuper pertin ad domum vocatam Churchehouse. Unde præpositus oneratur in exitibus manerii ad III s. x. d. ob. Et ulterius spinet & arbores ibidem crescentia reservantur ad lez flakes ibidem facienda pro conservacione murorum maris, unde valor existimatur per annum.

Custo-



Custodes bonorum ecclesiæ de Estbrent tenent unam  
 Redditus domum, vocatam Churchounse, & unam peciam va-  
 x d. sti pro metis sagittariis, ut patet inferius per conces-  
 sionem Domini per redditum x d.

Concessum est per dominum nunc abbatem custo-  
 Redditus dibus, sive procuratoribus, bonorum ecclesiæ Sanctæ  
 IIII d. Mariæ de Estbrent, tenentibus de Domino, unum man-  
 sum in parte boriali cimiterii Ecclesiæ parochialis ibi-  
 dem, vocatum la Churchous, continens in longitu-  
 dine xxxvi pedes, & in latitudine xx pedes, per  
 redditum annuatim IIII d. ex concessione Johannis  
 Selwode, nuper abbatis, prout plenius liquet in Ro-  
 tulo halli termino Sancti Michaëlis Archangeli, anno  
 ejusdem Abbatis xxvi<sup>to</sup>, quod habeant & teneant fi-  
 tum sive mansum unius mesuagii in orientali parte  
 ejusdem domus, nuper Johannis Hake, nuper diru-  
 tum, continens in longitudine xxxvii pedes, & in  
 latitudine xxx pedes, in ampliacionem & elargacio-  
 nem domus prædictæ, reddendo inde annuatim IIII d.  
 de novo redditu. Et quod habeant & teneant quam-  
 dam placeam vasti Domini in communa ibidem, con-  
 tinentem dimidiam acram, pro metis sagittariis ibi-  
 dem de cetero sustinendis, Reddendo inde annuatim  
 II d. de novo redditu. Et sic reddunt in toto, tam  
 pro domibus quam pro vasto prædicto, annuatim, x d.  
 de certo redditu. Et finem fecerunt pro omnibus  
 prædictis modo & forma prædictis habendis usque fi-  
 nem termini octoginta decem annorum, tunc proxime  
 sequi, & plenarie complendorum. Solvunt finem,  
 viz. xx s. ad proximum computum.

¶ *Memorandum*, quod quicumque fuerit præpositus  
 manerii de Estbrent, pro tempore quo fuerit in offi-  
 cio suo, tenebit & occupabit II acras I perticam prati  
 in

in Langlond, vocatam lez hayes, de dominico & medietate rewanni ibidem, viz. pasturam ad XII boves tempore rewanni ibidem, reddendo per annum III s. III d. Et ulterius remanebit una acra in Langlond prædicto pro expensis curiæ, quam quidem acram dictus præpositus annuatim falcabit, levabit, & ad curiam Domini de Estbrent cariabit sumptibus suis propriis ex convencione &c.

*Opera lundmariorum in generali expressa.*

Opera custumariorum tenencium Domini ibidem, vocata Moundeywarkes, facta per diversos tenentes, vocatos Mondeymen, videlicet quod quilibet eorum, ex antiqua consuetudine, annuatim per quadraginta dies, per ministrum Domini eis assignatos & limitatos, ad placitum Domini, & non ad libitum tenencium, operabitur quadraginta opera yemalia & æstivalia qualibet die operando & bene laborando per sex horas integras cujuslibet diei eis assignati, capiendo quilibet illorum, quando sic operatur, obolum, cujus summa est xx d. per annum. Et quilibet eorum Domini tenencium, qui operabitur ex consuetudine octo opera autumpnalia qualibet die, inde bene laborando & operando per sex horas diei (ut præfertur) capiendo per diem, quando sic operatur i d. cujus summa est VIII d. Et si ita contingat, quod aliquis eorum Domini tenencium non sic per totum annum summonitus, requisitus, assignatus nec limitatus per ministrum Domini ad facienda opera prædicta, quod erit ad placitum & ad libitum Domini & non ad placitum tenentis, quod tunc quilibet illorum solvet in pecuniis annuatim pro operibus suis II s. III d. præter



ter redditum prætaxatum super singula capita ante expressum.

Nota per antiquum Custumarium plane scriptum quod omnes Custumarii Tenentes de Estbrent annuatim emendabunt & escurabunt communem cursum aquæ apud Brokespull, & quilibet eorum operabitur ibidem per dimidium diem. Et opus ejusdem consuetum valet de quolibet tenente annuatim obolum pro eodem opere emendando.

Nota ulterius per antiquum Custumarium, quod omnes Tenentes Domini per consuetudinem manerii in Estbrent prædicto, nullo excepto, annuatim reparabunt & escurabunt communem cursum de Rokespulle, ita quod quilibet eorum operabitur in eodem opere per dimidium diem. Et opus ejusdem consuetudinis valet de quolibet tenente annuatim obolum pro eodem opere emend.

Nota eciam pro certo ( prout plenius patet per antiquum Custumarium ) quod Tenentes Domini per consuetudinem ibidem annuatim tractabunt, & quilibet eorum tractabit vina & victualia Domini apud Rokysmyll de Waell, trahendo usque Rokysburge ita quod quilibet eorum operabitur ibidem in prædicto opere annuatim per dimidium diem. Et opus ejusdem consuetudinis valet de quolibet tenente obolum qui modo oneratur in isto novo Rentali, ut præantea plenius patet. ideo de cetero labor & consuetudo dicti operis cesset, causa solucionis redditus prædicti.

Nota evidenter in Custumario plane scripto, quod tenentes Domini, per consuetudines manerii ibidem quando per ministros Domini summoniti fuerint ad faciendum & emendandum Thurrellmere walle, quod

tunc venient, & quilibet eorum veniet, & ibidem operabuntur, & quilibet eorum operabitur in eodem tempore, per spacium medietatis unius diei annuatim, nullam capiendo allocationem, hæc opera facientes annuatim, vel solvent ultra redditum in isto Terrario contentum &c.

Nota eciam, quod omnes Tenentes Domini *iiii<sup>or</sup>*. villatarum escurabunt cursum aquæ de Rokysmyll, ascendendo usque Lockespownd, semel in anno absque aliqua allocacione. Et eciam istæ *iiii<sup>or</sup>*. prædictæ villatæ wallant apud Thurrellmere semel in anno per dim. diem, nullam capiendo allocacionem.

*Nither were.*

*Inquisicione* capta ibidem die Martis ultimo die Julii anno regni regis Henrici *vii<sup>mi</sup>*. post conquestum, coram fratre Johanne Lambroke monacho Glastoniensi, super unum Toftum cum curtillagio jacens in Nethewere prædicto inter cotagium Domini de Lyslee ex parte orientali, & solum vacuum Johannis Myreffeld ex parte occidentali, per visum Johannis Betebere, Johannis Odamps, Johannis Collys & al. Qui dicunt, quod Dominus Abbas Glastoniæ habet & tenet dictum Toftum cum curtillagio ut jure ecclesiæ suæ Glastoniensis, viz. ante Stratam bunde cum uno Merestone, &c, ut putant, integrum clausum inter ripam & tenementum Johannis Houchyns, quod clausum continet usque quoddam fossatum jacens extranverso illi clausi. *vii*. lugges & *ii*. pedes &c. Et ultra illud fossatum à curtillagio ipsius Johannis Houchyns usque quandam falicem crescentem super ripam prædictam, cum *xix*. falicibus ibidem, & super illam ripam crescentem &c.

1. *Deest anni numerus.*

Vol. II.

T t

1 In-



<sup>1</sup> *Indentura inter Decanum Wellensem & Dominum de Edyngton de communā pasturā in moris de Thurlemere et Edyngton More.*

Hæc Indentura facta apud Somerton die Sabbati proximo post festum Sancti Petri ad vincula, anno regis Edwardi tercii à conquestu quinto, inter Johannem de Godlee (Decanum ecclesiæ Sancti Andrea Wellensis) ex una parte & Gilbertum de Edyngton ex altera, testatur, videlicet, quod cum quædam contencio mota fuisset in curia Domini Edwardi Regis Angliæ tercii à conquestu quarto, coram Justiciariis suis de Banco à die Sancti Hillarii in xv. dies anno ipsius Domini Regis quarto, inter præfatum Decanum querentem & prædictum Gilbertum & alios defendentes de placito. Quare prædictus Gilbertus et alii cepere averia ipsius Decani in mora prædicti Gilberti in Edyngton, & ea injuste detinere contra vadum & plegium &c. Tandem contencio prædicta communibus annis intervenientibus conquievit in hunc modum, videlicet, quod prædictus Gilbertus, ad requisicionem amicorum prædictorum, venit coram præfato Decano apud Somerton die Sabbati prædicto, & recognovit capcionem averiorum prædictorum esse injustam. Et concessit pro se & heredibus & assignatis suis, quod prædictus Decanus & Successores sui & tenentes eorum decanatus prædicti libere & quiete habeant & habere possent omnia animalia sua pascencia in mora prædicti Gilberti in Edyngtone, tam sub custodia pastorum quam sine, necnon & omnia averia & animalia quorumcumque ex-

1. *Hæc Indentura, ut & Inquisitio sequens, ab alia, sed antiqua, manu*

traneorum in mora prædicta & pastura prædicti Decani de Thurlemere agista pascenc. in eadem mora prædicti Gilberti in Edyngton sine custod. quiet. absque aliquo dando pro herbagio vel pastura prædicta sine impeccament. seu impediment. prædicti Gilberti, vel heredum aut assignatorum suorum, imperpetuum. Et prædictus Decanus similiter concessit, pro se & successoribus suis, quod prædictus Gilbertus & heredes sui, & omnes homines & tenentes sui de Edyngton, libere & quiete habeant & habere possent omnia animalia sua propria pascencia in mora prædicti Decani & successorum suorum in Thurlemere, sine impeccamento vel impedimento prædicti Decani vel successorum suorum imperpetuum. Insuper prædictus Gilbertus submisit se ordinationi & voluntati prædicti Decani, tam de dampnis capcionis averiorum prædictorum, quam de eo quod verberavit & male tractavit Johannem Gyllyng, servientem ipsius Decani. Et de præmissis in omnibus, quatenus ipsum Gilbertum contigerit, fideliter observandis, & de non veniendo contra ordinationem prædictam, tactis per ipsum Gilbertum sacrosanctis Evangeliiis, corporale præstitit juramentum. Et ad istam tam prædictus Decanus quam prædictus Gilbertus præsentī Indenturæ Sigilla sua alternatim apposuerunt. Et quia Sigillum prædicti Gilberti pluribus est incognitum, Sigillum nobilis viri Domini Hugonis de Langelond militis, tunc vicecomitis Somerset, huic Indenturæ apponi procuravit. Hiis Testibus, magistro Ricardo de Thistelden tunc Thesaurario Ecclesiæ Wellensis, domino Johanne de Clevedon, Johanne de Raleygh, militibus; Elia de Godlee, Johanne de Middleton, Waltero de Framdon, & aliis. Et ad maiorem securita-



tem omnium & singulorum præmissorum, Dominus Johannes de Clyvedon ( senescallus domino de Clevedon ) Sigillum suum huic Indenturæ apposuit, ad requisicionem præfati Gilberti, die & anno supradictis.

*Inquisicio IIII<sup>or</sup>. villatarum super communam de Therlemere.*

Brent  
Mareis. ff.

Inquisicio capta pro IIII<sup>or</sup>. villatis dicit, quod Abbas Glastoniæ reddit Decano Wellensi per annum v. caseos & III quarteria avenarum & II buschellos. Et debet & solet idem Abbas, & omnes homines sui de prædictis villatis, communicare in Thurlemere, cum omnimodis averiis suis, per totum annum, à tempore de quo non constat memoria, & debent prædictæ villatæ, scilicet Southbrent, Berghes, Lymplesham & Estbrent semper pro VIII bobus I d. reddere per annum, & pro XVI averiis ociosis. I d. Sed pro jumentis, pullanis, porcis, bidentibus & aucis suis nichil dant nisi solomodo v s. de consuetudine per annum. Et dicunt, quod Decanus prædictus nichil potest approwiare de prædicta pastura sine assensu prædicti Abbatis & communicancium. Et dicunt, quod Ricardus de Sancta barba similiter communicat & omnes homines sui in prædicta pastura, & dant per annum II buschellos avenarum per consuetudinem. Et Ricardus de Countville similiter semper & omnes homines sui ibidem cum omnibus averiis suis, & reddit inde per annum IIII<sup>or</sup> buschellos avenarum. Et dominus Johannes Tregox, & omnes homines sui, de Burneham, similiter communicant ibidem, & reddunt I. acram prati per annum. Et Mauricius de Berckele & Johannes de Bello campo, domini de Godenworth, similiter ipsi & omnes homines sui ibidem, cum omni-  
bus

bus averiis suis, communicant, & reddunt per annum prædicto Decano. *iiii<sup>or</sup>*. buschellos avenarum de redditu. Et prædictus Abbas nec aliquis prædictorum unquam dicto Decano inde fidelitatem fecerunt, nec ab eis exigebatur, nec optenta fuit. Et dicit Inquisicio, quod Decanus prædictus debet & solet facere duos pontes, scilicet ad la Weynbrige. Ita quod carri & carectæ prædicti Abbatis & aliorum communicantium ibidem salvo pro negociis suis faciendis poterint transire, nec unquam fecit inde dicto Domino Abbati prædictus Decanus fidelitatem. Et dicit prædicta Inquisicio, quod nichil juris plus habet prædictus Decanus pro fidelitate habenda de Domino Abbate, quam Dominus Abbas de prædicto Decano.

### *Lympleshame.*

Terrarium omnium terrarum & tenementorum, una cum finibus, redditibus & heriectis ejusdem manerii, factum ibidem mense Augusti anno regni Regis Henrici octavi octavo, et anno Domini Richardi Beere Abbatis vicesimo tercio, coram fratre Thoma Sutton cellerario forinccco, per sacramentum & fidelitatem Willelmi Selleffon præpositi ibidem, Johannis Walle, Thomæ Gyllyng, Walteri Quaycke, Johannis Bykemere, Thomæ Sparke, Johannis Dun, Johannis Lurfyn, Ricardi Baker, Walteri Gufte, Johannis Borgh, Roberti Laueraunce, Thomæ Deen, & aliorum tenencium Domini ibidem, ad idem Terrarium vocatorum & distincte examinerum, præter specialem perambulationem ac mensuracionem fact. ibidem atque probatam.

*Pro-*



*Procinctus.* Existentibus ibidem, tempore facturæ metarum & bundarum sequencium, fratre Thoma Sutton cellerario forinceco monasterii Glaston; Wilhelmo Lang clerico compotorum monasterii prædicti, Thoma Gunwyn feodario, Thoma Somersfett, & Willelmo Walton clericis ejusdem monasterii prædicti, ac tenentibus superius juratis, necnon omnibus aliis tenentibus ejusdem manerii, & diversis convicinis villatarum adjungencium. *Incipiendo [cum spatio, plane indicante reliqua omnia, ad procinctum pertinentia, desiderari.]*

Custodes bonorum ecclesiæ de Lympleshame tenent  
 ¶ Reddi- quamdam domum, ædificatam super vastum Domini,  
 tus VIII<sup>d</sup>. in australi parte cimiterii ibidem, vocatam Almeshaye,  
 cum parvo curtillagio, continente in longitudine XL  
 pedes, & totidem in latitudine.

Memorandum est, quod pastura de Whelpleshame continet xxxvii acras, in quibus Tenentes Domini habent pasturam ad xxxvii animalia, & domina Lyflee habet pasturam annuatim ad III averia. Tamen dicit, quod in eadem pastura possint sustentari plura averia ad commodum & proficuum Domini. Ideo consideratum est, quod ordinetur inde supervisor sive ballivus pro proficuo Domini &c.

Memorandum, quod ordinatum est per Cellarium forincecum & officarium Domini, ex assensu totius homagii de Lympleshame, quod de cetero Tenentes Domini communicent cum averiis suis modo & forma ut sequitur, viz. in campis & stipulis, secundum numerum acrarum ibidem, quilibet tenens  
 fin-

singulis binis acris unum averium, & in pratis communibus pro qualibet acra 1 averium, & quod quilibet eorum tenere & depascere possit 11 affros, euntes in campis & pratis prædictis, dum non sunt separalia omni tempore, & quod non excedent numerum prædictum, sub pœna cujuslibet delinquentis pro quolibet averio ultra numerum prædictum sic inventum xii d. Domino persolvend. quociens &c.

*Opera Lundmariorum in generali expressa.*

Opera custumariorum Tenentium Domini ibidem, vocata Mondayewarkes, facta & facienda per diversos tenentes, vocatos Mondaymen, videlicet quod quilibet eorum ex antiqua consuetudine annuatim per quadraginta dies, per ministros Domini eis assignatos & limitatos, ad placitum Domini & non ad libitum tenentium, operabitur quadraginta dies yemales & æstivales, qualibet die inde operando & bene laborando per sex horas integras cujuslibet diei eis assignati, capiendo quilibet eorum, quando sic operatur, ob. cujus Summa est xx d. per annum. Et quilibet eorum tenencium, qui operabitur ex consuetudine octo opera autumpnalia, qualibet die inde bene laborando & operando per sex horas diei, ut præfertur, capiendo per diem, quando sic operatur, 1 d. cujus Summa est viii d. Et si ita contigerit, quod aliquis eorundem tenencium non sic per totum annum summonitus, requisitus, assignatus, nec limitatus per ministros Domini ad facienda opera prædicta, quod erit ad placitum & libitum Domini, & non ad placitum tenencium, quod tunc quilibet illorum solvet in pecuniis annuatim pro operibus suis 11 s. 1111 d. præter redditum prætaxatum super singula capita ante expressum.

Nota



Nota per antiquum Custumarium plane scriptum, quod omnes Custumarii Tenentes ibidem annuatim emendabunt & escurabunt comminem cursum aquæ apud Rokyspulle, & quilibet eorundem tenencium operabitur ibidem per dimidium diem. Et opus ejusdem consuetudinis valet de quolibet tenente annuatim ob. pro eodem emendando &c.

Nota ulterius per antiquum Custumarium, quod omnes, unusquisque & quilibet tenencium Domini, per consuetudinem Manerii ibidem, nullo excepto, annuatim reparabunt & escurabunt comminem cursum aquæ de Rokyspulle prædicto. Ita quod quilibet eorum operabit in eodem tempore annuatim per dimidium diem. Et opus ejusdem consuetudinis valet de quolibet tenente annuatim — ob. pro eodem opere emendando &c.

Nota eciam pro certo, prout plenius patet per antiquum Custumarium, quod omnes Tenentes Domini, per consuetudinem Manerii ibidem, tractabunt & quilibet eorum tractabit vina & victualia Domini apud Rokysmyll de batellis trahendis usque Rokysmyll. Ita quod quilibet eorum operabit ibidem in eodem opere annuatim per dimidium diem. Et opus ejusdem consuetudinis valet annuatim de quolibet tenente ob. quæ modo onerantur in isto novo Terrario, ut præantea plenius patet. Ideo de cetero labor & consuetudo dicti operis cesset, causa solucionis redditus prædicti &c.

Nota evidenter in antiquo Custumario plane scripto, quod tenentes Domini, per consuetudinem Manerii ibidem, quando per ministros Domini summoniti sunt facere & emendare Thurelmerewalle, quod tunc venient, & quilibet eorum veniet, & ibidem  
ope-

operabuntur, & quilibet eorum operabit, in eodem tempore per spacium medietatis unius diei annuatim, nullam capiendō allocationem. Hæc opera facient annuatim, vel solvent ultra redditum, prout in isto Terrario contentum &c.

*Southbrent.*

Terrarium fact. Est ibidem quædam quarrura de  
mense Junii a<sup>o</sup>. lyas super solum Willelmi Hares in  
Hen. VIII. 8<sup>vo</sup>. & la Clyff.  
Dat. Ricardi Beere  
Abbatis 23<sup>o</sup>.

*Moremen alias Chalengelondmen.*

Nota pro certo per antiquum Custumarium, quod unusquisque & quilibet illorum octodecim tenencium Domini, vocatorum Moremen alias Chalengelondmen, buscabit, similiter succidet, prosternet, strudabit & talliabit focalia Domini & Seneschalli erga eorum adventum annuatim per II dies, & opus ejusdem consuetudinis valet annuatim de quolibet tenente 1 d. Summa per annum XVIII d. qui modo onerantur in isto novo Terrario, ut præantea plenius patet in eorum redditu. Ideo de cetero labor et consuetudo dicti operis cesset causa solucionis redditus prædicti.

Nota ulterius de certo per antiquum Custumarium expresse positum, quod quilibet illorum octodecim tenencium Domini, vocatorum Moremen, alias Challenge londmen, fodiet apud Thurelemere & Morediche annuatim per II dies, & opus ejusdem consuetudinis valet annuatim de quolibet tenente 1 d. Summa. XVIII d. qui non onerantur in isto novo Terrario, ut præantea plenius patet, quia quilibet illorum faciet opera prædicta. ideo examinatur de cetero, utrum ea-



dem opera per tenentes prædictos sint facta vel non &c.

Nota præterea pro certo per antiquum Custumarium plane declaratur, quod quilibet dictorum Tenencium, vocatorum Moremen alias Chalengelondmen, custodiet Wallam sive murum apud Rokesbrugge in occidentali parte usque Croftam quondam Rogeri le Reneson, & nuper Johannis Manshypp, ac modo Willelmi Bawedon Junioris, per II. dies annuatim, & opus ejusdem consuetudinis & laboris valet de quolibet tenente prædicto I d. Summa inde per annum XVIII d. qui non onerantur in isto novo Terrario, ut præantea plenius patet, quia quilibet eorum facit opera prædicta. ideo examinatur de cetero, utrum eadem opera per tenentes prædictos sint facta vel non &c.

Nota eciam pro certo per antiquum Custumarium plane monstratum, si contingat, quod Reclusa apud Roksmyll, & reclusa modo Willelmi Geweste apud Wyke, nuper Henrici Slugge, fuerunt disruptæ in fundo, operabitur ibidem per dimidium diem quilibet eorundem tenencium, & opus ejusdem consuetudinis valet de quolibet tenente ob. pro ejusdem emendatione.

Nota pro certo per antiquum Custumarium plane scriptum, quod omnes Custumarii tenentes Domini de Southbrent, exceptis Wykemannis, ( scilicet præpositis, ballivis, messoribus, portariis, ac moremen alias Challenge londmen ) annuatim emendabunt & escurabunt communem cursum aquæ apud Brockes-pulle, & quilibet eorundem tenencium, exceptis præexceptis, operabitur ibidem per dimidium diem. Et opus ejusdem consuetudinis valet de quolibet tenente ob. pro eodem opere emendabili &c.

Nota

Nota ulterius per antiquum Custumarium, quod omnes & unusquisque & quilibet tenens Domini, per consuetudinem manerii de Southbrent, nullo excepto, annuatim reparabunt & escurabunt comminem cursum aquæ de Rokespulle. Ita quod quilibet eorum operabitur in eodem opere per dimidium diem. Et opus ejusdem consuetudinis valet de quolibet tenente annuatim — ob. pro eodem opere emendabili.

Nota eciam pro certo ( prout plenius patet per antiquum Custumarium ) quod Tenentes Domini per consuetudinem manerii ibidem ( exceptis Wykemanis, & Meremen vocatis Chalengelondmen ) annuatim tractabunt, & quilibet eorum tractabit vina & victualia Domini apud Rokysmyll de batellis trahend usque Rokysmyll. Ita quod quilibet eorum, exceptis præexceptis, operabitur ibidem in prædicto opere per dimidium diem annuatim, & opus ejusdem consuetudinis valet de quolibet tenente ob. q. modo onerantur in isto novo Terrario, ut præantea plenius patet. ideo de cetero labor & consuetudo dicti operis cesset, causa solucionis Redditus prædicti &c.

Nota evidenter in antiquo Custumario plane scripto, quod Tenentes Domini, per consuetudinem manerii ibidem, quando per ministrum Domini summoniti sunt ad faciendum & emendandum Thurelemere-walle, quod tunc venient, & ibidem operabuntur, ac quilibet eorum operabitur in eodem opere, & per spatium medietatis unius diei annuatim, nullam capiendū allocationem, hæc opera facient annuatim, vel solvent ultra redditum in isto Terrario.

Nota propter diversos Tenentes, vocatos Mondaymen, videlicet, quod quilibet illorum ex antiqua consuetudine annuatim per quadraginta dies per mini-



strum Domini eis assignat. & limitat. ad placitum Domini, & non ad libitum tenentium, operabit quadraginta opera yemalia & æstivalia, quolibet die inde operando & bene laborando per sex horas integras cujuslibet diei eis assignati, capiendo quilibet eorum, quando sic operatur, ob. cujus summa est xx d. per annum. Et quilibet eorundem tenencium, qui operabitur ex consuetudine octo opera autumpnalia quolibet die, inde bene laborando & operando per vi horas diei, ut præfertur, capiendo per diem, quando sic operatur, id. cujus summa est viii d. Et si ita contingat, quod aliquis eorundem tenencium non sit per totum annum summonitus, requisitus, assignatus nec limitatus per ministrum Domini ad facienda opera prædicta, quod erit ad placitum & ad libitum Domini, & non ad placitum tenentis, quod tunc quilibet eorum solvet in pecuniis annuatim pro operibus suis iis. iiii d. præter redditum prætaxatum super singula capita ante expressum.

Nota pro la } Custodes bonorum ecclesiæ de Southbrent  
Church house. } tenent totum unius cottagii continens iiii<sup>or</sup>.  
lugges quadr. nuper Thomæ Godynch, super quod  
ædificaverunt unam domum pro utilitate ecclesiæ prædictæ, habend. & tenend. eisdem custodibus & successoribus suis ad terminum octoginta annorum, et supportando omnia onera inde debita, reddendo inde Domino per annum viii d.

Redditus } Tenentes ibidem reddunt annuatim iis. vi d. per  
viii d. }  
iis. vi d. } lez Egrasse de Henygez inde.

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I. Sic.

Ber-

**Berghes.**

Terrarium fact.  
mense Junii a<sup>o</sup>. re-  
gni H. VIII<sup>i</sup>. 8<sup>vo</sup>.  
et a<sup>o</sup>. D<sup>ni</sup>. Ricardi  
abbatis 23<sup>o</sup>.

Custodes bonorum Ecclesiæ tenent unam domum,  
vocatam Churchouse, situatam in australi parte cimi-  
terii ibidem, continentem in latitudine XVIII pedes,  
& in longitudine XXVIII pedes, per redditum II d.

Red-  
ditus  
XIIII  
d.

Item tenent unum mansum, vocatum Ourelady-  
house, continens in latitudine IIII pertic. & in lon-  
gitudine VII. pertic. quod Thomas Adrigge modo in-  
habitat per redditum XII d.

Est ibidem quædam wareнна cuniculorum in mani-  
bus Domini infra lez Berghes ibidem, quæ valet com-  
munibus annis

Johannes comes Huntyngdon, Admirallus Domini  
nostri regis Angliæ in partibus occidentalibus, Omni-  
bus, ad quos præsentēs litteræ pervenerint, Salutem.  
Sciatis, quod nos inspeximus tenorem recordi & pro-  
cessus curiæ admiralliæ nostræ, tentæ coram Nicholao  
Macclesfeld Attornato nostro generali apud Combe-  
wyche, juxta fluxum maris, xv die Aprilis, anno re-  
gni regis Ricardi secundi XIII<sup>o</sup>. In quibus comper-  
tum est, quod XII liberi & legales homines, tam de  
magistris quam marinariis navium, super sancta Euuan-  
gelia de & super inquisitione omnium & singulorum  
Articulorum maritimorum jurati & onerati, dicunt  
per sacramentum suum, quod anno Regis Ricardi se-  
cundi. XIII<sup>o</sup>. Abbas de Glastonia, sine aliqua aucto-  
ritate, appropriavit sibi aquam salſam in aqua de Ax,  
& ibidem per Ballivum suum de Brentmershe de no-



vo indebite allevavit certas Custumas, videlicet de qualibet navi ibidem ancorata, & cum sale carcata, II. buffellos salis, & de qualibet navi ibidem ancorata, & cum piscibus carcata, IIII pisces; & quod idem Abbas, anno supradicto, per Ballivum suum prædictum ibidem, sine auctoritate aliquali, extorcionalter cepit, nomine dicti Abbatis, & ad usum suum proprium, de quadam navi Britannica, vocata Nostre dame de Gerant, in aqua de Ax ancorata, & cum sale carcata, II buffellos, in contemptum Domini nostri regis, & mercatoris navis prædictæ dampnum non modicum & gravamen. Item dicunt, quod anno Regis Ricardi secundi XIII<sup>o</sup> idem Abbas, per ballivum suum prædictum, emit de quodam Rogero Brymmore mercatore in quadam nave, vocata le Mary de Dertemuth, IIII quarterias salis, precio prout sibi placuit, & non secundum proclamacionem in patria inde factam, nec pro precio regio, & eadem IIII. quarteria salis extorcionalter de eadem nave abduxit, in contemptum Domini regis, & dicti Rogeri Brymmore dampnum non modicum & gravamen, super quibus vero accusacionibus præceptum fuit Johanni Witham, fervienti Domini regis nostri ad mina, quod non omitteret, propter aliquam libertatem, quin debite citaret dictum Abbatem ad respondendum Domino nostro regi de & super accusacionibus prædictis xx<sup>o</sup>. die Aprilis, ad primam horam & primam tidam, apud Bristoliam juxta fluxum maris, virtute cujus præcepti idem Abbas per procuratores suos Johannem Fytelton, magistrum Thomam Barton & Johannem Thomer debite constitutos, & per curiam admissos, xx<sup>mo</sup>. die Aprilis prædicto loco supradicto, coram dicto Attornato nostro vocatus comparuit, & tunc ibidem dicto

Ab-

Abbati per procuratores suos prædictos accusationibus prædictis lectis & expositis, de eisdem ipse petebat copiam & diem ad respondendum verificand. accusationibus prædictis, & data est ei copia & dies respondendi super accusationibus prædictis usque in quadam certam diem super debitam præmunionem unius quindenæ circa festum Sancti Michaëlis extunc proxime sequens apud Redclyff juxta fluxum maris. Et super hoc xvi°. die Julii, anno Regis Ricardi secundi xv°. præceptum fuit vicecomiti Somersset. quod non omitteret propter aliquam libertatem, quin præmuniret dictum Abbatem, quod foret apud Redclyffe, juxta fluxum maris, ultimo die Julii, ad primam horam & primam tidam, ad respondendum tunc ibidem Domino nostro regi, coram Attornato nostro prædicto, de accusationibus prædictis, & quod venire faceret tunc ibidem. xii. liberos et legales homines de Redclyff, Axbrigge, & Were, si idem abbas verificare voluerit ad verificandum de & super accusationibus prædictis. Quo vero die adveniente, coram Attornato nostro prædicto loco supradicto idem Abbas vocatus per procuratores suos prædictos comparuit, super accusationibus prædictis respondit, et responsionem suam in scriptis redactam ibidem curiæ præsentavit, prout sequitur in hæc verba. Et modo prædictus Abbas comparens in curia per Thomam Barton procuratorem suum, quod ubi supponitur pro domino rege per inquisitionem prædictam, quod idem Abbas appropriaret aquam falsam in aqua de Axe, dicit, quod ipse est fesitus, & omnes prædecessores sui fuerunt fesiti, de quodam cursu aquæ vocato Axwater, ubi transgressio prædicta supponitur à tempore quo

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**I L.** quandam.

non



non extat memoria, & de jure ecclesiæ suæ fundacionis beatæ Mariæ Glastoniæ, & in quibusdam locis ex utraque parte ejusdem aquæ ripæ ejusdem cursus sunt ipsius abbatis & fuerunt prædecessorum suorum, & ipse inde sesitus & prædecessores sui, fuerunt sesiti à toto tempore prædicto &c. Et quod aqua falsa in cursu prædicto fuit & refluit, fluxit & refluxit à toto tempore prædicto, & in eadem aqua naves cum diversis marcandis, videlicet, sale, ferro, piscibus, & aliis marcandis carcata applicant & applicuerunt à toto tempore prædicto. Absque hoc, quod idem abbas aliquam aliam aquam falsam quam illam, quam ipse & prædecessores sui ibidem habuerunt à toto tempore prædicto, sibi appropriavit, prout per inquisitionem prædictam supponitur, & hoc paratus est verificare. Si cur. &c. Et quo ad hoc, quod per inquisitionem prædictam supponitur, quod idem Abbas per ballivum suum de Brentmershe allevat indebite certas Custumas, videlicet de qualibet nave ibidem ancorata cum piscibus carcata. IIII pisses, & aliam quam plurima gravamina & duricias intulit, in dampnum non modicum & præjudicium dicti Domini nostri regis, & curiæ admiralliæ suæ prædictæ, prædictus procurator dicit nomine dicti Abbatis, quod idem Abbas habet, & prædecessores sui habuerunt, jus & titulum petendi, recipiendi & levandi per ministros suos ibidem, ut de jure fundacionis ecclesiæ suæ prædictæ, à toto tempore prædicto, de qualibet nave ibidem applicata, & cum sale carcata, i bussellum salis; et de qualibet nave ibidem applicata, & cum piscibus carcata, duos pisces; & allec carcata centum allecea, & salvo aliàs jure suo de hujus Custuma petendi & habendi, cum inde loqui voluerit, dicit, quod

ipse in nullo est inde culpabilis de transgressionibus prædictis, prout per inquisitionem prædictam supponitur. Et hoc præter &c. Et <sup>1</sup>quo ab hoc per inquisitionem prædictam supponitur, quod idem Abbas per dictum ballivum & alias servientes suas indebite emeret. **IIII.** <sup>2</sup>quarteriam salis in quadam nave, vocata le Mary de Dertemuth, unde possessor <sup>3</sup>extiteret Johannes Haule & Rogerus Brymmore extitit mercator, idem abbas per prædictum procuratorem suum dicit, quod non emit sale prædictum prout per inquisitionem prædictam supponitur. Et hoc præter &c. Et super hoc, virtute præcepti prædicti, idem vicecomes venire fecit tunc ibidem **XII** liberos & legales homines de billis de Redclyffe, Axbrygge, & Were, ad dicendum & verificandum super prædictis accusationibus, & responsione de eisdem facta. Qui tunc ibidem jurati, & super eisdem onerati, dicunt per sacramentum suum, quod idem abbas est <sup>4</sup>sesitus, & omnes prædecessores sui fuerunt <sup>5</sup>sesiti, de quodam cursu aquæ vocat Axwater, ubi transgressio prædicta supponitur, à tempore quo non extat memoria, ut de jure fundacionis ecclesiæ suæ beatæ Mariæ Glastoniæ, & in quibusdam locis ex utraque parte ejusdem aquæ ripæ ejusdem cursus sunt ipsius abbatis, & fuerunt prædecessorum, & ipse inde sesitus & prædecessores sui fuerunt sesiti à toto tempore prædicto &c. Et aqua falsa in cursu prædicto fluit & refluit, fluxit & refluxit, à toto tempore prædicto, & in eadem aqua naves cum diversis mercandis, videlicet, sale, ferro, piscibus, & aliis mercandis, carcatæ, applicant &

1. *F.* quo ad hoc, quod per. 2. *F.* quarterias. 3. *F.* existeret. 4. *F.* sesitus. 5. *F.* sesiti.



applicuerunt, à toto tempore prædicto. absque hoc, quod idem abbas aliquam aliam aquam falsam quam illam, quam ipse & prædecessores sui ibidem habuerunt à toto tempore prædicto, sibi appropriavit, prout per inquisitionem prædictam supponitur. Et quod idem abbas habet, & prædecessores sui habuerunt, jus & titulum petendi & recipiendi & levandi per ministros suos ibidem vel de jure fundacionis ecclesiæ suæ, à toto tempore prædicto, de qualibet nave ibidem applicata, & cum sale carcata, 1 bussellum salis; et de qualibet nave ibidem applicata & cum piscibus carcata duos pisces, & allec carcata centum allecum. Item quod ipse in nullo est inde culpabilis de transgressionibus prædictis, prout per inquisitionem prædictam supponitur. Eciam dicunt, quod ipse idem abbas non emit salem prædictum, prout per inquisitionem prædictam supponitur. Quare dictum abbatem de accusationibus prædictis indempnem ac quietum esse volumus per præsentis. In cujus rei testimonium has litteras nostras patentes fieri fecimus exemplificandas sigillo officii nostri signatas. Dat. apud Glastoniam secundo die mensis Augusti, anno regni regis Ricardi secundi quintodecimo.

Memorandum quod in Statuto, in parlamento Domini R. nuper Regis Angliæ II<sup>di</sup>. post Conquestum apud Westmonasterium, anno regni sui XIII<sup>o</sup>. tento, edito, inter cetera continetur, quod Admiralli & eorum deputati se de aliqua re infra regnum nostrum Angliæ facta, nisi solomodo de re super mare facta, prout tempore Domini E. nuper Regis Angliæ, progenitoris Regis nunc, debite usum fuerit, nullatenus intromittant, ac in Statuto, in parlamento prædicto  
nuper

nuper Regis R. apud Westmonasterium, anno regni sui quintodecimo tento, edito, inter cetera declaratum, ordinatum & stabilitum existat, quod de omnibus contractibus, placitis & querelis, & de omnibus aliis rebus, factis sive emergentibus infra corpora communia, tam per terram quam per aquam, ac eciam de wrecco maris curia admirallitatis nullam habeat cognitionem, potestatem nec jurisdictionem; sed sint omnia hujusmodi contractus, placita & querelæ, ac omnia alia emergentia infra corpora communia, tam per terram quam per aquam, ut prædictum est, ac eciam wreccum maris, triata, terminata, discussa & remediata per leges terræ, & non coram admirallo, nec per admirallum nec ejus locum tenentem quovismodo, ac in Statuto in parlamento Domini H. nuper Regis Angliæ

Regis nunc apud Westmonasterium, anno regni sui secundo tento, edito, inter cetera continentur, quod dictum Statutum, dicto anno XIII<sup>o</sup>. editum, firmiter teneatur ac debitæ executioni demandetur, & ulterius quo ad pœnam super admirallum, seu ejus locum imponend, statutum & communis lex erga ipsos teneantur, & quod ipsi, qui se contra formam Statuti prædicti, anno terciodecimo editi, <sup>1</sup>cenferit gravatum, actionem suam per breve super casum suum fundatum versus eum, qui sic in Curia Admirallitatis prosequitur, habeat, & dampna sua induplum versus eundem prosequentem recuperet, & idem prosecutor pœnam decem librarum pro prosecutione sic facta, si convictus fuerit, erga nos incurrat &c.

R. carissimo consanguineo suo Johanni, Comiti Huntingdon, Salutem. Sciatis quod nos, de fidelitate

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1. Sic, pro *senferit*, nisi *consuerit malis*.

&amp;



& circumspeccione vestris plenius confidentes, de avissamento & assensu consilii nostri, constituimus vos admirallum nostrum Angliæ, & Hiberniæ & Aquitanniæ, habend officium prædictum, quamdiu nobis <sup>1</sup> placuit, cum omnimodis feodis, proficuis & <sup>2</sup> commoditatibus ad officium prædictum spectantibus, pertinentibus & consuetis, absque aliquo nobis vel heredibus nostris inde reddendo, aliquibus statutis sive ordinationibus, in contrarium factis, non obstantibus, dantes vobis plenam, tenore præsentium, potestatem, audiendi querelas omnium & singulorum de hiis, quæ ad officium admiralli tangunt, & cognoscendi in causis maritimis & justiciam faciendi, ac delinquentes juxta eorum demerita castigandi, puniendi & incarcerandi, & incarceratos, qui deliberandi fuerint, deliberandi, necnon ad naves & naviculas guerrinas quod necessar fuerint, cujuscumque portagii fuerint, quociens interfuerint, congregandi, & marinarios & alios pro navibus & naviculis illis necessarie eligendi & capiendi, & in eisdem ponendi, & ad hujusmodi marinarios, qui rebelles vel contrariantes fuerint, in hac parte debite conpescendi & castigandi, & ad omnia, quæ ad officium admiralli pertinent, in hac parte faciendi & exercendi, prout de jure & secundum legem maritimam fuerit faciendum, & ad alios ydoneos & sufficientes, quociens vos ad hoc vacare non poteritis, ad præmissa omnia & singula loco vestri substituendi & deputandi; & ideo vobis mandamus, quod circa officium prædictum <sup>3</sup> intendetis, & id exerceatis & exequamini in forma prædicta: proviso semper, quod de aliquibus contractibus, placitis & querelis, aut de aliquibus aliis rebus, infra corpora communia

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1. *F.* placuerit. 2. *L.* commoditatibus. 3. *F.* intendatis.

factis five emergentibus per terram vel per aquam aut wrecco maris, nullam omnino habeatis cognicionem, potestatem nec iurisdiccione[m], sed quod omnia huiusmodi contractus, placita & querelæ, ac <sup>1</sup> alia res quæcumque infra corpora communia emergentes, per terram vel per aquam, ut prædictum est, ac eciam wreccum maris per communem legem terræ, & nullatenus coram vobis, seu locum vestrum tenente, nec per vos, seu locum vestrum tenentem, discuciantur, <sup>2</sup> terminantur, trientur & remedientur. Ita tamen, quod vos habeatis cognicionem de morte hominis, & de mahemioſtis in grossis navibus in medio altifili grossarum riperiarum tantum à portubus earundem riperiarum mari magis propinquis, & non in aliquo alio loco riperiarum prædictarum existentibus & floatibus, ac eciam arestaciones navium in magnis flotis pro magnis viaggiis nostris & regni nostri, necnon iurisdiccione[m] dictarum flotarum nostrarum huiusmodi viaggiis duntaxat durantibus, salvis dominiis ac civitatibus & burgis libertatibus suis juxta formam Statuti in placito domini Ricardi nuper Regis Angliæ secundi post conquestum apud Westmonasterium, anno regni sui quintodecimo, tento inde editi; proviso semper, quod præsens concessio nostra de feodis, proficuis & commoditatibus prædictis vobis per nos, ut præmittitur, facta, aliquibus aliis futuris temporibus non trahatur in exemplum quovismodo. In cuius &c. T. R. apud Westmonasterium secundo die Octobris.

Johannes comes Oxon<sup>̄</sup>, magnus camerarius ac admirallus Angliæ, Hiberniæ & Acquitaniæ, viceco-

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1. *F. alia.* 2. *L. terminentur.*



mes Bulbek, & dominus de Scale, omnibus, ad quos præsentēs litteræ nostræ pervenerint, Salutem. Notum sit omnibus vobis præsentibus & futuris, quod ad Curiam nostram admirallitatis tentam apud Rokysmylle in Comitatu Somerset duodecimo die Septembris, anno tercio Regis Henrici Septimi, coram Ricardo Amerik Commissionario <sup>1</sup> nostra generali in Com. Somerset. Glouc. & Worc. compertum est per sacramentum <sup>xii<sup>im</sup></sup>. Juratorum, videlicet Johannis Coke, Walteri Somersett, Ricardi Selfon, Ricardi Farebye, Johannis Bawe, Thomæ More, Johannis Baker, Nicholai Kyng, Ricardi Trewett, Willelmi Eynon, Johannis Lest, Willelmi Sparke, Willelmi Baker, Johannis More, Johannis Borowe, Philippi Cocke, Willelmi Bulgyn & Johannis Irlond, in dicta curia reurnatorum & juratorum secundum legem maritimam admirallitatis, qui dicunt super sacramentum suum, quod Bartholomæus Fornand, de Bylbowe in Hispania mercator, fuit possessionatus de quadam navi, vocata le Christoffer de Luxbone, cum toto apparatu suo, & diversis mercandis in eadem existentibus, apud Berwe in dicto Comitatu, & sic inde possessionatus idem Bartholomæus, vi & armis ( videlicet gladiis, baculis, arcubus & sagittis ) <sup>xxi<sup>o</sup></sup>. die Februarii, anno secundo Regis Henrici Septimi, apud Berwe prædictum, in quemdam Petrum Cutt insultum fecit, & ipsum ad tunc & ibidem felonice murdravit & <sup>2</sup> terfecit contra pacem dicti Domini regis & infra jurisdictionem admirallitatis nostræ. Et quamcito idem Bartholomæus feloniam prædictam fecisset, fugam fecit ad loca ignota, prout coram Thoma Fitz Jamys, uno coronatorum dicti Domini regis in Com. Somerset. prædicto

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1. *L. nostro.* 2. *L. interfecit.*

compertum fuit super vicem corporis prædicti Petri. Et super hoc in eadem curia nostra, dictis die & anno, Johannes, Abbas domus & ecclesiæ beatæ Mariæ Glastoniæ in com. prædicto, per Johannem Cammell attornatum suum venit & clamat habere pro se & successoribus suis wreccum maris ejectum, sive per mare positum super terram suam dictam 'Com, nec non omnia bona & catalla felonum, fugitivorum, wayviatorum & attinctorum qualitercunque forisfacta infra Berwe prædictum et Hundredum de Brent, in quo eadem villa de Berwe existit, & est parcella ejusdem Hundredi. Unde idem Abbas & omnes prædecessores sui abbates dictorum domus & ecclesiæ fuerunt seisiti de & in omnibus hujusmodi wreccis & catallis forisfactis à tempore cujus contraria memoria hujusmodi non existit, ut in jure domus & ecclesiæ suæ prædictæ. Et ulterius idem Abbas per eundem Johannem Cammell Attornatum suum monstravit in Curia prædicta, quoddam instrumentum, sigillatum sigillo officii admirallitatis, uni prædecessorum suorum per Johannem, nuper Comitem Huntyngdon & tunc Admirallum Angliæ, deliberatum. Cujus data est secundo die Augusti, anno xv°. Regis Ricardi secundi, tempore dicti Comitis fact. probat. & <sup>2</sup>verificate, quæ omnia & singula verificavit, approbavit & testificavit, ut in eodem plenius liquet, & per prædictos Juratores dictus Commissarius noster omnia privilegia supradicta, & per eundem abbatem clamata, inquire fecit in eadem Curia, tenta apud Rokysmylle, die & anno supradictis, loco solito. Qui eciam dicunt supra sacramentum suum, quod præfatus Abbas & omnes prædecessores

1. F. Communam. Sed signum super lin. in Cod. MS. ita se habet, ut mer etiam denotet. perinde ac si Comer legamus. 2. Sic.

fui,



fui, à tempore cujus contraria memoria hominum non existit, fuerunt seifiti ut in jure domus & ecclesiæ prædictæ de & in omnibus wreccis maris ejectis sive per mare positis super terram suam infra hundredum de Brent in Comitatu Somerset prædicto, ac de & in omnibus bonis & catallis felonum, fugitivorum, wayviatorum & attinctorum qualitercumque forisfactis infra hundredum prædictum. Insuper juratores prædicti dicunt, quod, virtute forisfacturæ & fugæ prædictæ, idem Abbas, ut in jure domus ecclesiæ suæ prædictæ, fuit & est possessionatus de quodam malo Anglice A maste, duabus ancris, duabus cabillis, cum diversis aliis apparatibus dictæ navi pertinentibus. Unde nos considerantes omnia præmissa, qualiter & quomodo sunt clamata, & instrumentum prædictum lectum fuit intellectum & approbatum, & per sacramentum dictorum Juratorum fidedignorum recognitum, per prædictam Curiam nostram consideratum est, quod omnia suprascripta wreccum maris, bona & catalli, sint dicto Abbati Glastoniæ & successoribus suis imperpetuum. In cujus rei testimonium præsentibus sigillum officii nostri admirallitatis est appensum. Dat. apud Rokysmylle in Comitatu prædicto die & anno supradictis.

*Wryngton.*

Terrarium fact.  
 mense Februarii  
 a<sup>o</sup>. Hen. VIII. 8<sup>vo</sup>.  
 et a<sup>o</sup>. Dni. Ricardi  
 Beere Abbatis 24<sup>o</sup>.

Est ibidem perpulcrum manerium ex aula  
 larga, cameris spaciosis ex utraque parte au-  
 læ, promptuario, celario, coquina, domo lar-  
 dariæ, & stabulo in interiori curia ibidem, cum mu-  
 ris

Bos  
 sepe  
 rales

ris altis erectis, cum propugnaculis in circumferencia orientali, ac cum stagnis profundis in circumferencia occidentali vallatum, quod continet cum curia inferiori & gardino unam acram.

Bertona exterior, cum grangia, boveria & punfaldo, continet dimidiam acram, unde grangia dimittitur, viz. medietas in orientali, & boveria arrentatur per Johannem Kene, & altera medietas grangiæ reservatur Domino pro feno suo infra ponendo.

Est ibidem quædam domus ultra magnam portam exteriorem, vocata Goggeboure, arrentata per Willelmum Trywebody pro IIII d. per annum cum reparatione ejusdem.

Pomerium ibidem continens II acras, II perticas dimidiam, & arrentatur per annum per messorum ad III s. IIII d.

Bercaria Domini apud Bradfeldefdoun cum II<sup>bus</sup>.  
 clausis annexis continens IX acras. Item ibidem Prata  
 apud Ferlockeshey VI acrarum I pertic. dimid. pro bi-  
 den. Domini sustinend. peralia.

Item apud la Furlong mede VI acrarum prati in seperali.

Semfore continens XLIX acras dimidiam alterno anno seperali pro biden. Domini, viz. à festo Sancti Michaelis Archangeli usque idem festum, & II<sup>do</sup>. anno pertinens Thomæ Fyssher dimidia virgata. Pastura.

Boscus de Wodefold continens XVI acras dimidiam de quercubus, fraxinis & corulis, unde copis valet quolibet x<sup>mo</sup> anno CX s.

Boscus de Wulgershawe continens VII acras dimidiam de quercubus, fraxinis & subbosci, unde copis valet x<sup>mo</sup>. anno L s.

Bosci sepe-  
 rales. } Boscus de Litlebargh continet XII acras bosci & subbosci, viz. quercubus, fraxinis & al-



netis, quæ succidi possunt quolibet xvi<sup>o</sup>. anno, & tunc valet acra xiii s. iiii d.

Boscus de Hordacreswode continet xii acras bosci & subbosci de quercubus, fraxinis & alnetis, quæ simili modo succidi possunt quolibet xvi anno, & tunc valet acra xiii s. iiii d.

Boscus infra communam de Kyngeswode continet xli acras, & Colecliff vi acras. Item ibidem ii acra dim. de quercubus, quæ shrudari possint quolibet xvi<sup>o</sup>. anno, & tunc valet shrud earundem per æstimationem x li.

Langrewe super Bradfeldesdoun continet circiter xx acras in diversis particulis, quæ shrudari possint simili modo quolibet xvi<sup>o</sup>. anno, & tunc valent shrudaciones circiter iiii lib.

Bosci  
in  
Com-  
muna.

In Prestouer & Litleouer xx acra quercuum & subbosci in diversis particulis, quæ shrudari possint simili modo in xvi<sup>o</sup>. anno, & tunc valent lx s.

Blakemore continet lvii acras bosci & alneti, unde subbosci possint vendi quolibet xii<sup>o</sup>. anno, & tunc valet x li.

Wernesshawe continet xxvii acras bosci & pasturæ, unde shrud arborum quolibet xvi<sup>o</sup>. anno valet xl s.

Com-  
muna.

Bradefeldesdoun continet ii m<sup>l</sup>.xxv acras pasturæ, ubi sustentari possint cccc bidentes Domini, sal<sup>v</sup> communariis & tenentibus Domini ibidem sufficienti pastura.

Prestouer & Litleouer continent cxx acras, unde Johannes Kenne armiger tenet vi acras in quinque particulis, Willelmus Jones dimidiam acram, Willelmus Forde unam acram in ii<sup>bus</sup> particulis, Johannes Hobbes unam acram,

Isa-

Isabella Ballerd unam acram, Ricardus Horte  
custumarius unam acram, & Rector Ecclesiæ de  
Wryngton unam acram quolibet alterno anno  
seperali pro bidentibus Domini.

Pastura montana inter Buryngton & Illewyke con- Commu-  
tinet CCLIII acras. na.

IIII d. pro pastura de Me-  
nydepe in fine Terrarii.

Est ibidem quædam Quarrura petrarum liberarum  
vocat. Freestone, super tenuram Johannis Mustard Quarrura.  
de Bradfeld, & valet per annum ———

Johannes Lovell tenet per licenciam, quod vertere  
possit communem cursum aquæ apud Rickeford ad  
molendinum fullon, quod Dionisius Morowe de no-  
vo ædificavit super solum dominæ Isabellæ, nuper  
uxoris Johannis Nyweton militis, ibidem reddendo  
annuatim XII d. ad IIII<sup>or</sup>. terminos, proviso semper  
quod. Domini regis nullum sit dampnum in Redditus  
versione ejusdem cursus aquæ. XII d.

Custodes bonorum capellæ de Buryngton tenent  
unam parcellam soli in vasto Domini apud Rush-  
wey pro metis sagitt. in eadem habend. vocat. Butt-  
hay, continentem dimidiam acram, per redditum  
annuatim II d. Redditus  
VII d.

Item tenent aliam parcellam soli de vasto Domi-  
ni juxta cimiterium ibidem, super quam parochia de  
Buryngton ædificavit domum, vocatam Church-  
house, redditum annuatim v d.

Custodes bonorum ecclesiæ de Wryngton tenent  
xxvii perticas in longitudine, & IIII<sup>or</sup>. perticas in  
latitudine, vocat. Butthay, extract. de quodam clau- Redditus  
so, vocato Hilles, in parte boriali de Westefeld, pro VI d.  
metis sagitt. habend. imperpetuum, reddendo annua-  
tim vi d.



Redditus  
III s. VIII  
d. in exit.  
manerii.

Johannes Hobbes pro pomerio Domini III s.  
IIII d.  
Willelmus Trewbody pro Gogboure IIII d.

Memorandum, quod quilibet tenens custumarius, quociens brasiaverit unam brasiam integram, dabit Domino IIII d. nomine Tolecestre.

Item quilibet tenens custumarius dabit pannagium pro porcis suis, ut plenius patet in antiquo Custimario.

Redditus  
Custim,  
viz. illis  
qui sub-  
trah se-  
ctam à  
molend.  
voc. Be-  
memylle.

Item memorandum, quod tenentes custimarii tenentur molere grana sua ad molendinum Domini, consuetum vocari Bememylle, modo in tenura Edmundi Leneregge Ferdellarii, aut solvere redditum annualem in denariis, ut sequitur, viz. Quilibet virgatarius II s. VIII d. Triferdell. II s. dimid. virgat. xvi d. Ferdell. VIII d. & cotarius antiqui astri IIII d.

Memorandum, cum aliquis obierit, Dominus habebit herietum, videlicet melius averium. Et si nullum fuerit averium, de virgatario vel dimidio virgatario habebit unam acram bladi, et cujuscumque minoris tenuræ fuerit, si tantam habuerit terram cultam, Dominus habebit dimidiam acram melioris bladi. Et licet uxor moriatur ante virum, nullum dabit herietum. Sed si moritur in tenemento post mortem viri, & illud reddiderit in manus Domini, vel obierit vidua, Dominus habebit herietum, ut supra. Et si nullum fuerit bladum, Dominus habebit melius catallum die obitus tenentis in tenemento inventum &c. ut patet in antiquo Custimario.

Notandum, quod Dominus & omnes tenentes sui, tam liberi quam alii, debent & solent communicare cum Domino de Blakedon in montibus & moris suis ibidem, in montibus & moris Domini Episcopi Bathoniensis manerii sui de Yatton, & apertis montanis de

de Menydepe usque Duneheðe & Doultynge, ut patet in antiquo Custumario.

Pastura de Menydepe non admensuratur quousque bundæ determinantur inter solum Domini & solum prioris domus Cartusianæ.

Memorandum, quod concessum est Edmundo Lenerege & Thomæ Yonge, gardianis sive custodibus bonorum ecclesiæ Omnium Sanctorum de Wryngton, quod habeant & teneant reversionem unius cotagii & curtillagii, pomerii ac gardini, continent. i perticam dim. jacent. in parte boriali cimiterii ecclesiæ ibidem, quam Willelmus Trewbodye modo tenet, prout patet in terrario, habend. eisdem Edmundo & Thomæ Redditus 11 s.

& successoribus suis gardianis, qui pro tempore fuerint, ad usum ecclesiæ prædictæ, à die confrectionis præfencium usque ad finem & terminum *LXI<sup>nus</sup>*. annorum proxime sequentium, & plenarie complend. post mortem, vel statim post reddicionem seu forisfacturam prædicti Willelmi, secundum consuetudinem manerii, reddendo inde annuatim, cum ad manus suas devenierit, *11 s.* de certo redditu, ad *1111<sup>or</sup>*. anni terminos principales, & alias consuetudines & servicia inde debit. & consuet.

Memorandum, quod quiscumque tenet molendinum Custimar. quod jam tenet Edmundus Leneregge, tenetur ad petras molares providendas, & sic non oneratur Dominus, utique repertum fuerat super copiam Willelmi Trywbody nuper tenentis ad illud mansum atque molendinum.



*Hunstert.*

Terrarium omnium terrarum & tenementorum, una cum finibus, redditibus & herietis ejusdem manerii, factum ibidem mense                      anno regni Regis Henrici VIII. octavo. Et anno Domini Ricardi Beere abbatis XXIII<sup>o</sup>. coram fratre Thoma Sutton cellerario forinceco per sacramentum & fidelitatem Johannis Phelpes præpositi ibidem, Nicholai Derell, Johannis Clement senioris, Willelmi Phelpes, Willelmi Rogers, Hugonis Haryes, Johannis Lacy, Georgii Byngley, ceterorumque tenencium Domini ibidem ad idem terrarium vocatorum & distincte examinerum, præter specialem perambulacionem & mensuracionem factam ibidem atque probatam.

Prociñctus manerii [*ad quem tamen omnia spectantia desiderantur, relicto tamen magno spatio.*]

Est ibidem <sup>1</sup> parvum & amœnissimum Manerium in nemore situatum, constructum & ædificatum per Dominum Johannem Chynnock, quondam Abbatem Glastoniæ, viz. cum quadam capella in honore Sancti Nicholai constructa, aula, cameris, promptuario, coquina, cum domo in parte australi aulæ ibidem, vocat. la yatehouse, & magno stabulo, ac ceteris domibus necessariis ibidem constructis, pomerio, bertona, quod quidem manerium circumvallatur cum quodam magno fossato, vocato la mote, & parvo fonte ibidem fluyente, & prædictum manerium circumfertur cum palis quercinis farratis, continens in circuitu I acram dimid. & decem lugg. quadr.

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1. F. pulcrum.

**Merkysbury.**

Firma terrarum Dominicalium ibidem.

Nicholaus Derell firmarius ibidem tenet curiam, aulam, cameram, boveriam cum bertonā, gardino & ¶ *Fin.* pomerio contin. III pertic. & XI lugg. quadrat. Item tenet xxxvi acr. dim. prati & pastur. in sepeciali, unde annex. firmæ prædictæ. XIII acrae prati, apud Wythymede quinque acr. dim. prati, apud Ylcombe vi acr. pasturæ, apud Esterlye XII acr. pasturæ.

Item tenet cxli acras terræ arrabilis in ii<sup>bus</sup>. campis, unde in campo boreali apud Ylcombefurl. vii acr. dim. apud Nenmottesfurl. xxx acr. apud Prattes walle ix acr. dimid. apud Stonerychelles xvi acr. apud Fotelond ii acr. dimid. Et in campo australi apud Hoke-  
lond quinque acr. dimid. apud Shafteruge xx acr. apud la Gore vii acr. dimid. apud Oxefurl. xx acr. In Rowlye viii acr. In Crossefurl. XIII acr. dim. In occidentali parte de Haywode i acr.

Item idem tenet in Hunstert domum, vocatam Long-  
stabelle, & omnem pasturam totius bosci de Hunstert, tam infra quam extra, viz. extra boscum lii acras  
iii perticas prati & pasturæ in sepeciali prædictæ fir-  
mæ, unde apud Baroghes v. acr. i pertic. apud West-  
wode mede iii acr. dim. pasturæ, apud Lenteny xi  
acr. dim. pasturæ, apud Wynnyfmede ii acr. dimid. ¶ Reddi-  
prati, desuper Haywode xviii acr. apud Westerlye <sup>tus viii</sup>  
xii acras. <sup>li. xiii s.</sup>  
vi d.

xx

Item tenet lxxxii acras terræ arrabilis in ii<sup>bus</sup>.  
campis, videlicet in campo boreali. In Pathfurl. xvi  
acras dim. In australi parte de Hurdehulle viii acras  
iii pertic. in boreali parte ejusdem xvi acr. apud Nyw-  
close



close VIII acr. In Dunstone IIII acr. In Rudfyld I  
acr. dim. Super Hurtes hylle I pertic.

Et in campo australi apud Stoweborowefurl. XXIX  
acr. In Rudfyld III acr. Super Stoweborowe II acr.  
apud Nywewode III acr.

Est ibidem quidam Boscus, vocatus Westwode, con-  
tinens XXVII acras.

*Bosci.* Et alius Boscus, vocatus Nywewode, continens XXIX  
acras dim.

Et alius Boscus, vocatus Haywode, continens I  
acras.

Item est quidam Boscus in communa ibidem vocat.  
Allers, continens XL acras.

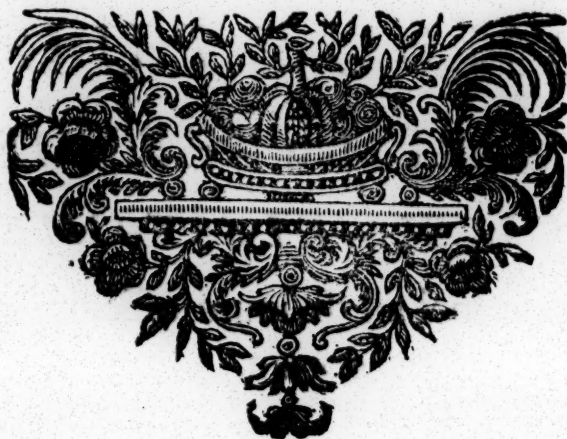
*Communa.* Est ibidem quædam Communa, vocata lez holte,  
continens communis omnibus liberis & villanis te-  
nentibus de Hunstert & Merkesbury per LXXIII acras  
I pertic. 'qui quedam communa dividi possit inter  
tenentes Domini ad redditum.

### *Hunstert.*

Memorandum, quod est quædam Communa ibi-  
dem, vocata la holte, continens LXXIII acras I. per-  
tic. quæ est communis inter Hocday & festum Purifi-  
cationis beatæ Mariæ ad omnia averia liberorum et  
villanorum de Merkesbury & Hunstert, præter ad por-  
cos & ad quinque averia dim. Domini de Wyke, &  
inter festum Purificationis & Hocday illa pastura est  
seperalis Domino, quo tempore depascitur per biden-  
tes Domini, ut patet per Rotulum Compoti Domini  
Walteri de Monyngton Abbatis anno ejusdem XXI<sup>o</sup>.

Notandum de una acra terræ arrabilis jacente apud Horeappulldore is yate, quæ quidem acra spectat (ut fertur) ad decennarium hujus manerii, pro reparacione & continuacione portæ pendibilis in loco supra dicto &c.

Notandum, quod jacet una acra apud Shorly indifferenter hucusque inter Dominum Glastoniensem & dominum de Ferneborowe &c.







Ex Cod. MS. veteri membraneo in bibliotheca  
Collegii S. Trinitatis Cantabrigiæ.

Fol. 19. a.

**CONSUETUDO**  
**LUMINARII seu CEREORUM,**  
**In ECCLESIA GLASTONIENSI**  
per sacristam loci ad divinum officium exhiben-  
dorum.



**D**E consuetudine luminarii in eccle-  
sia Glastoniensi sciendum, quod,  
præter cereum paschalem qui con-  
tinet. c. xxi. libras & dimidiam,  
quatuor sunt genera cereorum.  
Primum majoris formæ, f. de tri-  
bus libris. Secundum processio-  
narium, f. de una libra. Tercium  
de dimidia libra. Quartum minoris formæ, f. de uno  
quarterio. ¶ Adiciendum eciam, quod tres sunt or-

*1. Hujus Consuetudinis hoc in Codice aliud exemplar habemus, manu ta-  
men alia, & aliquantulum recentiori, scriptum. è quo discrepantias aliquot  
decerpere visum est.*

dines

dines eorundem cereorum. Primus in. **III.** trabibus, continentibus. **xxv.** cereos, quemlibet de dimidia libra. Secundus ordo est processionalium, proximus altari, ubi quandoque duo, quandoque **IIII<sup>or.</sup>** debent accendi. Tercius est remotior ab altari, ubi quandoque cerei majoris formæ, quandoque de dimidia libra, secundum exigenciam diei, debent accendi. ¶ Præterea, post hos in pelvi ante majus altare ardere debet jugiter cereus de dimidia libra. In pelvi eciam in medio choro ad matutinas & ad completorium, cum necesse fuerit, cereus de uno quarterio.

*De quatuor cappis.*

In omnibus. **IIII<sup>or.</sup>** cappis accendi debent omnes trabes, continentes. **xxv.** cereos, ad vesp̄as & ad missas. Ex istis ardere debent tres continue à primis vesp̄is usque ad secundum completorium. Præterea, accendi debent ante altare supra gradus **IIII<sup>or.</sup>** cerei processionales. Item adhuc remotius ab altari. **IIII<sup>or.</sup>** cerei majores, singuli de. **III.** libris. ¶ Isti iidem. **VIII.** cerei in vigiliis Natalis Domini, et Assumptionis beatæ Virginis accendi <sup>2</sup> debent, tam ad laudes quam ad missas, set non trabes. Set in vigiliis Paschæ & Penthecostes, ad missas tantum accendi debent **hii.** **VIII.** cerei, simul & trabes.

*De duabus cappis.*

In omnibus duabus cappis accendi debent duo processionales propius altari. Item duo majores & duo minores de dimidia libra remotius ab altari. Et te-

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1. Singulos de dimidia libra, ad *al.* 2. Debent modo supradicto, & non trabes, tam ad laudes quam ad missas. Set *al.*



net hæc regula eciam in Pascha, Penthecoste, & Assumpcione beatæ Mariæ post primum diem. ¶ Nota eciam, quod tam in duabus, quam in. iiii. cappis, duo majores & extremi cerei accendi debent in nocte ad completoria, & non ante, nisi in Pascha & Penthecoste, & hoc quia tunc sunt tantum tres lectiones de Euuangelio.

*Quando in. II. cappis sit trabes.*

Hæc sunt festa duarum capparum, in quibus accenditur inferior trabes, continens. x. cereos. Item. iiii<sup>or</sup>. processionales, & iiii<sup>or</sup>. majoris formæ. In octavis Paschæ. In festo Sanctæ Mariæ Magdalenæ. In octavis Assumpcionis. In festo Sancti Michaëlis. In festo Sancti Stephani. In festo Innocencium. In Circumcisione Domini.

*De festo Albarum.*

In omnibus Albis accendi debent. iiii. cerei, videlicet. ii. processionales & ii. minores remocius.

*De. XII. leccionibus.*

In. xii. leccionibus accendi debent. ii. cerei de dimidia libra, & duo processionales "insuper" ad missam,

*De. III. leccionibus.*

In. iii. leccionibus tantum ad maiorem missam accendi debent. ii<sup>o</sup>. minores, & unus processionalis.

*De missa beatæ Mariæ in XL<sup>a</sup>. 2<sup>a</sup> in. XL<sup>a</sup>."*

Item quando missa matutinalis est de Domina in

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1. *Deest al.* 2. *Redundant.*

xl<sup>a</sup>. fabbato, accendantur. ii<sup>o</sup>. cerei minores, de dimidia libra.

Item sciendum, quod in diebus Paschæ, Penthecostes, Assumpcionis & Nativitatis Domini, accendi debent duo processionales ad missam matutinalem. *Nota.*

*De. I. cereo accendendo per omnia altaria.*

Hæc sunt festa, in quibus cerei de uno quarterio in nocte per omnia altaria monasterii debent accendi. Annunciatio Sanctæ Mariæ. Pascha. Penthecoste. Assumpcio Sanctæ Mariæ. Festum reliquiarum. Festum Omnium Sanctorum. Natale Domini, & Purificatio beatæ Mariæ. ¶ In horum. v. videlicet Annunciatione, Pascha, Penthecoste, Assumpcione & Natali, fiet post completorium processio, cum cruce, cereis, turribulo & aqua benedicta, in omnes intrinsecas officinas monasterii, ad quam. v. fratres tantum, qui eam faciunt, erunt induti. Sacrista sequetur, incensum ministraturus cum opus fuerit.

*De cereo accendendo ante ymaginem beatæ Mariæ.*

Hæc sunt festa, in quibus, præter consuetudinem, accendi debet cereus medius super trabem ante ymaginem beatæ Mariæ. In Circumcisione Domini. In octavis Purificationis. In octavis Assumpcionis beatæ Mariæ. In octavis Nativitatis ejusdem.

*De. III. cereis pro veneracione reliquiarum.*

Hæc sunt festa, in quibus, præter consuetudinem, ob reliquias Sanctorum, quorum memoria agitur, accendi debent. iii. cerei, unus continue de dimidia libra. ii<sup>o</sup>. majoris formæ ad missam & horas canonicas.

Fe-



Festum Sancti Indracti, Sancti Apollinaris, Sancti <sup>1</sup>Patricii bis, Sancti Aidani, Sancti Ceolfridi. Ordinacio Sancti Dunstani. Deposicio Sancti Benigni, Sanctæ Hildæ, Sancti Wincencii.

*De. I. cereo pro veneracione reliquiarum.*

\*Fol. 19. b. Hæc sunt festa, in quibus, præter consuetudinem\*, accendi debet cereus de dimidia libra, à primis vesp̄is usque post secundum completorium. Festum <sup>2</sup>Sancti Guthlaci". Sanctorum Philippi & Jacobi, Invenio Sanctæ crucis. Sancti Georgii. Deposicio Sancti Dunstani. Sancti Barnabæ. Sancti Suithuni. Translacio Sancti Benigni. Sanctæ Mariæ Magdalenæ. Sancti Christofori. Sancti Pantaleonis. Sancti Athelwoldi. Invenio Sancti Stephani. Sancti Oswaldi regis. Sancti Laurencii. Sancti Thomæ apostoli. Sancti Stephani. Sancti Thomæ Cantuariensis. Sancti David. Sancti Winwaloei <sup>3</sup>.

*De dominicis privilegiatis.*

Hæ sunt dominicæ, in quibus, præter consuetudinem, accendi debent. ii. processionales propius altari. Dominica prima in Adventu. Dominica prima. xl<sup>2</sup>. Dominica in media xl<sup>2</sup>. s. *Letare* <sup>4</sup>*Jerusalem*, &. ii<sup>2</sup>. sequentes. Dominica quidem in ramis palmarum, præter consuetudinem, accendentur tam isti dicti processionales, quam. ii. majoris formæ. Similiter & in die Jovis proxima sequenti, ad missam tantum.

*De sollempnibus anniversariis.*

In sollempni commemoratione animarum accendi

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1. Patricii iii anno, Sancti Aidani, *al.* 2. *Deest al.* 3. Sancti Besilii, Sancti Bedæ *addit exemplar aliud.* 4. Jerusalem. Dominica

debent tam omnes trabes, <sup>1</sup> quam alii cerei, sicut in.   
 iiii<sup>or</sup>. cappis.

*Unde supra.*

Hæc sunt anniversaria, in quibus accendi debet inferior trabes, continens. x. cereos, & viii. ante altare, sicut in. iiii. cappis, s. anniversarium Edgari regis, Henrici regis secundi, Henrici Wintoniensis episcopi<sup>2</sup>.

*De anniversariis minus sollempnibus.*

Hæc sunt anniversaria, in quibus accendi debent. ii<sup>o</sup>. processionales, &. iiii. cerei majoris formæ remotius. <sup>3</sup> Inæ regis", Brithwoldi & Brithwi episcoporum, Roberti abbatis senioris, Willelmi abbatis<sup>4</sup>.

*De minoribus anniversariis.*

Hæc sunt anniversaria, in quibus accendi debent. ii. processionales, & remotius. ii. majoris formæ, &. ii<sup>o</sup>. <sup>5</sup> minores, s. Edmundi regis senioris, Edmundi regis Yreneside, Thomæ prioris, Eustachii prioris, Alfari, Ethelwini, Edwini, Elfegi ducum, Liuingi episcopi. Licet aliquando in anniversariis dictorum ducum & Liuingi, secundum provisionem capituli, tantum. ii<sup>o</sup>. cerei accendantur. Item Radulfi filii Stephani, & Radulphi Sacerdotis.

¶ Sciendum eciam, quod multi de prænominatis, qui in ecclesia Glastoniensi requiescunt, singulos cereos habent ante locum suæ sepulturæ, videlicet Edgarus, Brithwold & Brithwi. Robertus in meridie,

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ca in passione Domini. Dominica quidem *al.* 1. Quam cerei, sicut in quatuor cappis per omnia, *al.* 2. Ynæ Regis *addit ex. al.* 3. *Omittit ex. al.* 4. Et Michaëlis abbatis *addit ex. al.* 5. Uterque de dimidia libra *addit ex. al.*

Wil-



Willelmus in aquilone, abbates in capitulo. Edmundus senior in aquilone, & Edmundus junior in meridie, ante majus altare.

### *De obitu fratrum.*

Cum aliquis fratrum obierit, donec corpus sepulturæ tradatur, continue circa eum ardere debent. *iiii.* cerei majoris formæ, & infra missas & dirige. *ii.*<sup>1</sup> processionales &. *ii.*<sup>o</sup>. uterque de dimidia libra. Ipso sepulto, per tres dies sequentes ad tria officia accendi debent. *ii.*<sup>o</sup>. processionales, &. *iiii.*<sup>or</sup>. majoris formæ. Ad. *iiii.*<sup>or</sup>. autem officia sequencia. *ii.*<sup>o</sup>. tantum, uterque de dimidia libra, & cantari debent hæc. *vii.* officia in cappis.

### *De III. tricennialibus per annum.*

Memorandum, quod tria sunt tricennalia per annum. In quorum. *vii.* officiis accendi debent. *ii.*<sup>o</sup>. cerei<sup>2</sup> tantum. Primum incipitur in. *xl.* f. *Deus veni.* Secundum post Trinitatem, f. *Deus, cujus miseratione.* Tercium post festum Omnium Sanctorum, f. *Inclina Domine.* Et semper in tribus primis officiis R. & tractus cantari debent in cappis. Set. *iiii.*<sup>or</sup>. sequencia in Albis. ¶ Præterea, quociescumque fit officium pro confanguineis sive familiaribus defunctis, accendi debent, *ii.*<sup>o</sup>. cerei.

### *De cereis paschalibus.*

Memorandum eciam, quod sacrista tenetur invenire cereos paschales, f. ad ecclesiam Sancti<sup>3</sup> Johannis

1. Processionales, simul cum aliis, & duo, uterque de dimidia libra *al.* 2. Uterque de dimidia libra *addit ex. al.* 3. Johannis unum de *viii.* libris, ad Sanctam Brigidam de Bekery de dimidia li-

unum de. viii. libris, alium ad ecclesiam de Westpennard de tribus libris".

*Liberaciones in cera & candelis faciendis per sacristam Glastoniæ diversis obedienciariis.*

Priori. x. libræ in cera, & x. in candelis. Supriori. v. libræ in candelis. Refectorario. vii. libræ & dimidia in candelis, & totidem in cereis, in vigilia Nativitatis beatæ Mariæ. Item eidem. xv. libræ in cera in crastino Sancti Michaëlis. Camerario. vii. libræ in cera. Cantori. v. libræ in cera. Celerario. v. libræ in candelis. Infirmario. v. libræ in candelis. Hostilario. v. libræ in candelis. Granatario. v. libræ in candelis. Sex capellanis Sanctæ Mariæ. vi. libræ in cera.

*De principali cereo paschali.*

In cereo paschali. cxxi. libræ & dim. Debet autem accendi ad magnam missam in vigilia Paschæ, & ardere usque post completorium diei Paschæ. Item in Octavis Paschæ. In die Sancti Dunstani. In die Ascensionis. In vigilia Penthecostes, & in die<sup>1</sup> sicut in festo Paschæ, & in die Trinitatis.

Memorandum, quod in primo sabbato. xl<sup>æ</sup>. pulsabitur magnum signum ad nonam, & in crastino ad primam & infra canonem magnæ missæ. Similiter & in sequentibus sabbatis & dominicis.

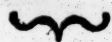
libra, tertium de tribus libris ad ecclesiam de Westpennard, & nunquam alibi intra vel extra. Liberaciones consuetudinariæ de cera faciendæ à sacrista in festo Michaëlis. Priori. x. libræ *al.* Sicut in festo Paschæ. Item in die Trinitatis *al.*



Ex eod.  
Cod.  
Cantabr.  
Fol. 76. a.

<sup>1</sup> *Charta Adami le Eyr de Sowy, Cænobio Glastonienſi conceſſa, de redditu quodam annuo ad ſuſtentationem cujuſdam cerei ac luminariſ*".

Johannes  
[de Tanton-  
nia] Ab-  
bas.



Omnibus Chriſti fidelibus, præſens ſcriptum viſuris vel audituris, Adam le Eyr, filius Willelmi le Eyr, de Sowy, Salutem in Domino. Cum quondam magiſter Rogerus de Sowy, avunculus meus, dediſſet michi, & heredibus vel assignatis meis, unum meſuagium, cum pertinenciis ſuis, in villa Glaſtoniæ, quod Hugo de Gadhurſte tenet, habendum & tenendum de capitalibus dominis feodi illius, reddendo eis inde per annum <sup>2</sup>decem & octo denarios, ad tres anni terminos, & præterea prædictus magiſter Rogerus obligaverit, oneraverit & assignaverit me, & heredes meos, ſeu assignatos meos, in perpetuum, quinque ſolidos ſolvere Deo & beatæ Mariæ, Sancto Dunſtano, Sanctis <sup>3</sup>Johannis Baptiſtæ, & Benigno, nec non & Abbatibus, & Conventui, eorumque ſucceſſoribus, ac monaſterio ſuo Glaſtonienſi, in liberam, puram & perpetuam elemoſinam, habendos per manus monachi cuſtodis beatæ Mariæ Glaſtoniæ, qui pro tempore fuerit, in forma ſubſcripta, ad loca inferius innotata, distribuendos, ſcilicet ad ſuſtentacionem unius cerei, ad quinque feſta principalia beatæ Mariæ virginis, in dicta Capella, ſingulis annis renovandi, duos ſolidos & ſex denarios. Item ad luminare Capellæ Sancti Dunſtanti, ad Paſcha & ad Natale Domini, duodecim denarios. Item ad Sancti Johannis Baptiſtæ, quæ parochialis dicitur eccleſia, ſex denarios. Item ad ſuſ-

1. *Adjeci.* 2. *F.* decem ſolidos & octo denarios. 3. *L.* Johanni.

tentacionem unius lampadis ardentis in capella beati *Johannes*  
Benigni per totum annum duodecim denarios, ad fe- *Abbas.*  
stum Sancti Michaëlis inperpetuum solvendos. Et  
quia prædictus Abbas & Conventus per manus prædi-  
cti Rogeri fuerunt in seysina per longum tempus de  
prædicto Redditu ad loca prædicta, scilicet per ma-  
nus monachi custodis prædictæ capellæ, & eciam per  
manum meam, postquam seysinam dicti mesuagii ha-  
bui & recepi de dicto reddito sic onerati, Ego pro-  
testor et volo, nec non & heredes meos obligo, di-  
ctum redditum singulis annisolvere, ad sustentacio-  
nem cerei & luminaris singulis annis ad loca prædi-  
cta, in forma prædicta. Si vero contigerit, quod di-  
ctus redditus aliquo tempore futuris temporibus à re-  
tro fuerit, bene licebit dictis Abbati & Conventui,  
eorumque successoribus ac monacho prædicto custodi  
capellæ prænotatæ, per Ballivos suos dictum tenemen-  
tum distringere, ad <sup>1</sup> quoscumque manus devenerit.  
Et de bonis in eodem tenemento inventis dictum Red-  
ditum fieri facere & levare. Et ego & heredes sive  
assignati mei illis tenentibus prædictum Redditu vo-  
lumus\* & tenemur allocare, tamquam nobis veraci- *\*Fol. 76.b.*  
ter esset solutum. In cujus rei testimonium præsent  
scripto figillum meum apposui. Hiis testibus, Domi-  
nis Galfrido de Stawelle, Roberto de Brenta, militi-  
bus, Hugone de Langelonde, Godefrido de Sowpy, Lu-  
ca de Hacche, Hugone Pruwet, Johanne Pastrel, Phi-  
lippon Monn, et aliis.

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1. F. quascumque *vel* quoruncumque.



Johannes  
Abbas.

<sup>1</sup> *Charta Willelmi Hogheles de redditu quodam annuo, ad sustentandum luminare capellæ beatæ Mariæ Glastoniæ".*

Ex eod.  
Cod.Fol.  
76. b.

Sciunt præsentēs & futuri, quod Ego Willelmus, dictus Hogheles, de Glastonia, assensu Aliciæ uxoris meæ, & Symonis heredis mei, pro salute animæ meæ, dedi, concessi, & hac præsentī carta mea confirmavi, Domino Johanni, Abbati Glastoniæ, & ejusdem loci Conventui & successoribus suis, ac monasterio Glastoniæ, annuum redditum tresdecim denariorum de tenemento meo in vico de Madelode Glastoniæ, quod situm est inter tenementum Hugonis Pruwet de Strete ex parte orientali, & tenementum Willelmi de Estrete ex parte occidentali, percipiendum eciam singulis annis, ad quatuor anni terminos principales, videlicet ad Nativitatem Domini tres denarios & obulum, ad Pascha tres denarios & obulum, ad Nativitatem beati Johannis Baptistæ tres denarios & obulum, ad festum beati Michaëlis duos denarios & obulum, ad sustentandum luminare capellæ beatæ Mariæ Glastoniæ, habendum & percipiendum dictum redditum tresdecim denariorum dictis domino Johanni Abbati, & ejusdem loci Conventui Glastoniæ, & successoribus suis, ac monasterio Glastoniæ, de me, & heredibus meis, ad prædictos usus, libere, quiete & pacifice, in puram & perpetuam elemosinam. Et ego prædictus Willelmus & heredes mei prædictum redditum tresdecim denariorum sæpeditis domino Johanni Abbati Glastoniæ, & ejusdem loci Conventui, & successoribus suis, ac monasterio Glastoniæ, contra omnes mortales warentizare tenemur inperpetuum, & defendere. Et ut hæc mea donacio, concessio & <sup>2</sup> præsentē

cartæ meæ confirmacio rata, & stabilis, a concussa <sup>Johannes</sup>  
in posterum perseveret, tam ego dictus Willelmus, <sup>Abbas.</sup>  
quam Alicia uxor mea, præsentem cartam sigillorum  
nostrorum inpressione fecimus coroborari. Hii testibus,  
Johanne filio Mathæi Pasturel, Roberto de Lauendra,  
Roberto Coco, Willelmo de Cellario, Ricardo Mercatore,  
Philippo Monne, Adamo de Fayreswey, et aliis.

*Ea quæ dimisit frater Adam de Domerham de bonis S. Dunstani in Thesauraria Glastonia, A. D. 1289."*

Hæc sunt quæ dimisit frater Adam de Domerham  
de bonis Sancti Dunstani in Thesauraria Glastoniæ,  
anno Domini. M<sup>o</sup>. CC. LXXXIX. In primis. I. filole  
argent. plene operat. VII. ped. longitud. inclusam  
inter quatuor tabellas, set tres peciæ sunt extra,  
cum aliis bonis in almar. Item duas pecias non  
plene operat. ad inicium alterius filole de pondere.  
XLII. s. I. d. Item lapides preciosos multos, s. am-  
atist. quingent. de precio. v. s. Et. c. majores de  
precio. v. s. Item. xx. turkeses de precio. x. s. Et.  
xii. Alemandinas de precio. xxiiii. s. Et quadrin-  
gent. perles. Item saphiros, cornelines, calcedon,  
& multos alios diversi generis, magni precii, & sine  
numero. omnes emebantur in summa. x. marc.  
Item dimisit. xii. anulos aur. de pondere. xxv. den.  
Item ciphum de pondere. xx. s. Item. vi. coclearia  
debilia de pondere. vi. s. &. iiii. den. Item. i.  
ymaginem beatæ Mariæ cupream deauratam, & San-  
cti Johannis sine auro. Item plura utensilia fabri-  
lia. Item. ii. barillos, & plures cristallos. Item  
balsamum in magna quantitate.

Ex eod.  
Cod. fol.  
77. b.

"Domer-  
ham.



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' Index Chartarum, aliorumque id genus, ad  
coenobium Glastoniense spectantium tempo-  
re Johannis de Tantoniam, abbatis Glast. "

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\* Ex eod.  
Cod.  
Cantabr.  
fol. 77. a.

\* *Cartæ contentæ in libro terrarum Glastoniæ.*

*Nota, quod ubi apponitur G. terra illa immediate conse-  
rebantur Glastoniæ, ubi S. servientibus, per quos transferunt  
ad Glastoniam.*

Carta Kenwini de insula Glastoniæ.

Carta Ynæ de libertatibus concessis ecclesiæ in West-  
faxonia.

Carta Cenualli de Ferramere dat. Glastoniæ.

Kenwinus de Elosaneg dat. S.

Hedda episcopus de Lantokay, i. Leghe, dat. Glast. II.

Baldredus de Pengred, i. Pennard, dat. Glast.

Kenwinus de Cantucwdu, s. Munekaton. G.

Yna de Piltone dat. Glast.

Wilfridus episcopus de Clifuere. G.

Frithere de Bledenie. G.

Yna de Oram. G.

Baldredus de Pedrithe. G.

Yna de Sow. G.

Æthelardus de Poolt, i. Poldone. G.

Fridogida de Brunamtone. G.

Lulla de Baltenesbeorg. G.

Cuthredus de Ure. G.

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Æthelbaldus de Brannocmynſtre. G.  
 Yna de Brentemarais. G.  
 Cuthredus de libertatibus conceſſis Glaſt.  
 Æthelbaldus de Seaceſcet & Bradenleag. S.  
 Anglice de Ocemund. <sup>1</sup> d.  
 Cyniuulf de Culum. S.  
 Idem de Cumbe juxta Culum. dat. Cuthberto. S.  
 Cuthbertus de Culum dat. Sulco, qui dedit Glaſt.  
 Cynewlfus de. v. hidis. G.  
 Offa de Inefunyrth juxta Hunespulle. S. qui G.  
 Æthelardus de Torric. G.  
 Ecgbirhtus de libertate ejusdem. G.  
 Cyneuulfus de Elenbearo dat. Æthelardo, qui G.  
 Eddred de Dulting & Nunig. G.  
 Tumbeord episcopus de Logdereſdone, i. Montagu. G.  
 Edmundus de Tintanhulle dat. Wilfrico, qui G.  
 Eadwi de Widingete dat. Byrhtere. S. qui G.  
 Ethelſtan de Stoke dat. Ælfrico. S. qui G.  
 Edmundus de Domerham, Mertone, Pendrig. G.  
 Ecgbirhtus de Budecleghe dat. Eadgillo, qui G. <sup>vel uxor</sup>  
 Cyneuulf de Cumtone. G.  
 Ætheluulf de Cluttone dat. Ætheluulfo, quam Ethel-  
 ſtanus comes, filius Æthelnoti, ded. G.  
 Edwardus de Wring. dat. Æthelfritho, quam ejus fi-  
 lius Ethelſtanus dux ded. G. <sup>Uurinton.</sup>  
 Ethelſtanus de Lim dat. S. Ethelſtano duci, qui G.  
 Edmundus de Gretelingtone dat. Ulfrico, quam ejus  
 ſucceſſor, Ælfwine ſ. dedit Glaſtoniæ.  
 Edmundus de Neteltone dat. Wlfrico, quam ejus Suc-

1. *Hæc littera deest, vel deſideratur, (ut opinor) denotat. Niſi forſi-*  
 tam S. (i. e. Servientibus) *reponendum eſſe cenſeas.*



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' Index Chartarum, aliorumque id genus, ad  
coenobium Glastoniense spectantium tempo-  
re Johannis de Tantoniam, abbatis Glast. "

---

\* Ex eod.  
Cod.  
Cantabr.  
fol. 77. a.

\* *Cartæ contentæ in libro terrarum Glastoniæ.*

*Nota, quod ubi apponitur G. terra illa immediate confe-  
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Kenwinus de Cantucwdu, s. Munekaton. G.

Yna de Piltone dat. Glast.

Wilfridus episcopus de Clifuere. G.

Frithere de Bledenie. G.

Yna de Oram. G.

Baldredus de Pedrithe. G.

Yna de Sow. G.

Æthelardus de Poolt, i. Poldone. G.

Fridogida de Brunamtone. G.

Lulla de Baltenesbeorg. G.

Cuthredus de Ure. G.

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- Æthelbaldus de Brannocmynſtre. G.  
 Yna de Brentemarais. G.  
 Cuthredus de libertatibus conceſſis Glaſt.  
 Æthelbaldus de Seaceſcet & Bradenleag. S.  
 Anglice de Ocemund. <sup>1</sup> d.  
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 Idem de Cumbe juxta Culum. dat. Cuthberto. S.  
 Cuthbertus de Culum dat. Sulco, qui dedit Glaſt.  
 Cynewlfus de. v. hidis. G.  
 Offa de Inefuuyrth juxta Hunespulle. S. qui G.  
 Æthelardus de Torric. G.  
 Ecgbirhtus de libertate ejuſdem. G.  
 Cyneuulfus de Elenbearo dat. Æthelardo, qui G.  
 Eddred de Dulting & Nunig. G.  
 Tumbeord epifcopus de Logdereſdone, i. Montagu. G.  
 Edmundus de Tintanhulle dat. Wilfrico, qui G.  
 Eadwi de Widingete dat. Byrhtere. S. qui G.  
 Ethelſtan de Stoke dat. Ælfrico. S. qui G.  
 Edmundus de Domerham, Mertone, Pendrig. G.  
 Ecgbirhtus de Budecleghe dat. Eadgillo, <sup>vel uxor</sup> qui G.  
 Cyneuulf de Cumtone. G.  
 Ætheluulf de Cluttone dat. Ætheluulfo, quam Ethel-  
 ſtanus comes, filius Æthelnoti, ded. G.  
 Edwardus de <sup>Uurinton.</sup> Wring. dat. Æthelfritho, quam ejus fi-  
 lius Ethelſtanus dux ded. G.  
 Ethelſtanus de Lim dat. S. Ethelſtano duci, qui G.  
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 Edmundus de Neteltone dat. Wlfrico, quam ejus Suc-

1. *Hæc littera deest, vel deſideratur, (ut opinor) denotat. Niſi forſ-  
 ſan S. (i. e. Servientibus) reponendum eſſe cenſeas.*



cessor Ælfwine commendavit Glastoniæ.  
 Edmundus de Ceollampirþe dat. Æthelwoldo.  
 Eddred de Horutone dat. Uuilfrico, quam ejus suc-  
 cessor, s. Ætwine, commendavit Glastoniæ.  
 Item Cenwlf de eodem. S.  
 Edmundus de Turnanwrthe dat. Wilfrico, quam & ipse  
 dedit Glastoniæ.  
 Edmundus de Acford dat. Ælfledæ. } quæ ded. G.  
 Edmundus de Bocland dat. Ælfledæ. }  
 Ethelstanus de Deverel dat. Wlfhemo, quam & ipse G.  
 Idem de Vuerdeverel dat. Osfritho, quam ipse G.  
 Edwius de Blacaford. G.  
 Ethelstanus de Worftone dat. Affe. S.  
 Idem de Westone, vel Foxcote, dat. Ethelstano, quam  
 ipse G.  
 Edmundus de Stane dat. G.  
 Idem de Wetheleage dat. G.  
 Idem de Escford dat. G.  
 Idem de Cantmel dat. Ælfgario. S.  
 Edwy de eodem dat. Cinrico. S.  
 Edmundus de Langeford dat. Wlfheago. S.  
 Eddredus de eodem & eidem.  
 Sigbeorth de Poolt dat. G.  
 Æthelbaldus de Wodetone dat. Heregithæ. S.  
 Edmundus de Ruganbeorge dat. Ælfredo. S.  
 Idem de Gyrðlingatone dat. Wulfric, quam ipse post  
 dedit Glastoniæ.  
 Eddred de Baddanbury dat. G.  
 Idem de Pengeardmunster dat. Ælfgithæ. S.  
 Edwius de Cranemere dat. Elfheah.  
 Edgarus de Cylfan dat. Ældred, qui dedit G.  
 Idem de Diranbeorge dat. Ældredo, qui dedit G.  
 Idem de Lucum dat. Glastoniæ.

Elfred de Hanandone dat. Uulfhere. S.  
Edgarus de eodem dat. Alwoldo, qui dimisit G.  
Eddredus de Tuyneam dat. G.  
Edwyus de Pathenebeorge dat. G.  
Idem de Peafucmere dat. Alwoldo. S.  
Idem de Wydancumbe dat. Æltheric. S.  
Ethelredus de Stoke dat. Godrico. S.  
Edgarus de Healtone dat. Byrnfige. S.  
Idem de Blakeford dat. G.  
Idem de Mideltone dat. G.  
Idem de Hamme dat. G.  
Cynewlf de Mildenhealh dat. Bican. S.  
\* Edmundus de Langelea, i. Cunctun, dat. Wlfric. \* Fol. 77.  
Edgar de Wethehyl dat. Glaston. b.  
Burgred de Lideneg dat. Æthelredo.  
Edwius de Lambageate dat. Cynrico.  
Idem de Westbury dat. Ælfero.  
Edgarus de eodem dat. eidem.  
Æthelwlfus de Dichefgete & Lochesham datis Ænulfo principi. S.  
Æthelbaldus de Hornblawertone dat. Ænulfo juxta Dichefgete. S.  
Burhredus de Beaganhangran dat. Ænulfo.  
Æthelbaldus de Jecefig & Bradralea dat. G.  
Ethelstanus de Hengesteshrege dat. Æthelredo.  
Æddredus de eodem dat. Ælfheago.  
Idem de eodem dat. Brihtrico.  
Idem de Pukelescherichan dat. Wlfheb episcopo.  
Edmundus de Albedesbury dat. Sigewlf.  
Idem de Pukeleschuriche dat. Glastoniæ.  
Edmundus Mylne dat. ' Ælthelstano.  
Ethelstanus de Winterburna dat. Ælfledæ.



Edgar de Yfemeltone dat. Ælfswid.  
 Eddred de eodem dat. Wlfrico.  
 Idem de eodem dat. eidem.  
 Edmundus de Batancumbe dat. Ælffige. S.  
 Æthelwlfus de Æffeſdone dat. Dudan. S.  
 Æddred de eodem dat. Ædrico. S.  
 Idem de Cumtone juxta Æſceſdone dat. Ælpheho.  
 Edwius de Pendefcliu dat. Ælfſwithæ.  
 Edgarus de Ætherefig, & Streton dat. Ælfſwid.  
 Eddredus de Mertone dat Wlfhric. S.  
 Edgarus de Meretone dat. Ælfheah. S.  
 Idem de Wynescumbe dat. Ælfſwyd. S.  
 Eddred de Winterburne dat. Wlfhere. S.  
 Idem de Bocland dat. Ælfhere. S.  
 Edgar de Orcherleag dat. Ælfhere. S.  
 Edwius de Gilfeltone dat. Byrhrico, quam idem cum  
 ſuo corpore dedit Glaſtoniæ.  
 Edgarus de Cantmel dat. Brichrico. S.  
 Eddredus de Ternuc dat. Ælfredo & al. S.  
 Idem de Camlar. dat. Ælfredo. S.  
 Idem de eodem dat. Athelwoldo. S.  
 Edwy de Scyrphamme dat. Athelwoldo. S.  
 Edmundus de Pidelan. dat. Wllauo. S.  
 Ethelſtanus de Byrhtulfingtun becocer dat. Elfrico.  
 Eddredus de Cumbe dat. Wlfrico.  
 Edmundus de Uppavene dat. Ælfſwid.  
 Ethelſtanus de Merkesbyri dat. Æthelhelmo.  
 Edwy de Sturtone dat. Ælwine. S.  
 Idem de Eaſetenetone dat. Wlfode. S.  
 Edmundus de Wdutone dat. Glaſton.  
 Quædam carta de Wringtone.  
 Ethelredus de quodam prædio in Wiltone dat. G.  
 Ethelſtanus de Hamanſtane dat Wlfhelmo.

Privilegium Ynæ, concessum generaliter omnibus ecclesiis.

Athelwlfus de decima parte terrarum suarum dat. ecclesiis.

Nomina diversorum maneriorum pertinencium Glaston.

*Cartæ veteres Regum de terris datis Glastonia, quas adhuc habent, & sunt sine sigillis.*

Baldredus de Pennard.

Idem de piscaria, quæ vocatur Pedride.

Hedde episcopus de Lantokay & Ferremere.

Yna rex de Brete.

Idem de Dulting.

Idem 1 terra ad pedem de Munedup.

\* Ide Sowy.

Edwardus de Cumptone.

Edmundus de Domerham, Mertone & Pen-drig.

Idem de Cristemuleford.

Idem de Wottone.

Idem de Acford.

Eddredus de Asscesdone.

Edwyus de Pathenebeorge. 11. paria. G.

Idem de Netelington. Elfio abbati. Rasture.

Ethelredus de Fiswere.

Cenewre rex de Clifwere.

Fortherede episcopus de Bledenie.

Lulle femina de Baltenesbeorge.

Wilferfus rex de Cliwere. inutilis.

Hem-  
gillo  
abba-  
ti.

Beorwaldo  
abbati.

Dunsta-  
no.

Alberto abbati.

1. F. de terra. 2. Sic. F. idem de Sowy.



\* Fol. 78.  
2.

\* *Cartæ veteres regum de terris dat. suis servientibus, quas <sup>1</sup>ad huc Glastoniæ sine sigillis.*

Cenwlfus de Mertone.  
Ethelstanus de Kingtone.  
Idem de Ydemeftone.  
Idem de Winterburne.  
Idem de Merkebury.  
Edgar de Odery.  
Idem de Mertone & Derylwirce.  
Eddredus de Pennard.  
Edwius de Lym.  
Ethelredus de Winterburne.  
Elfleda de Plis.  
Ethelstanus de Mylne.

*Cartæ veteres de terris dat. Glastoniæ immediate, quas non habent.*

Carta Kenelmi de Wethmor facta Wilfrido episcopo.  
Carta dicti Wilfridi de eodem facta Beorwaldo Ab-  
bati. G.  
Edmundus de Stane.  
Eddredus de Tyncam.  
Idem de Ternuc & Stapelwille.  
Idem de Pukeleschuriche.  
Edwius de Blakeford.                      Servienti.  
Edgar de Sture.  
Idem de Wynescumbe.                      Servienti.

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1. *Subintellige, habent.*

Ethel-

Ethelredus de quodam prædio in Wiltone.

Idem de Pukeleschuriche.

Idem de Sethebeorge.

Idem de Austanclive.

Idem de Hanandone.

Quoddam memoriale de Offaculum.

*Cartæ veteres regum de terris dat. suis servientibus, quas creditur habuisse Glastoniensis ecclesia, set modo non habet.*

Cenwlf de Aldamtone & quibusdam aliis.

Idem de Culum.

Idem de Cynemersforda.

Idem de Ellenbearo.

Athelwlf de Lennucmere.

Edward de Pillefdone.

Idem de Portbrig.

Idem de Giffeltone.

Ethelstan de Hamanstane.

Edmundus de Lutramtone. ii. paria. <sup>1</sup>d.

Idem de Langeford.

Idem de Cluttone.

Idem de Eatumbereſder.

Idem de Cympanhamme.

Idem de Brenforlande.

Eddredus de Langaford.

Idem de Pergarminstre.

Edwius de Pendefclive.

Edgar de Hubbanlege.

Idem de Widamgate.

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1. *Id est, defunt vel desiderantur. nisi in S. (i. e. servientibus) mutand. esse existimes.*



Idem de Beorgon.

Ethelredus de Portbrig.

*Antiqua indulgentia Glastonie in carta sine sigillo.*

Eleutherius papa dedit decem annos indulgentiæ, impetrantibus Phagano & Deruviano.

Cælestinus papa dedit. xii. annos, Sancto Patricio impetrante.

Item Sancti Phaganus & Deruvianus adquirebant. xxx. annos. ¶ Torre.

*Dies indulgentiarum Glastonie, unde cartas non habemus, licet habuerimus.*

De Sancto Dunstano. c. dies indulgentiæ.

De Sancto Lanfranco archiepiscopo Cantuariensi. xxx. dies.

De Radulfo arch. Cant. xv. dies.

De Theobaldo archiepiscopo. xv. dies.

De Huberto arch. Cant. cent. & x. dies.

De Sancto Thoma archiepiscopo. xxx. dies.

De Britwoldo episcopo. xxx. dies.

De Johanne archiepiscopo Dublinensi. xl. dies.

De Dinat episcopo de Lymery. xl. dies.

De Henrico episcopo Landavenfi. xx. dies.

De Willelmo episcopo Lundoniensi. xxx. dies.

De Baldewino episcopo Wirecestrensi. xl. dies.

De Britwy episcopo Wellensi. xxx. dies.

De Roberto Bathoniensi. xx. dies.

De Reginaldo episcopo Bathoniensi. c. dies.

De

De Savarico Bathoniensi episcopo. c. dies.

De Jocelino Bathoniensi xxx. dies.

Summa. dcc. dies.

& item . . . . .

Innocencius papa. III. hæc omnia confirmavit.

*\* Antiqua privilegia.*

\* Fol. 78.  
b.

Magnum privilegium Ynæ regis.

Privilegium Edgari regis.

Carta Sancti Patricii.

} Hæc non sunt signata.

*Cartæ regum signatæ, set vetustæ, & pene consumptæ.*

Cartæ  
.I.  
Henrici  
regis

{ De manerio de Cranemere.  
De quietancia scirarum & hundredorum.  
De quietancia tholonei.  
De villa de Siftone.

Cartæ  
Stephani  
regis

{ De manerio de Offeculum.  
De villa de Siftona.  
De theloneo.

Cartæ  
.II.  
Henrici  
regis.

{ De quietancia thelonei, maxime in Bristollia.  
De quietancia scirarum & hundredorum in  
Berfcira.  
De quietancia eorundem in Dorsetia.  
Item de eodem in Wiltescira- & Glocestre-  
fcira.  
De feria per. vii. dies in nativitate beatæ  
Mariæ.  
Magnum privilegium de libertatibus Glasto-  
niæ cum insulis suis.

Rex



Rex Ricardus de protectione.

Carta Johannis comitis Moretone, & postea regis Angliæ, de libertatibus in Bristollia.

(a) .III.  
Henricus  
rex.

De libertatibus concessis regno Angliæ super multis & diversis articulis.

De libertatibus forestriæ.

De quietancia thelonei.

De Jurediccione Glastonienſis ecclesiæ, concessa Jocelino, episcopo Bathoniensi, cum suis libertatibus.

De confirmatione libertatis. XII. hydarum. II. paria.

De protectione.

De feria concessa cantori ad la Torre.

De scutagio, tallagio & auxyllo. II.

De feria & mercato apud Kigtone & Merton. & de Warennā apud Kingtone, Cristenmeleford & Essebure. II. paria.

Edwardi, primogeniti H. regis Angliæ, de libertatibus in villa Bristolliensi.

*Privilegia summorum pontificum.*

Confirmacio Calixti papæ super possessionibus & libertatibus Glastonienſis ecclesiæ.

II.

Confirmacio Innocencii super eodem.

Privilegium Lucii super omnibus possessionibus & libertatibus Glaston̄ nominatim expressis.

(a) *Ad modum eorum, qui Henrici II. filium Henricum pro rege habent.*

Privilegium Alexandri in eodem tenore.

[<sup>1</sup>Indulgentia ejusdem, ut, vacante sede Bathoniensi, ab alio episcopo monachi possint ordinari.]

Privilegium ejusdem, ut non sine rationabili causa & manifesta proferat <sup>2</sup>proferat" quis sententiam in Abbatem & conventum.

Privilegium Cælestini de usu pontificalium.

Confirmacio compositionis factæ apud Sceftebury.

Privilegium de protectione.

Privilegium de usu pontificalium, & de benedicendo vestimenta sacerdotalia.

Confirmacio ecclesiarum Sancti Johannis in Glastonia & de Estpennard.

Item confirmacio super possessione ecclesiæ Sancti Johannis in Glastonia. Memorandum de confirmatione de Strete.

Item confirmacio ejusdem in communi forma.

Privilegium ut clerici, collatis vel oblati ecclesiis, resignent pensionibus.

[Privilegium de prædicando ad fabricam ecclesiæ. II. paria.]

Privilegium de retinendo ecclesias vacantes per VI. annos.

Privilegium Gregorii super usu pontificalium.

Confirmacio super possessionibus & libertatibus Glaston. ecclesiæ in communi forma.

I. Uncis inclusa, tam hinc, quam & infra, delevit manus alia. 2. R<sup>e</sup>l<sup>o</sup>das.



.III.  
Innocen-  
cius.

Domer-  
ham  
Bonefa-  
cius.

Confirmacio Archidiaconatus in communi  
forma. II. paria.

Privilegium magnum super multis & diver-  
fis articulis.

Privilegium, ne teneatur Glastonienfis eccle-  
fia ad provisionem clericorum per litteras  
ap. nisi de hoc fecerint mencionem. III.  
paria.

Auctoritas directa archiepiscopo de utendis  
pilleis.

De reformatione antiquorum privilegio-  
rum. II<sup>o</sup>.

De utendo antiquis privilegiis. II<sup>o</sup>.

Confirmacio sententiæ latæ pro Pukelef-  
churche.

Indulgentia. xx. dierum ad capellam Sancti  
Dunstani.

Privilegium Alexandri papæ de appropriatione eccle-  
siæ de Domerham, cum executoria super eodem. II.

.II.  
Privilegium ejusdem de appropriatione ecclesiæ de  
Sowy, cum executoria super eodem.

Privilegium ejusdem de retinendo fructus ecclesiarum  
vacantium per unum annum. II.

\* Fol. 79. \* Quod Glastoniense monasterium non teneatur ad so-  
lucionem pensionum, concessarum tempore litis,  
a. sine consensu conventus, nisi tantum magistro Jor-  
dano.

Ne teneatur monasterium Glastoniense ad solucionem  
debitorum Roberti de Perton, nisi tantum ad sortem.

Ne abbas possit excommunicari, vel monasterium in-  
terdici, sine speciali mandato.

Ne abbas possit trahi in causas ultra duas dietas extra  
monasterium suum. [ De

[De retinendo fructus ecclesiarum vacancium per unum annum. II<sup>o</sup>.

Quod non teneatur Glastoniense monasterium ad solutionem debitorum, nisi probatum fuerit, in monasterii utilitatem fuisse conversum.]

De indulgentia unius anni; &. xl. dierum ad ecclesiam Glastoniensem.

Privilegium de danda solempni benedictione.

Privilegium de usu anuli.

Confirmacio Gregorii super omnibus possessionibus Glastoniæ pertinentibus.

Confirmacio Innocencii quinti super possessionibus Glastoniæ pertinentibus.

Confirmacio Nicholai tercii super possessionibus Glastoniæ pertinentibus.

\* *Cartæ pontificum de Indulgentiis concessis Glastoniensi ecclesiæ, sive fabricæ ecclesiæ.* \* Fol. 80.  
a.

& legatus Angliæ.

<sup>1</sup> Nocholaus, Tusculanensis episcopus. xxx. dies Indulgentiæ concessit.

Idem dedit. xx. dies.

J. legatus Angliæ. xx. dies.

<sup>2</sup> Tebertus, Cantuariensis archiepiscopus. xv. dies.

Hubertus, Cantuariensis arch. xx. dies.

Ricardus, Cantuar. arch. xv. dies.

Item Ricardus, Cant. arch. xxx. dies, & confirmavit. II. paria.

Stephanus, Cant. arch. confirmavit concessa ab aliis.

Walterus, Eboracensis archiepiscopus. xiii. dies.

Bernardus, Ragusine arch. lx. dies.



Jocelinus, Ardacadensis episcopus. xv. dies.  
 Gervasius, Menevensis episcopus. xl. dies. ii. paria.  
 Robertus, Lammenfis episcopus. xx. dies ad fabricam,  
 & x. ad reliquias.  
 D. <sup>1</sup> Lumriensis episcopus. xl. dies.  
 Radulfus, Kildarensis episcopus. xlii. dies.  
 Walterus, Offorensis episcopus. xlii. dies. ii. paria.  
 E. Landavenfis episcopus. xx. dies.  
 Willelmus, Landavenfis episcopus. xx. dies.  
 Alius Willelmus, Landavenfis episcopus. xxx. dies.  
 Gilebertus, Dulkeldensis episcopus. xlii. dies.  
 Ricardus, <sup>2</sup> Dumelm episcopus. xx. dies.  
 Henricus, Dublinensis episcopus. xlii. dies.  
 Egidius, Herfordensis episcopus. xx. dies.  
 Willelmus, Herfordensis episcopus. xl. dies.  
 Willelmus, Exoniensis episcopus. xl. dies.  
 Item Willelmus, Exoniensis episcopus. xxx. dies.  
 Robertus, Waterfordensis episcopus. xx. dies.  
 Walterus, Waterfordensis episcopus. xx. dies.  
 Stephanus, Waterfordensis episcopus. xl. dies.  
 Henricus, Wigorniensis episcopus. xx. dies.  
 Johannes, Norwicensis episcopus. xx. dies.  
 A. Coventrenfis episcopus. xx. dies.  
 Eustachius, Eliensis episcopus. xv. dies.  
 Willelmus, Eliensis episcopus. lx. dies. ii. paria.  
 Ricardus, Wintoniensis episcopus. xx. dies.  
 Willelmus, Wintoniensis episcopus. xxv. dies.  
 Jocelinus, Bathoniensis episcopus, confirmavit indul-  
 gencias ab aliis concessas.  
 Rogerus, Bathoniensis episcopus, dedit. xxxix. dies,  
 Summa. dcccc. ix. dies.

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1. *F. Lumricensis vel Limricensis.* 2. *F. Dunelmensis.*

Reginaldus, Bathoniensis episcopus, dedit. } ad ecclesiam beatæ  
 lx. dies. } Mariæ. Summa.  
 Walterus, Waterfordensis episcopus. xx. dies } Lxxx. dies.

E. Landavenfis episcopus, dedit. xx. dies }  
 Gilebertus, Dulkeldensis episcopus. xx. dies }  
 Robertus, Lammensis episcopus. x. dies }  
 Willelmus, Exoniensis episcopus. xx. dies } ad reli-  
 Walterus, Waterfordensis episcopus. xiii. } quias.  
 dies }  
 Stephanus, Waterfordensis episcopus. x. dies }  
 Willelmus, Bathoniensis episcopus. xx. dies }  
 Summa. cxiii. dies.

.iiii.  
 Innocencius papa dedit. xx. dies ad Sanctum Dunsta-  
 num, infra Octavas festi ipsius.

Stephanus, Waterfordensis episcopus. xx. dies ad cru-  
 cem.

Idem. x. dies ad saphirum.

Bernardus, Ragusin episcopus. xl. dies }  
 Willelmus, Herfordensis episcopus. xx. dies } ad capel-  
 Johannes, Dublinensis episcopus. xxx. dies } lam infir-  
 maria.

xx  
 Summa. iiii. & x. dies.

Gervasius, Menevensis episcopus. xx. dies } ad capel-  
 Robertus, Bathoniensis episcopus. xx. dies } lam beati  
 Jacobi.  
 Summa xl.

Wil-



Willelmus, Landavenfis epifcopus. xx. dies ad capellam beati Johannis in curia.

Walterus, Waterfordenfis epifcopus. x. dies ad ecclefiam de Baffelake.

Robertus, Lamnenfis epifcopus. xxxi. dies } ad capellam de Horty.  
Walterus, Waterfordenfis epifcopus. x. dies }

Præter omnes has funt. iiii. cartæ, quarum tempus eft elapfum.

\* Fol. 80.  
b.

\* *Cartæ de indulgenciis dat. ad ecclefiam de la Torre.*

Gervafius, Menevenfis epifcopus. xx. dies }

Radulfus, Kildarenfis epifcopus. xv. dies }

R. Launienfis epifcopus. xx. dies }

G. Dulkendenfis epifcopus. xiii. dies }

Willelmus, Exonienfis epifcopus. xl. dies. }

ii. paria. }

Elyas, Landavenfis epifcopus. xiii. dies }

E. Landavenfis epifcopus. xl. dies }

Item E. Landavenfis epifcopus. xv. dies }

R. Waterfordenfis epifcopus. x. dies }

Walterus, Waterfordenfis epifcopus. xiii. dies }

Stephanus Waterfordenfis. xx. dies. ii. paria. }

ad la Torre.

Summa. cc. xviii. dies.

Walterus, Waterfordenfis epifcopus. xx. dies }

Stephanus Waterfordenfis. xx. dies }

Willelmus, Landavenfis epifcopus. xx. dies }

E. Landavenfis epifcopus. xx. dies }

Radulfus, Darienfis epifcopus. xiii. }

ad ecclefiam Sanctæ Trinitatis de Godenie.

Wil-

Willelmus, Wintoniensis episcopus. xx. dies  
 Stephanus, Waterfordensis episcopus. xx. dies. } ad hospi-  
 tales.  
 Walterus, Wigorniensis episcopus. x. dies

*Cartæ de pensionibus, debitis Glasstoniensi ecclesiæ.*

De ecclesia de Dichefgite. xl. fol. }  
 De ecclesia de Badecumbe. xx. fol. }  
 De ecclesia de Merling centum fol. }  
 De Wringtone. xl. fol. }  
 De ecclesia de Estbrente. i. marc. } ad opus ecclesiæ.  
 De Estpennard. i. marc. }  
 De ecclesia de Melnes. xx. fol. }  
 De Limpelesham. i. marc. }  
 De Munekatone. ii. marc. }  
 De ecclesia de Sapewike. xx. fol. }  
 De ecclesia de Dulting. iiii. marc. } ad sacristariam.  
 De ecclesia de <sup>1</sup>Nortbume. i. marc. }  
 De ecclesia de Camelartone. i. marc. } ad elemosina-  
 De Mideltone. x. fol. } riam.  
 De ecclesia de Hamme. xl. fol. }  
 De Winescumbe. i. marc. }  
 De ecclesia Sancti Petri apud Yvelcestre } ad canta-  
 dim. marc. } riam.  
 De ecclesia de Streta. lx. fol. ad mederiam.

Item tres cartæ Reginaldi episcopi, quarum idem est  
 tenor de confirmatione pensionum ecclesiarum de  
 Dichefgite, de Badecumbe, de Hamme, de Wring-  
 tone, & de Merling.



Item tres cartæ ejusdem, sub eodem tenore, de pensionibus percipiendis, s. de Dulting. **iiii.** marc. de Budecleie. **xx.** sol. De Sowy. **iiii.** marc. De Winescumbe unam marcam.

Item una carta ejusdem, de confirmatione pensionum omnium ecclesiarum communiter. Et sunt hee. **vii.** ultimo positæ, signatæ tribus sigillis, s. R. episcopi & suorum capitulorum.

Carta Henrici, Wintoniensis episcopi, de pensione ecclesiæ de Bassalake.

Carta H. Landavenensis episcopi, de eodem.

Carta Savarici, Bathoniensis episcopi, de eodem.

Confirmacio ejusdem Savarici de pensione de Hamme.

**xl.** s.

Confirmacio ejusdem de pensione de Dulting. **iiii.** mar.

Confirmacio ejusdem de pensione omnium ecclesiarum.

Confirmacio Jocelini, Bathoniensis episcopi, de pensione ecclesiæ de Merling.

Confirmacio ejusdem super pensionibus omnium ecclesiarum.

Confirmacio capituli Bathoniensis de pensione ecclesiæ de Munekatone.

Carta Willelmi, personæ de Sowy, de pensione. **iiii.** mar.

Carta H. de Aliburne de **xx.** s. de pensione ecclesiæ de Budeclege.

Item carta ejusdem de pensione, quam Martinus de Summis habuit de ecclesia de Budeclege.

Carta Magistri Martini de Summis de pensione ecclesiæ de Estbrente.

*\* Cartæ de archidiaconatu Glaston.*

\* Fol. 81<sup>a</sup>

Carta Reginaldi, Bathoniensis episcopi, de jurisdictione archidiaconali Glaston.

Confirmacio Savarici, Bathoniensis episcopi, de eodem.

Confirmacio Ottonis legati super eodem. II. paria.

Transcriptum ejusdem cartæ sub sigillis episcopi Exoniensis & abbatis Scireburnensis. II. paria.

*Cartæ de annexis ecclesiæ.*

Carta Prioris & conventus de Muchelnie, de electione Abbatis ejusdem loci, facta Abbati Glaston.

Carta R. Sarum episcopi, super advocacione ecclesiæ de Gritelington, debita Glastoniensi ecclesiæ.

Præsentacio Gaufridi de Bedeford ad eandem ecclesiam.

Carta R. Sarum episcopi, de receptione ejusdem ad dictam ecclesiam, ad præsentacionem Glastoniensium.

Caucio Jocelini, Bathoniensis episcopi, super donacione ecclesiæ de Hamme, facta ea vice auctoritate domini papæ.

Carta Henrici, Wintoniensis episcopi, de donacione ecclesiæ de Niwetone.

*Cartæ de diversis redditibus vel rebus datis ecclesiæ Glaston.*

Carta Henrici, Wintoniensis episcopi, de redditibus ecclesiæ de Pukeleschurche.

Vol. II.

D d d

Carta



Carta Henrici, Wigorniensis episcopi, de decimis domini de 'Pukeschurche.

Carta Willelmi, Exoniensis episcopi, de ecclesia de Lim data in proprios usus.

Carta Henrici, Wintoniensis episcopi, de domo in Wintonia data Glastoniensi ecclesiæ. II. paria.

[ Carta ejusdem de terra de Alamtone, concessa cuidam per servitium unius militis. ]

Carta Reginaldi Wlwini, facta Nicholao le Bere, de una acra terræ in Glastonia.

Carta ejusdem de redditu. VI. d. de quadam domo in Glastonia.

Carta Thomæ de Wintonia, facta eidem, de quadam domo in Glastonia.

Carta magistri Roberti de la Forde, & Dianæ matris suæ, de quibusdam domibus in Glastonia, resignatis eidem ecclesiæ. III.

Gla-  
ston.

Carta Walteri Portarii de Portaria resignata Glastoniensi ecclesiæ. II. paria.

Carta ejusdem de queta clamancia. xxx. marcarum, quas recepit pro portaria.

Carta Mathæi Pasturel, facta Waltero portario, de terra data eidem.

Carta Willelmi Pasturel, facta Waltero portario, de quodam mesuagio cum pertinenciis.

Carta Alfredi Aurifabri, facta Willelmo Aurifabro, de quadam domo in Glastonia.

Carta Walteri de Sapewike, facta Willelmo filio Thomæ, de quodam mesuagio in Glastonia.

Carta Abbatis de Mideltone de redditu. VIII. solidorum solvend. ad curiam de Boclande. II. paria.

Item quædam recognicio de eodem.

Carta Johannis de Lifun, de redditu. x. solidorum  
de una hida terræ in Burtone dat. Glaston̄.

Alia ejusdem de terra sua data Roberto de Brente.

Carta Philippe de Nichole super eodem.

Item carta ejusdem de fidelitate facta Glastoniensi ec-  
clesiæ.

Obligacio Roberti de Brente, facta Abbati Glaston̄  
super terris quæ fuerunt J. Lysun. ii.

Remissio Johannis Lifun, facta abbati Glaston̄, de qui-  
busdam terris & feudis in diversis maneriis Glaston̄.

Carta Willelmi Mansel, de quadam placea in Were  
dat. abbati Glaston.

Carta Rogeri Peiteuin, de. iiii<sup>or</sup>. acris terræ in Mer-  
tone commutatis.

Item Thomæ de Duntone, de remissione quorundam  
inpruiamentorum in Domerham.

Carta Rogeri filii Adæ de dono cujusdam pasturæ su-  
per montem de Wistone.

Carta Rogeri Bosthet de terra de Lacumbe in Lange-  
lege.

Carta de assensu Herberti Franchevale super eadem  
terra.

Carta Mathæi de Wermeshulle de dono cujusdam ter-  
ræ in manerio de Dichesgete.

Carta Simonis de Raleia, facta eidem Mathæo de ea-  
dem terra.

Item carta dicti Mathæi, de quadam pace facta inter  
eum & abbatem Glast.

Carta Willelmi de Meyfi, de. vi. acris terræ dat. Gla-  
ston. in Dulting.

Carta Gaufridi Foliot, de concessione clausuræ cujus-  
dam croftæ in Baddebury, facta abbati Glaston.

Carta Willelmi de Winton̄. de dono. viii. acrarum  
terræ in Wautone.



Carta Willelmi le Bere, de redditu sextarii mellis,  
& .xvi. fol. & .ii. d.

Carta Petri de Deverel, de excambio duarum acra-  
rum terræ in la Wike.

\* Fol. 81. b. \* Cartæ Rogeri Ailard. *iiii*<sup>or</sup>. Cartæ magistri Johannis  
Ailard. *ii*. Carta una Ricardi Ailard. Cartæ Prio-  
riffæ de Hufca duæ, fcilicet. *ix*. in fcaccaria. Et  
funt de diverfis mefuagiis in Bristollia.

Carta Elfere de quadam domo in Bristollia.

Carta Rogeri Ailard de quita clamancia duarum ter-  
rarum in Bristollia.

Carta Alberti de Summis de redditu. *vi*. d. & in-  
dempnitate pasturæ in Domerham.

Caucio T. Lambric de fua capella in manerio de Mu-  
neketone.

Carta Matildis de Weftleya, de quodam mefuagio,  
cum pertinenciis, in manerio de Piltone dat. Glafst.

Carta R. fratris fui de eodem.

Carta Evæ de capella de quodam prato dat. Glafston.  
in ead. infula.

### *Recogniciones.*

Carta Willelmi Comitis Sarum, de recognitione  
fervicii unius militis in Midelhale.

Carta Elæ Comitiffæ de eodem.

Carta Roberti de Bynes.

Carta Jordani filii Urfi de recognitione fervicii unius  
militis & dim. *ii*. paria.

Recognicio Alwredi de Lincolnia de fefta hundre-  
di de Boclande.

Recognicio-  
nes.

Carta reftoris ecclefie de Affeburie, de recognicio-  
ne. *iiii*<sup>or</sup>. folidorum de dimidia hida terræ in  
Ydemefstone. Carta

Carta Willelmi de Lavendria de quadam recognitione.

Carta Alani de Was de recognitione juris pasturæ in manerio de Burtone.

Carta de recognitione fratrum Sancti Johannis in Bristollia, super quadam pastura.

*Finales concordia.*

Inter Abbatem Malmesburia & Jocelinum episcopum. Warent. Rob. Abbat. Glastonie de Hundredo de Cristemuleford.

Inter Willelmum Talebot & R. Abbatem Glastonie, de secta, quam debent homines de Ydemestone ad hundredum de Aylwarbury.

Inter Elam comitissam Sarum & Michaëlem abbatem Glastonie super eodem.

Inter Willelmum de monte acuto & M. abbatem Glastonie de quodam marisco.

apud Westmonasterium.

Inter Robertum abbatem & Johannem Bifeth, de quadam Bruera & aliis rebus in manerio de Domerham.

Inter Michaëlem abbatem & Alwredum personam de Netelintone, de quadam terra in Netheltone.

Inter M. abbatem & Ricardum de Lymesia, de. xxx. viii. acris in manerio de Domerham.

Inter M. abbatem & Priorem de Bra-

apud Wilton.

dene-

Finales concordia

Finales concordia



denestoke, de pastura in Cristemuleford.

Inter Gaufridum Foliot & M. abbatem, de quadam pastura in Baddebury.

Finalis  
concordia

Inter Michaëlem abbatem Glastoniæ & Henricum de Kamel, de dimidia virgata terræ & molendino in Badecumbe.

Inter M. abbatem & Alwredum de Lincolnia, de redditu. iiii. solidorum, & secta hominum de Acford ad hundredum de Niweton.

apud  
Syr-  
burne.

Finalis  
concordia

Inter Robertum abbatem & Willelmum Fukeram, de dimidia virgata terræ in Merkesbury. ——— apud Tantone.

Inter M. abbatem & Ernis de Dunefed, de iiii<sup>or</sup>. mesuagiis cum pertinenciis.

Inter M. abbatem & Willelmum Tropmel, de. vii. acris prati & vii. Bosci in manerio de Piltone.

Inter M. abbatem & Willelmum Mansel, de quadam placea in Were dat. abbati.

apud  
Yvel-  
cester.

\* Finalis  
concordia  
in cu-  
riaGla-  
stoniæ

\* Fol.  
82. a.

Inter Martinum de Glastonia & Adam Doytere de quodam mesuagio.

Inter Willelmum Rob. fil. & Johannem de Berges de. xxx. acris terræ in Westeya.

Inter Robertum Malerb & Henricum Brice de quodam mesuagio in Glastonia.

Carta Thomæ Gregore, de quadam terra in manerio de Piltone, data Glastonienſi eccleſiæ.

Carta Roberti de capella, facta Henrico Parent, de dimidia virgata terræ in Piltone.

Carta Henrici Parent, facta abbati Glastoniæ, de eadem dimidia virgata terræ.

Quieta clamancia Nich. de Lutletone, facta Henrico Parent, de eadem terra.

Carta Johannis de Berges, de excambio cujusdam terræ in Mere pro alia in Brente mareis.

Carta Willelmi Harold, facta abbati Glastoniæ, de quodam mesuagio in Glastonia.

Remissio Rogeri futoris, & uxoris suæ, facta Abbati, de quodam mesuagio in Glastonia.

Carta Margeriæ Godind, de quodam mesuagio in Glastonia excambiato.

Carta Evæ de capella, de quodam prato dat. eccleſiæ Glaston.

Carta Arnulfi Ori, facta Herberto, de quodam mesuagio in Glastonia, & quadam terra in Wottone.

Carta David coci, facta Arnolde Peny, de quodam mesuagio in Glastonia.

Carta Willelmi de Ludeford, facta Gileberto Gimel, de quodam mesuagio in Glastonia.

Carta Gileberti Gimel, de uno mesuagio in Glastonia dat. eccleſiæ Glaston.

Carta Henrici Drugeman, facta Arnolde, de quodam mesuagio.

Quieta clam. Willelmi de Haywode, facta abbati Glaston. de. *iiii*<sup>or</sup>. acris terræ apud Kingtone.

Carta W. de Haywode, de una acra terræ in Kingtone.

*cyrographum*

Carta W. de Haywode, de. *i*. acra terræ, concessa Wil-



Willelmo de Bubbewille & Evæ uxori suæ ad vitam suam.

Carta Roberti Pulein, de quodam mesuagio, cum pertinentiis, dat. in liberum maritagium Matildis fororis suæ.

Carta Roberti, filii Stephani, facta Henrico, filio suo, de tota terra sua de Tuddeput.

Confirmacio Willelmi, filii Roberti, filii Martini, facta Henrico, filio suo, quam prius fecit Roberto, filio Stephani.

(a) Baskerville.  
Tutteput.

Carta Walteri Butiller, facta Radulpho de Baskerville, de una virgata terræ in Tuddeput.

Carta Roberti de Feulde de quietia clam. unius virgatae terræ in Tuddeput, in manerio de Domerham, facta Radulfo de Baskerville.

Cyrographum inter Radulfum de Baskerville & Philippum Herdinger, de quodam messuagio, cum quibusdam aliis.

Cartæ Radulfi de Baskerville. II. paria, cum uno cyrographo de terra in Tuddeput juxta Domeram.

Carta Radulfi de Cnolla, facta Willelmo fratri ejus, de una virgata terræ in Henele.

Carta Johannis de Smedemore, facta Gaufrido vicario de Boclande, de una virgata terræ in Boclande.

Carta Johannis de Smedemore, facta Galfrido, vicario de Boclande, de aquietancia redditus & servicii sibi debiti. de. i. virgata terræ in Boclande.

Carta Johannis de Smedemore, facta Roberto filio ejus, de una virgata terræ in Boclande.

\* Fol. 82.  
b.

\* Carta Roberti de Smedemore, facta Galfrido, vicario de Boclande, de una virgata terræ in Boclande.

Carta Henrici de Alweltone, facta Galfrido, vicario

de Boclande, de una crofta &. XIII. acris terræ in Henele.

Confirmacio Walteri de Henle, facta Henrico de Alwelstone, de una crofta &. XIII. acris terræ in Henele.

Confirmacio Walteri de Henele, facta Galfrido, vicario de Boclande, de una crofta &. XIII. acris terræ in Henele.

Carta Walteri de Henele, facta Gaufrido, vicario de Boclande, de. III. acris terræ in Boclande.

Confirmacio Alfredi de Nichole, facta Galfrido, vicario de Boclande, de. I. virgata terræ in Boclande.

Confirmacio Alfredi de Nichole, de terra, quam vicarius de Boclande dedit ecclesiæ Glaston.

Carta Galfridi de Wachet, facta ecclesiæ Glaston. de donacione cujusdam terræ in manerio de Boclande, cum <sup>1</sup>qua confirmacio Walteri de Henele.

Convencio inter abbatem Glastoniæ, & Hugonem de Granger, & Aliciam uxorem suam, de quibusdam terris ad tenend. ad vitam suam in Boclande.

Convencio inter abbatem Glastoniæ & W. de Henleghe, de quibusdam terris in Boclande ad vitam suam tenendis.

Quieta clam. Walteri de Henele, facta abbati Glastoniæ, de terra sua in Boclande.

Confirmacio, facta abbati Glastoniæ, de terris in Boclande de dono Hugonis le Granger.

Carta Johannis Thusarde, facta abbati Glastoniæ, de recognicione servitii faciend. ecclesiæ Glaston. pro quodam tenemento in Wrington.

Carta Roberti Cotel, de redditu. VII. denariorum in West pennarde.



Convencio facta inter abbatem Glastoniæ & J. de Melnes, de quadam terra in Melnes.

Carta Johannis de Melnes, de quadam terra in Melnes  
'rem' ecclesiæ Glastoniæ.

Convencio, facta inter Abbatem Glastoniæ & Ricardum le Viel, de. ix. acris in manerio de Hamme.

Carta Roberti Cotele, facta Abbati Glastoniæ, de tota terra sua & pastura in Lizewardescumbe.

Remissio Ricardi Kareuile, facta Abbati Glastoniæ, de servicio W. Harolde. ii.

\* Fol. 83. \* Carta Johannis Baghot, facta Gileberto de Tantone  
a. clerico, de uno mesuagio, &. vii. acris & dimidia terræ, cum uno feudo coci, coquinæ conventus Glastoniæ. ii. paria.

Carta Johannæ, filiæ Willelmi Osmund, de eodem. ii. Item convencio inter eandem & dictum Gilebertum super eodem.

Confirmacio Johannis Baghot super prædictis. ii. paria.

Carta Cecilie, relicte David Bucke, de remissione facta Gileberto de Tantone de quodam mesuagio, ut supra.

Carta principalis facta super hiis dicto Gileberto de Tantone clerico.

Carta dicti Gileberti, de remissione totius dicti tenementi supra.

Carta ejusdem de remissione corredii, quod aliquando habuit de dono Abbatis Rogeri.

Carta magistri Henrici, facta Rogero de Burne, de una virgata terræ in Wringtone.

Carta Edithæ de Leghe, habend. supra, facta Adæ Buring, de uno mesuagio &. iii<sup>ta</sup>. parte unius

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i. Hoc compendium remittenda denotat, nisi forsan remanente, id quod alibi valet, malis. vir-

- virgatæ terræ in Leghe, in manerio de Wringtone.  
Carta Adæ Buring, facta Abbati Glastoniæ, de remissione dictorum mesuagii & terræ.  
Carta Gaufridi le Combere, de quietancia super debito LI. li. XVI. de tempore diversorum celerrariorum. Item Cyrographum ejusdem.  
Carta Rogeri Cantoke super remissione quorundam debitorum de tempore Abbatis Rogeri. Memorand. de R. Sidebirde.  
Carta Thomæ de Græcia, facta Willelmo de Munekatone, de pincernaria Glaston. una cum principali carta.  
Carta ejusdem de suo feudo dato dicto Willelmo de Munekatone.  
Carta Willelmi de Munekatone, facta Abbati Glastoniæ, de remissione pincernariæ Glastoniæ. II.  
Carta Willelmi aurifabri, facta Abbati Glastoniæ, de remissione. XXIIII<sup>or</sup>. acrarum terræ arabilis, & VI. acrarum prati, & tocus corredii ad aurifabriam pertinentis in Glastonia.  
Carta Roberti Everard, de quietancia debiti, quod exigebat ratione testamenti Roberti de Forda.  
Procuraciones dicti R. Everard, ad hoc datæ, sub sigillo domini Episcopi Bathoniensis.  
Carta ejusdem, de ecclesia de Uplim.  
Carta ejusdem, de pensione ecclesiæ de Niwetone.  
Carta ejusdem, de cassacione & adnullacione cujusdam litteræ de mutuo. cccc. v. li. argenti.  
Carta Willelmi de Winton, facta Abbati Glastoniæ, de remissione terræ & tenementi sui in Wautone.  
Carta ejusdem, facta Abbati Glastoniæ, de remissione duorum mesuagiorum in Glastonia.  
Carta Walteri de Yadewike, de rem. jure cum pertinen-



nenciis unius tenementi in Piltone, quod Rogerus de Norpertone prius de eo tenuit.

Carta ejusdem, de remissione unius denarii de quadam domo & curtilagio juxta Colemuxe in Glastonia.

Carta ejusdem, facta Abbati Glastoniæ, de remissione unius mesuagii cum curtilagio in Glastonia.

Cyrographum domini Nicholai, filii Martini, de bo-  
scis de Baltenesborge & Ludeford à se dividendis.

Carta ejusdem, de cyrographo levando coram justiciariis super eodem.

Confirmacio Johannis Peverel heredis super eodem.

De ecclesia de Mer-  
ling, Rogeri Baret,  
Johannis de Muti-  
na, Walteri de Du-  
neked.

\* Fol. 84.  
a.

\* *Cartæ de convencionibus.*

Convencio inter ecclesiam Glaston. & Cluniacenses  
super spiritualibus. Item inter Glast. & Cantuar.  
Caucio capituli Bathoniensis, de conflictu sessionis in  
sinodo.

Vetus ordinacio inter Savaricum episcopum & Gla-  
stoniensem ecclesiam, post subversionem status ejus-  
dem monasterii.

Item de compositione inter eundem S. & dictos mo-  
nachos de serviciis militum.

Carta ejusdem S. de remissione feudorum quorundam  
militum.

Forma decisionis Glastoniensis & Bathoniensis eccle-  
siarum.

Item alia carta de eodem.

Carta de firma de Basselake.

Cyrographum de pace facta inter ecclesiam Glasto-  
niensem & Henricum Chesun super decimis de  
Niwetone.

Con-

Confirmacio episcopi super eodem.

Cyrographum de pace facta inter ecclesiam Glastonien-  
sem & Gaufridum poenitenciarium super decimis de  
Kenteleswrthe.

Cyrographum inter Glastoniensem ecclesiam & Prio-  
rem de Lanstaetone, de quibusdam spectantibus  
ad Lamana. II. paria. Item tercium, set expira-  
vit.

Cyrographum inter abbatem Glastoniæ & personam  
de Cristemuleford super admensuracione pasturæ ibi-  
dem.

Cyrographum inter Abbatem Glastoniæ & Abbatem  
Sancti Augustini de Bristollia, super ecclesiis San-  
cti Stephani & Sancti Leonardi in Bristollia.

Forma pacis inter Abbatem Glastoniæ & Mathæum  
Pasturel super quodam redditu feni.

Carta J. personæ de Affebury, de excambio unius acræ  
terræ in eodem manerio.

Carta Willelmi, episcopi Bathoniensis, de ratihabi-  
cione ejusdem excambii.

Carta Willelmi, Sarum episcopi, de eodem.

*Cartæ de quietis clamanciis.*

Cartæ Tropmel, de quieta clamancia communitatis,  
quam sibi vendicabat in parco de Piltone. IIII. pa-  
ria.

Carta Thomæ de Mortone, de quieta clamancia juris  
cujusdam terræ in Sapewike. III. paria.

Carta Agnetis, de quieta clamancia unius virgatæ ter-  
ræ & dimidiæ in Sapewike.

Carta Roberti de Wautone, de quieta clamancia wa-  
ren-



rentiæ dimidiæ virgatæ terræ cum pertinentiis apud Wautone. <sup>nemore</sup>

Carta Hugonis Rufi de Yvelcester, de quietâ clamancia appruia-  
mentorum in mor. de Sow. II.

Carta Nicholai de Sow super eodem.

Carta Rogeri, filii Rogeri, de quietâ clamancia unius  
virgatæ terræ in Burtone.

Rogeri le Tocke de quietâ clamancia communis pa-  
sturæ in manerio de Sow.

Carta Johannis le noble, de quietâ clamancia appruia-  
menti facti in Badecumbe.

Walteri de Sapewyke, de resignacione cuiusdam pesca-  
riæ in manerio de Sow.

Carta Radulfi de Soilliny, de relaxacione sectæ hun-  
dredi de Melnes ad Kynemeresdone. II. paria.

Carta Conventus de Sancta Fredewida, de dono unius  
acræ terræ pro quadam quietâ clamancia in mane-  
rio de Assbury.

Carta hominum de Assbury, de quietâ clamancia in-  
fra quandam fossaturam factam in manerio de Ass-  
bury.

Carta Johannis Longi, de quietâ clamancia dimidiæ  
virgatæ terræ & quorundam aliorum in eodem ma-  
nerio.

Carta Roberti de Warwic, de quietâ clamancia eo-  
rundem in eodem manerio.

Carta Simonis de Essebury, de <sup>1</sup> quietâ. III. virgata-  
rum terræ in manerio de Essebury.

Item quietâ clamancia per Jocelinum episcopum, de  
aruris & operacionibus ad castrum de Merleberge  
in Winterburne.

\* *Diversæ cartæ transitorie.*

\* Fol. 84.  
b.

Ordinacio Jocelini, Bathoniensis episcopi, super ecclesiis nostræ advocacionis vacantibus per privilegium Honorii papæ.

[<sup>1</sup>Carta Roberti de Colerne, de redditu pro terris qu. .  
app. . . . .]

Carta Martini de Leghe, de quadam pastura juxta Stretebrigge ad occidentem.

Carta Roberti de Essebury, de quieta clamancia juris in una virgata terræ [<sup>2</sup>qua . . . . . o.]

Carta Roberti de Corstone, de indemnitate & jure terræ, quam tenet in Dichesgete.

Inquisicio facta de Bosco de Scerpeham tempore Johannis regis.

Carta Henrici de Summis, de dimidia virgata terræ & . v. acris prati in Estbrente.

Carta de gracia, facta vicario de Boclande, super quadam pastura pro quodam redditu.

Carta W. Bruning & Adæ de la Porte, de redditu. II. librarum incensi.

Carta Adæ le Deveneis de una <sup>3</sup>libre ceræ.

<sup>4</sup>[Obligacio Reginaldi] de Sapewike ad solucionem. c. solidorum, & quædam alia."

Obligacio Johannis, personæ de Berges, ad solucionem dimidiæ marcæ pro pensione antiqua, & . x. marc. de novo pro Jacobo.

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1. Partim deletis, partim erasit manus alia, sed vetusta. 2. Erasit manus alia, sed vet. 3. L. libra. 4. Vacat appositus vetus alia manus, que obligacio Reginaldi iidem deletis.

Item



Item alia de eodem.

Obligacio clericorum, f. magistrorum Willelmi de Licchefeld, Giliberti de Biam, Edwardi de la Cnolle, Osmundi de Ydemestone, & quorundam aliorum.

Obligacio <sup>1</sup>Gaufri Daniel, quod non erit contra ecclesiam Glastoniensem.

\* Fol. 85.  
a.

\* *Transitoria littera.*

Carta Reginaldi episcopi, de institutione Radulfi capellani in ecclesia Sancti Johannis Glaston.

Carta Roberti de Basingh, de quieta clamancia manerii de Winterburne, quod tenuerat ad firmam.

Carta vicarii de Hamme, de sufficiencia reddituum vicariæ suæ.

[Carta R. vicarii de D]omerham, de quieta clamancia Dominicæ pasturæ abbatis in Domerham.

Carta Jocelini episcopi, de quieta clamancia. XLV. marcarum de scutagio.

Carta capituli Wellensis, de <sup>2</sup> quieta expensarum & dampnorum illatorum per subtractionem exennii paschalis.

Carta Gaufridi de Brudeport, de quieta clamancia omnium debitorum.

Littera Thomæ Aurifabri.

Carta Walteri de Burgo, de quieta clamancia debiti.

Carta Walteri de Munekefneshamtone, de relaxatione injuriarum illatarum eidem in Glastonia.

Litteræ Petri Rubei & Petri Supine, de quieta cla-

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1. Sic. 2. Subintellige, clamancia.

manca. c. librarum, quas receperunt ad subsidium domini papæ.

Litteræ Johannis de Teintone, de quieta clamancia xix. librarum ad contribucionem domini papæ.

Alia ejusdem, de quieta clamancia. xix. solidorum ad idem.

Item tertia ejusdem, de quieta clamancia. xlv. librarum ad idem de anno sequenti.

Litteræ de quieta clamancia. iiii. librarum & iiii. solidorum ad subsidium papæ pro terris in Dorset. cum tallagio.

Litteræ de quieta clamancia. xxiii. solidorum ad subsidium papæ pro Winterburne.

Litteræ de quieta clamancia. vi. s. viii. d. ad idem pro Baddebury.

Anno  
graciæ.  
m<sup>o</sup>. cc.  
xlviii<sup>o</sup>.

Tallagium. lvi. solidorum contra Adam, decanum de Malmesbury, ad idem, pro Netelintone, Gretelintone, Kingtone, Cristemuleford.

Thom  
Gernere  
habet.

Tallagium. xxii. solidorum. viii. d. ad idem, contra Andream, Decanum Abben-  
don. pro Essebury.

Litteræ de quieta clamancia mutui à Romanis accepti. vi. paria. primum de ducentis marcis. secundum de. lxxv. marcis. tertium de. cxx. marcis. quartum de. c. marcis. quintum & sextum de. v. marcis.

Item quædam recognicio de recepcione mutui, scilicet. lxxv. marcarum.

Item litteræ de quieta clamancia. lxxx. vi. marcarum de mutuo à Romanis accepto.

Item litteræ Rom "Rom" de quieta clamancia. lx. marcarum. Item quædam aliæ. i. par.



- De Bade- Litteræ procuratoris Bonefacii, de quieta clamancia.  
cumbe. xxx. marc. paria. vi.  
iiiior.  
paria. Litteræ Rom. de quieta clamancia. x. marc. pro Ja-  
cobo. Item aliud de eodem. Summa. vi. paria.  
Forma pacis inter eccleſiam Glaſtonienſem, & Petrum  
Chincii agentem pro Jacobo nepote ſuo. iiii. paria.  
Revocacio ſentenciæ latæ pro eodem per Decanum  
Wellenſem.  
Item alia revocator. de eodem, directæ eccleſiæ Gla-  
ſtonienſi.  
Compoſicio inter eccleſiam Glaſtonienſem & Bonifa-  
cium archidiaconum Regin̄ ſuper eccleſia de Do-  
merham.  
Revocacio ſentenciæ latæ pro eadem eccleſia.  
Compoſicio inter M. abbatem Glaſtonienſem & Deca-  
num Wellenſem ſuper obſtructione de la Hacke  
apud Mere.

\* Fol. 86.  
a.

\* *Cartæ de rebus datis ſpecialiter conventui.*

- Carta Henrici, Wintonienſis epiſcopi & abbatis Gla-  
ſtonienſis, de molendino de Streta dato conventui.  
Carta abbatis Roberti ſenioris, de decimis eccleſiæ de  
Niwetone dat. conventui.  
Carta ejuſdem, de quieta clamancia ceræ & mellis de  
mederia ad opus conventus.  
Carta abbatis Roberti junioris, de donacione. c. fol.  
quos conſuevit recipere de camera.  
Confirmacio ejuſdem, ſuper redecimacione frumenti  
tocius abbaciæ.  
Carta ejuſdem, de quieta clamancia oblacionis duo-  
rum feſtorum beatæ Mariæ ad ſacriſtariam.  
Carta abbatis Michaëlis, de ſex marcis & decem ſo-  
lidis assignatis conventui.

Carta

Carta ejusdem, de ecclesia de Lim & quibusdam aliis assignatis conventui.

*Cartæ pertinentes ad Celerarium.*

Carta Henrici de Northelode, de. xl. solidis annuis debitis conventui, pro commutatione. xxx. falmonum.

Carta Savarici episcopi, de. i. marca de Willelmo de la Wike reddenda celerario in Asebury pro <sup>1</sup>quadam d.

Obligacio Henrici de Hale, ne terram suam in Lim possit alienare vel heredes sui.

Carta Walteri de Baclalre, de quadam terra in Uplim facta Willelmo de Cumbe.

Item alia dicti Willelmi, facta Willelmo de Moun, de eadem terra.

Carta Willelmi de Moun, de eadem terra, facta abbati Glastoniæ.

Carta abbatis de Niwenham, de quieta clamancia hundredorum, & torno vicecomitis de Uplim. ii. paria.

Cautio abbatis de Forde, de pastura in Huplym.

Carta Galfredi Le Combē, ne possit terram in Huplim alienare, aut pasturam superhonerare, vel alias inproiamentum manerii impedire.

*Cartæ pertinentes ad hosteleriam.*

Carta Willelmi Palmar, de redditu. v. sol. & i. }  
libræ piperis ad hosteleriam de domo in Bad- }  
clive. } ad hoste-  
leriam.

i. Hic desideratur aliquid, nunquam quidem insertum. Id quod etiam  
(ni fallor) d. (ab ead. manu) in margine indicat.



Carta Yvonis, de redditu eodem.

Item duæ cartæ, de redditu. **III.** sol. de Lanport.

Carta de redditu piperis ad refectorium  
apud Yvelcester.

Carta Mathæi Pasturel, de quadam terra in  
Edgarleghe, facta Cristinæ de marisco.

Carta ejusdem Cristinæ, de eadem terra con-  
cessa refectorio Glastoniæ.

ad refecto-  
riam.

*Cartæ pertinentes ad Prioratum, scilicet de Win-  
frod.*

Carta { Walkelini le Werreor, de ecclesia de Win-  
frod data monasterio Glastoniæ.  
Willelmi de Glastonia, de eadem ecclesia  
concessa monasterio Glastoniæ.  
Jocelini episcopi Sarum, de eadem ecclesia  
data ab antiquo Glaston cœnobio, per  
confessionem antedicti Willelmi.

Carta { Roberti de Novo burgo, facta Waltero Ad-  
mains, de. **xvii.** acris terræ dat. eidem.  
Ejusdem, facta Waltero Admains, de una  
virgata terræ in Winfrod.  
Ejusdem, de ratihibicione donacionis Wal-  
teri Admains, factæ ecclesiæ Glaston, de  
quibusdam terris in Winfrod. **ii.** paria.  
Ejusdem, facta Willelmo, filio Benedicti,  
de. **i.** virgata terræ in Winfrod.  
Willelmi, filii Benedicti, facta fratri Tho-  
mæ Bataille, de una virgata terræ in Win-  
frod.

Carta

Carta  
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cat. pe  
sturam  
hogast  
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ociofa  
porcos  
bertate  
de Nov  
ii. virg  
acras p  
particu  
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rum,  
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stros, &  
averia.  
tulis.  
fa. xi  
alias li  
carta e

Carta

Item Roberti de Novo Burgo, de donacione. I. virgatæ terræ in Winfrod, facta ecclesiæ Glast. I. par.

Ejusdem, de donacione. II. virgatarum terræ arrabilis, & VIII. acrarum prati, in Winfrod. IIII. paria.

Ejusdem, de quieta clamancia ecclesiæ de Winfrod, directâ Judicibus, s. episcopo Exoniæ & collegis suis. II. paria.

Item alia ejusdem, & de eodem, directâ episcopo Sarum.

Ejusdem de recognitione juris Glaston habiti in ecclesia de 'Winstord generalis omnibus.

Carta W. Admayns continet. I. virgatam terræ, cum pertinenciis, specificat. per particulas, & pasturam ad. D. oves & CCC. hogastros in defenso — ejus, & XVI. boves. XII. ociosa animalia. XVII. porcos, & multas alias libertates. "Carta Roberti de Novo Burgo continet. II. virgatas terræ, & VIII. acras prati, specificatas per particulas, & pasturam ad. DC. oves, cum exitu earum, donec fereantati fuerint, & CCC. hogastros, & XV. boves. IIII. averia. VI. vaccas cum vitulis. VI. animalia ociosa. XII. porcos, & multas alias libertates. Item alia carta ejusdem continet. I.

Carta

\* Roberti de Novo Burgo, de \* Fol. 86.  
ratihibicione donacionis b.  
ecclesiæ de Winfrod, factæ  
Glastoniensi ecclesiæ ab  
anteecessoribus suis. II. paria.

Ejusdem, de quieta clamancia Waretî & Inblahure.

Ejusdem de ratihabicione donacionis patris sui, factæ monachis de Warham, de. II. partibus decimarum dominii sui.

Rogeri de Novo Burgo, de donacione quarundam decimarum, facta monachis de Lire.

Walteri Admains, de. I. virgata terræ & XVII. acris,



virgata[m] terræ, paſturam  
ad. CCC. oves. x. boves.  
II. affros. VI. porcos, &  
multas alias libertates.

cum eorum pertinenciis,  
dat. Glaſton. eccleſiæ. II.  
paria.

Sentencia diffinitiva de revoca-  
tione eccleſiæ de Winfrod.

Ordinacio inter Ricardum episcopum Sarum & eccle-  
ſiam Glaſtonienſem ſuper eccleſia de Winfrod.

Carta Abbatis & conventus Glaſt. de eadem eccleſia,  
data prioratui Glaſton.

Confirmacio abbatis Roberti ſuper eodem.

Forma pacis, inter eccleſiam Glaſtonienſem & Tho-  
mam rectorem eccleſiæ de Winfrod, ſuper quibus-  
dam decimis.

Compoſicio, inter eccleſiam Glaſtonienſem & priorem  
de Warham, ſuper quibusdam decimis in parochia  
de Winfrod. II. paria.

Carta Prioris de Warham, de pace facta ſuper eiſdem  
decimis.

Carta Sareburienſis episcopi, de eiſdem decimis.

Carta David de Tarente cappellani, de quieta cla-  
mancia quarundam decimarum ibidem.

Carta Willelmi de Winfrod, de remiſſione paſturæ in-  
fra quoddam foſſatum in Winfrod. Item Roberti  
de la Stane de paſtura ibidem.

Tria ſcripta inutilia præter numerum, & quædam  
ſcriptura & acta contingentes Rogerum rectorem  
de Winfrod.

Compoſicio, inter dominum Radulſum abbatem de  
Bynedone & priorem & conventum Glaſtoniæ, ſu-  
per quibusdam decimis in Wynford.

Convencio inter abbatem Glaſtoniæ & abbatem de  
Bynedone, de eccleſia de Wynford.

Diffi-

Diffinitiva composicio & sententia super decimis de Wynfrod, inter dominum R. Abbatem Glastoniae & rectorem ecclesiae de Wynfrod.

*Cartae pertinentes ad elemosinariam.*

Carta Savarici, Bathoniensis episcopi, de ecclesia de Streta data in usus elemosinariae Glast.

Confirmacio capituli Bathoniensis super eodem.

Caucio Jocelini, Bathoniensis episcopi, super donatione ejusdem ecclesiae facta Johanni Chavel à Savarico.

} *De ecclesia de Streta.*

Carta Jocelini episcopi, super collacione ecclesiae de Sapewike in usus elemosinariae.

} *De ecclesia de Sapewike.*

Confirmacio capituli Bathoniensis super eodem.

Carta Sampson decani de capella de Ascote.

Carta Willelmi, rectoris ecclesiae de Bagedrup, de quadam recognicione decimarum feni, pertinentium ad ecclesiam de Sapewike.

Memorandum de pace, facta coram episcopo, inter ecclesiam Glastoniensem & Reginaldum de Sapewike, de decimis ibidem feni totius dominici prati ipsius Reginaldi de Witheges. Item sententia diffinitiva de decimis feni debitis eidem ecclesiae.

Cirographum, quod capella de Ascote ecclesiae de Sapewike, tamquam matrici, debeat respondere.

Caucio Gaufridi de Langeleghe super capella in curia sua de Ascote.

Carta Walteri de Sapewike, de. i. acra arundineti dat. ecclesiae de Sapewike.

Carta Aldithae la Bere & Rogeri de dono. i. mesuagii cum ferdello terrae.

Carta



Carta Gervasii de Cloclario, de redditu. **III.** s. de, **II.** mesuagiis in Glastonia.

<sup>1</sup> Carta Gaufridi, de quadam terra extra Hagewite data elemosinariæ ad capellanum sustinendum".

Carta Johannis, filii Laurencii Cotele, facta abbati ac elemosinariæ de redditu. **VI.** denariorum in Westpennarde.

Carta Thomæ Le Gries, facta elemosinariæ, de quadam placia & Gardino juxta gardinum in Northburne.

Alia ejusdem, facta Willelmo Capellano super eodem.

\*Fol. 87.  
a.

\* Walteri de Suttone & Aliciæ uxoris suæ, de **I.** acra terræ in Westpennard, dat. elemosinariæ Glastonia.

Johannis Cotele, de sex acris terræ dat. elemos. Glaston.

Carta

Johannis de la Stane, de redditu. **III.** s. in la Stane.

Johannis Burel, facta M. abbati Glastonia, de una crofta in Langeleghe Burel.

Rogeri scriptoris, de remissione redditus sex denariorum, quos percepit de terra de Tigthenesfeld.

Cartæ. **viii.** Walteri portarii, factæ Rogero vitrario, de quibusdam terris & aliis in Glastonia & in Westpennard. Item. **II.** cirographa inutilia.

Carta Roberti de Glastonia, facta Roberto de Colerne, de una virgata terræ in Westpennard.

Carta Roberti de Colerne, facta Reginaldo Hoele, de eadem terra.

Duæ cartæ David, filii Johannis Herberti, <sup>2</sup> facta Reginaldo Hoele, de uno mesuagio & ferdelio terræ.

Carta Gaufridi Hoele, de omnibus prædictis, con-

**1.** Vacat in marg. è regione harum vocum scribitur, ab ead. ni fallor manu. **2.** L. factæ.

cessis elemosinariae Glastoniae, ad capellanum sustinendum.

Carta Laviniae, relictae Rogeri Hoele, super eodem.

Carta Petri de capella, de manumissione cujusdam nativi, s. Thomae filii Turgis.

Carta Thomae filii Turgis, de redditu unius librae cere dat. elemosinariae.

Sex vel. vii. scripta de Alcote contra R. de Lifurus.

Finalis concordia inter Alditham la bere, & Rogerum Weltfed, & abbatem Glastoniae, de uno mesuagio & ferdello terrae in Glastonia.

Carta Willelmi Constantini, facta Henrico pistori, de quodam mesuagio in Glastonia. ii. paria.

Carta Walteri, filii Godefridi, facta H. pistori, de quodam mesuagio in Glastonia.

Carta Willelmi Constantini, facta Johanni, filio Hugonis pistoris, de quodam mesuagio & terra in la Wika, & officio in camera conventus.

Carta Willelmi, filii Thomae, facta Rogero de Forde, de. i. virgata terrae & dim. in Sapewike.

Quieta clamancia Walteri de Langeleghe super eodem.

Carta Rogeri de Forde, facta Roberto clerico de Glastonia, de eadem terra in Sapewike.

Carta Walteri de Forde, facta eidem Roberto, de quieta clamancia & libera dispositione ejusdem terrae, & quorundam aliorum. ii. paria.

*Cartae pertinentes ad Sacristariam, & primo de ecclesia Sancti Johannis in Glastonia.*

Carta Henrici, Wintoniensis episcopi, de ecclesia Sancti Johannis in Glastonia data in usum Sacristariae.

*Ecclesia  
S. Johannis*

Vol. II.

G g g

Carta



Carta Savarici episcopi, de ecclesia Sancti Johannis  
in Glaſtonia dat. in ufus Sacristariæ. **III.** paria.  
Confirmacio capituli Bathoniensis super eodem.

*Reditus in  
Glaſtonia.*

Carta Willelmi Blundi, de quadam terra in Glaſtonia  
data Sacristariæ.

Carta Willelmi Wace, de redditu. **XIII.** d. dat. Sacri-  
stariæ.

Carta Roberti de Strete & uxoris suæ, de quodam  
mesuagio in Glaſt. dat. Sacristariæ.

Carta Rogeri scriptoris, de redditu. **XVIII.** d. dat. Sa-  
cristariæ.

Carta Ricardi Carevile, facta Rogero scriptori de eo-  
dem.

Carta Walteri præpositi, facta Adæ Cusin de quodam  
mesuagio in Glaſtonia.

*Cartæ de  
Eſt Pen-  
nard.*

Carta Savarici, Bathoniensis episcopi, de ecclesia de  
Eſtpennard data in ufus Sacristariæ Glaſton̄.

Confirmacio Jocelini, Bathoniensis episcopi, super  
eodem.

Confirmacio capituli Bathoniensis super eodem.

Confirmacio capituli Wellensis super eodem.

Carta Willelmi, vicarii de Eſtpennard, de firma ejus-  
dem ecclesiæ, & Cyrographum super eodem.

*Reditus in  
Weſtpen-  
nard.*

Carta Ricardi de monasterio & uxoris suæ, de qua-  
dam placea in Weſtpennard dat. Sacristariæ.

Carta Roberti Cotele, de dono. **II.** acrarum terræ  
arabilis & dim. prati in Weſtpennard.

Carta

Carta ejusdem, de una acra terræ ibidem dat. sacristariæ.

Carta ejusdem, de tribus acris prati ibidem dat. sacristariæ.

Ejusdem, de dono. x. acrarum terræ arabilis in Westpennard.

Ejusdem, de quodam fine facto Sacristæ Glaston.

Ejusdem, de. ii. libris ceræ solvend. ecclesiæ de Westpennard.

Ejusdem, de remissione duorum cereorum de una libra.

Carta Roberti de monasterio, de dono unius acræ terræ in Westpennard.

Carta Stephani, tinctoris de Bristollia, de redditu. i. libræ cimini ibidem.

Cartæ Leticie Arang & Radulfi Savage quinque, de mesuagiis in Bristollia. *Alii redditus sacristæ,*

Carta Willelmi, filii Reginaldi albi, facta Leticie Arang super quodam mesuagio.

Carta Elyæ Arang, de quietâ clamancia facta Sacristæ Glaston super eisdem mesuagiis.

Carta ejusdem, de quietâ clamancia centum solidorum, quos pro eisdem mesuagiis percepit.

Carta de redditu. xii. d. de quadam domo apud Calne.

Carta de redditu. vii. solidorum & vi. d. de Pulkesmore.

Carta Ailwardi de Berges, de redditu. vii. s. vi. d.

Consensus Odonis de Derlege super dono ejusdem redditus.

Sentencia diffinitiva de eodem redditu. ii. paria.



Carta Walteri Dacus, facta Ailwardo de Berges.

Carta ejusdem, facta Roberto de Peretone.

Carta Galfridi de Derleghe, facta R. de Peretone.

Carta Gaufridi de Derlege, facta Acelino.

Carta Johannis de Chedesie & Cecilie uxoris sue, de quadam crosta in Glastonia dat. sacristarie.

Confirmacio dicte Cecilie, post mortem viri sui, de eadem crosta.

\* Fol. 87.  
b.

\* *Carte de redditu ad lumen Sancti Dunstani.*

- |       |   |   |                                  |
|-------|---|---|----------------------------------|
| Carta | { | Willelmi aurifabri, de redditu. viii. d.  | † Hæc pertinent ad sacristariam. |
|       |   | Walteri portarii, facta W. aurifabro, de eodem redditu.   |                                  |
|       |   | Item Walteri portarii, facta eidem W. de quodam mesuagio in Glastonia.  |                                  |
| Carta | { | Cecilie de marisco, de redditu. xii. d.   |                                  |
|       |   | Claricie & Helenæ Punhe, de quadam placea in Glastonia.   |                                  |
| Carta | { | Walteri le Vinnur, de quodam mesuagio in Glastonia.   |                                  |
|       |   | Item W. le Vinnur, de alio mesuagio in Glastonia.   |                                  |
|       |   | Item ejusdem, de eisdem duobus mesuagiis.   |                                  |
|       |   | Ratihabicio W. portarii de eodem dono.  |                                  |
| Carta | { | Willelmi Caretarii, de quodam mesuagio in Glastonia dat. Will. de fonte.  |                                  |
|       |   | Willelmi de fonte, de eodem mesuagio dat. Sancto Dunstano. Carta Thomæ, filii Thomæ, de quiete clamancia super hoc. |                                  |
|       |   | Cyrographum Thomæ le Masun, de dictis mesuagiis tradit. eidem pro. xiii. lagenis olei ad luminare Sancti Dunstani.  |                                  |

*Carte*

*Carta de infirmaria.*

Carta Henrici, Wigorniensis episcopi, de redditu. *ii.* marcarum de ecclesia Sancti Stephani in Bristollia.

Carta Walteri Giffard, de redditu. *ii.* solidorum de quadam terra in Hemelleswrtha. *ii.* paria.

Carta Johannis de Cormale, de recognicione ejusdem redditus.

Carta Galteri de Holecumbe, de redditu. *ii.* solidorum de terra Osberti, filii Elmeri.

Carta Hervei, filii Galteri, de eodem redditu.

Confirmacio Henrici de Holecumbe super eodem redditu.

Carta Petri Fareman, de redditu. *xii.* d. in Hungerford.

Carta Willelmi de Hungerford, de redditu. *i.* marcæ in eadem villa.

Carta Walteri præpositi, facta Henrico filio suo, de quodam mesuagio in Glastonia. *ii.* paria.

Carta dicti Henrici, de quieta clamancia ejusdem mesuagii.

Carta Auiciæ, filia Willelmi, filii Baldewini, facta Waltero præposito super eodem mesuagio.

Carta Walteri portarii, de quadam crosta in Glastonia data ad infirmariam.

Carta Roberti, filii Willelmi præpositi, de quadam placea in Glastonia data ad infirmariam.

Cyrographum inter ecclesiam Glastoniensem & Osbertum mercatorem, de quodam mesuagio in Glastonia.

Carta Roberti Foliot, facta Waltero præposito, de quodam tenemento in Glastonia.

Carta



Carta Rogeri Foliot, de ratihabicione donacionis Rob. Foliot, factæ Waltero, filio Willelmi.

Cartæ Reginaldi Wluini quinque, de quibusdam mesuagiis in Glastonia.

Cartæ ejusdem & uxoris suæ tres, de mesuagiis ibidem.

Item cartæ Auiciæ, uxoris ejusdem, duæ, de mesuagiis resignatis infirmariæ.

Carta Amarici pistoris, facta Reginaldo Wluine, de quadam placea in Glastonia.

Cirographum inter Abbatem & Walterum de Wotone mercatorem, de quodam mesuagio in Glastonia tradito eidem. ii paria.

Carta Willelmi, capellani de Sceftebury, de quadam placea in Glastonia.

Carta Anselmi, de quadam domo in Glastonia data infirmariæ.

Carta Ricardi Careuile, de redditu. ix. denariorum. ii.

<sup>1</sup> *Henrici III. Charta cænobio Glastoniensi.*

Fol. 88. a.

Henricus Dei gracia, Rex Angliæ, Archiepiscopis,<sup>2</sup> Secre-  
 Episcopis, &c. quod nos inspeximus cartam, inclitæ<sup>tum Do-</sup>  
 recordacionis Regis Henrici, avi nostri, concessam<sup>mini fo.</sup> 82."  
 ecclesiæ Glastoniensi in hæc verba. Henricus, Dei gra-  
 cia, &c. Quoniam quæ seminaverit homo, hæc & me-  
 tet, quæcumque à prædecessoribus meis, W. primo,  
 secundo, & Henrico avo meo, <sup>3</sup>si ab antiquioribus,  
 videlicet Sancto Edgaro patre Sancti Edwardi, ab Ed-  
 mundo & patre ipsius <sup>4</sup>Edwardi, & Elfredo avo <sup>5</sup>suo"  
 ejusdem, Brinwalchio, Kenewyno, Baldredo, Ina, in-  
 clito Arturo, Cundredo, & multis aliis Regibus Chri-  
 stianis, set etiam à Kenewalla quondam Rege paga-  
 no, quorum privilegia & cartas feci diligenter inqui-  
 ri, & coram me præsentari & legi, confirmata sunt  
 Glastoniensi ecclesiæ, quæ olim à quibusdam Mater  
 Sanctorum dicta est, ab aliis <sup>6</sup>Tumilus Sanctorum,  
 quam ab ipsis discipulis Domini ædificatam, et ab  
 ipso Domino dedicatam primo fuisse, venerabilis ha-  
 bet antiquorum auctoritas: Ego quoque, in honorem  
 Dei, & beatissimæ virginis matris suæ, (quæ locum  
 illum sibi specialem & primum hoc in regno elegit,) &  
 omnium Sanctorum ibidem quiescentium, pro sa-  
 lute animæ meæ, & antecessorum & heredum meo-  
 rum, concedo, & hac mea carta confirmo, omnes li-  
 bertates & dignitates, privilegia & liberas consuetu-  
 dines, quæ à prædictis nobilibus viris collata sunt præ-  
 fatæ ecclesiæ, & apostolicis sanctionibus munita, et à

1. *Adjeci.* 2. *A manu recenti.* E secreto nimirum Abbatis (chartu-  
 lario eximio sic dicto, utpote quod penes abbatem semper remanebat) in biblio-  
 theca Bodlejana, ut & alibi etiam, nunc adservato, desumpta erat hæc charta.

3. *L.* set et ab. 4. *L.* Edwardo. 5. *Dele.* 6. *Sic.*

bea-



beatis 'Delfego & Dunstano archiepiscopis, & quondam illius loci monachis, & à prædecessoribus eorum et posteris, roborata. Habeat sibi & possideat sæpèdicta ecclesia omnes possessiones suas & terras, & omnes forisfacturas earum, feoda, & servicia militum, ubicumque fuerint in toto regno meo, in pace & quiete, libere & inconcussè, sicut ego res meas dominicas liberius habeo; fugitivos suos, ubicumque inventi fuerint, absque omni calumpnia & impedimento habeant; & sint abbas, & monachi, & familia eorum quieti per totum regnum meum de tounn & pagio. Habeat quoque eadem ecclesia, & omnes terræ suæ, focam & sacam, onstronde & onstreme, onwode & anfelde, on grithbruche, on burhbriche, hundredesetene, adas & ordelas, ealle hordas, & bufa eordan & beneordan, infangenethes & utfangenethes, & fle-mene ferdere, hamsokne, frithbriche, forstal, tol & theam. Set præcipue villa Glastoniæ, in qua vetusta ecclesia genitricis Dei sita est, quæ fons & origo totius religionis Angliæ pro certo habetur, præ ceteris sit liberior cum suis insulis, s. Bekeria, quæ parva Hybernia dicitur, Godenya, Martinesya, Ferlyngemere, Patheneburghe, Andredesya, ut nullus hominum, Rex, justiciarius, vicecomes, forestarius, vel alius ballivus five minister, vel aliquis alius hominum, audeat intrare prædicta loca, causa placitandi, aut perscrutandi, aut rapiendi, aut aliud faciendi, quod ecclesiæ dignitati, vel inibi Deo servientibus, contrarium esse possit aut molestiæ; set Abbati tantum & Conventui sit potestas in causis, tam notis quam ignotis, in modicis & magnis, & in omnibus omnino negociis tractandis & terminandis. Concedo eciam eisdem eandem auctoritatem & potestatem puniendi & dimittendi

di commissa delinquencium in locis prædictis, quam mea dominica curia habet. <sup>1</sup>f. quid tandem amplius, regum privilegiis, ecclesiæ sæpius memoratæ, quod ad dignitatem vel libertatem faciat, collatum fuerit, ratum & inconcussum esse volo inperpetuum, & firmiter observari ab universis præcipio. Valde namque verendum, & omnibus modis cavendum est, tot sanctorum Regum contraire privilegiis, quibus ecclesia illa hætenus insignita est, ne tot Sanctorum maledictiones in renitentes datæ, vel alio modo statuere præsumentes, incurrantur. Testibus Eraclio patriarcha Ierosolymitano, Willemo Remensi archiepiscopo, Baldewyno archiepiscopo Cantuariensi, Ricardo Wyntonienſi episcopo, Bartholomæo Exoniensi episcopo, Reginaldo episcopo Bathoniensi, Willemo comite de Mandeville, Randulfo de Glanville, & multis aliis apud Westmonasterium. Nos autem omnes præscriptas libertates, dignitates, & liberas consuetudines, prædictæ ecclesiæ Glastoniensi concessas, quicquid de præfata carta, quam debilem vidimus & vetustam, in posterum contigerit, ratas habemus & gratas, pro nobis & heredibus nostris inperpetuum, <sup>2</sup>e ipſas eidem ecclesiæ præſenti carta nostra inperpetuum confirmamus. Ad hoc eciam ſciatis, quod nos, intuitu Dei, & pro ſalute animæ noſtræ, & animarum antecessorum & ſucceſſorum noſtrorum, volentes de aliquibus, quæ in ſupradictis tacite continentur, expreſſam fieri mencionem, concedimus, & hac præſenti carta noſtra confirmamus, pro nobis & heredibus noſtris, quod Rogerus Abbas Glaſtonienſis, & monachi ſui, & ſucceſſores eorum, & eccleſia ſua Glaſtonienſis, habeant inperpetuum, per omnes terras \* ſuas, re-

\* Fol. 89.  
b.

1. L. Si quid. 2. L. et.

Vol. II.

H h h

tur-



turnum brevium nostrorum à vicecomitibus nostris immediate ad Ballivos ipsorum, tanquam adjuratos nostros. Concedimus eciam eisdem abbati, & monachis, & eorum successoribus, & ecclesiæ suæ Glastoniensi, pro nobis & heredibus nostris, quod ipsi per omnes terras suas habeant inperpetuum placitandi<sup>1</sup> namio vetito. Concedimus insuper prædictis Abbati, & monachis, & eorum<sup>2</sup> & successoribus, & ecclesiæ suæ Glastoniensi. Et ipsi nunquam inposterum coram aliquo inplacentur, nisi coram nobis, vel successoribus nostris, seu capitalibus nostris Justiciariis. Concedimus<sup>3</sup> super sæpeditis Abbati, & monachis, & eorum successoribus, & ecclesiæ suæ Glastoniensi, quod eorum maneria subscripta, cum omnibus pertinenciis suis, videlicet Deverel Lungpunt in Comitatu Wyltoniensi, Nywetone Castel, Boclonde in Comitatu Dorsetensi, & Wryngtone in Comitatu Sumerfetsensi, & ipse Abbas, & monachi sui, & successores eorum, & ecclesia sua Glastoniensis, & omnes homines de terris & feodis suis eorundem maneriorum, quæ sint inperpetuum de expeditacione canum suorum de Reguardo, de inquificione de morte bestiarum, de agistamento de omni jure affisa & consuetudine forestæ, & quod ex nunc semper inposterum in omnibus quibuscumque casibus & rebus penitus sint de afforestata. Concedimus & memoratis abbati, & monachis, & eorum successoribus, & ecclesiæ suæ Glastoniensi inperpetuum, Si aliquo casu inciderint in materiam coram nobis, vel successoribus nostris, Justiciariis, vicecomitibus, aut quibuscumque aliis ballivis, seu ministris nostris, quod ipsi rationaliter amercientur solummodo secundum quantitatem delicti, & non aliter.

1. *F. de namio vetito.* 2. *F. delend.* 3. *F. insuper.*

*Numerus librorum Glastoniensis ecclesiæ, qui fuerunt de librario anno graciæ. M<sup>o</sup>. CC<sup>o</sup>. XL<sup>o</sup>.<sup>1</sup> VII<sup>o</sup> [I.]*

Ex eod.

Cod.

Cantabr.

Fol. 102. a.

¶ Biblio-  
theca.

Biblioteca una in duobus voluminibus. — Alia bibliotheca integra vetusta, set legibilis.

Bibliothecæ integræ minoris litteræ

or

†

IIII [ VII & <sup>2</sup> IIII<sup>ta</sup>. ] — Dimi-

dia pars bibliothecæ incipiens à Psalterio. vetusta.

Bibliotheca magna versificata. — Alia

versificata in duobus voluminibus.

[Bibliothecæ tres versificatæ.]

Liber historiarum scolasticarum Petri maioris. [IIII.]

† [Item VIII<sup>a</sup> biblia integra exceptis euangelis & epistolis Pauli ac prophetis minoribus.

Item prima pars bibliæ usque ad Y.....]

Psalterium glosatum parvum & bonum.

Item aliud Psalterium glos. bon. [ & tercium. Item Psalterium Græce & Latine. ] Item ænigmata. [supra.]

Liber genesis glosatus. bonus.

Penthateucum Moysey & Josuæ & Judicum sine glosa. vetust. [supra.]

Item duo Anglica vetusta & inutilia, [supra.]

1. Omnia, uncis inclusa, sunt à manu recentiori. Quæ vero punctis sub se positis notavimus, deleuit eadem manus recentior. 2. Lege, IIII<sup>ta</sup>. versificata in duobus voluminibus, inferendo hîc verba quatuor mox post alia, quo modo etiam plane legend. esse notavit manus, quam diximus, recentior.

H h h 2

Mo-



¶ Diversi libri de bibliotheca.

[Ewangelium unum ex quatuor.]

Moralia libri Genesis.

Exodus glosatus bonus.

Leviticus expositus bonus.

Deuteronomium glosatum bonum.

Josue & Judicum glos. bon.

Tres libri Salomonis glos. bon. cum Job,

Cantica canticorum, & liber Sapienciæ, & pars Ecclesiastici, vetust. & sine glosa. [supra.]

Commentum in cantica canticorum. vetust.

Ecclesiasticus & Sapiencia & Ysaïas glosat. bon.

Job & tres libri Salomonis glos. bon.

Ewangelia Mathæi & Lucæ glos. Marci & Johannis non glos. bon.

Quatuor ewangelia vetust. & sine glosa. inutil.

Lucas & Johannes in uno volumine glos. & bon. [Item Luc. glo.]

Ewangel. Johannis glos. ii. paria. parva.

Ewangel. Marci glos. bon. [¶ Job glos novus. ¶ Lamentacio Jeremiæ.]

Juvenus de ewangelis, vetust. & inutil.

Exposiciones ewangeliorum. [¶ Cantica canticorum glos.]

Actus Apostolorum, libri "libri" duo, cum. vii. epistolis canonicis, sine glos. in quorum veteriori est Apocalipsis.

[Postillæ super Bibliam in sex voluminibus.]

[Epistolæ Pauli glos. II. paria bona.  
Epistolæ Pauli ad Romanos expositæ. veteres.

[<sup>1</sup> a . . " Ambrosius. supra. ]

Episto-  
læ Pauli.

Item epistolæ Pauli, vetust. sine glos. & } inutiles.

Item epistolæ Pauli, vetustæ & expositæ. }

Epistolæ Johannis, Jacobi, & Petri. glos.  
bon.

Sermo <sup>2</sup> Johannis " Constantinopol. in epi-  
stol. ad Hebræos. Inutil. [ supra. ]

[Augustinus super Psalterium. volumina tria.  
bon.

Augustinus de civitate Dei. bon.

Augustinus super genesim. bon.

[in eodem

Augustinus de Trinitate bon. [ Item Augu-  
volumine]

stinus de perfectione. Justificatio homi-  
nis ad Paulum. ]

Augustinus de verb. domini. bon.

Confessiones Augustini. bon.

Augu-  
stinus.

Augustinus de oratione dominica, in quo  
sunt quædam alia, s. de simbolo. exposi-  
cio ejusdem super Psalmum. L. epistola  
ejusdem, ne commorentur cum mulieri-  
bus. Epistola Cipriani de opere & elemo-  
sina. Expoficio Origenis super Exodum  
& Leviticum. bon.

Augustinus de fide & simbolo & caritate,  
cum multis aliis sermonibus ejusdem. duo  
paria vetust.

1. Delend. Calami nimirum est error. 2. Hujus vocis vestigia tan-  
tummodo remanent.



[Liber de quadrifario beati Augustini & de compoto. vetust. fet legibilis.]

[Augustinus]	[De quantitate animæ.	} omnia in uno volumine.]
	Unde malum.	
	De libero arbitrio li. II <sup>o</sup> .	
	De vera religione.	
	De retractatione li. II <sup>o</sup> .	
	De LXIII. quæstionibus.	
	De duabus animabus.	
	De spiritu & anima.	
	[De immortalitate animæ.	
	De fide ad Petrum.]	

[Augustinus]	[Augustinus de perfeccione hominis & perseverancia bona, & quædam epistolæ ejusdem diversis destinatæ. vetust.	} omnes vetusti, fet legi possunt.
	Encheridion Augustini. libri II <sup>o</sup> . unus bonus, alius inutilis.	
	Augustinus super Johannem evangelistam.	
	Excerptiones Augustini.	
	Augustinus de opere monachorum.	
	Augustinus de vera innocencia & de. XII. abusivis.	
	Augustinus de. XII. abusivis.	
	[Augustinus de concordia & admonitio Sancti Basilii.]	

[Ieronimus super. XII. prophetas. bon.	}
Ieronimus super Jeremiam & Ysaïam. bon.	
Epistolæ Ieronimi. bon.	
Ieronimus super ecclesiasticam historiam. bon, fet aliquatenus vetus.	

Iero-

Ieronimus contra Jovinianum, & Ambrosius  
de pœnitencia. bon.

Ieronimus de diversis miraculis martirum.  
legibilis.

Ieronimus de assumptione Sanctæ Mariæ, &  
sermo Fulberti de nativitate ejusdem. I-  
tem tercius sermo de eadem. legibilis.

Ieroni-  
mus.

Item Ieronimus contra Jovinianum. tractatus  
de. ix. antiphonis contra natale Domini.  
quædam compendia, excerpta à diversis  
patribus. epistola cujusdam Simeonis de  
erroribus Origenis de. vii. gradibus ani-  
mæ. conversionem Helenæ matris Con-  
stantini. Ultimo diversas sentencias &  
sermones patrum. bon.

Ieronimus super Origenem. bon.

Ieronimus super Mathæum.

Ieronimus de consonancia ewangel. } vetu-  
stissim.

Moralia Gregorii super Job. volumina. v[1.  
quorum. ii. novæ litteræ.]

Omeliæ Gregorii. xl. duo paria, i. novum,  
aliud vetust.

Gregorii super Ezechielem libri. ii°. bon.

Libri dialogorum Gregorii duo, unus bon.  
alius inutil.

Benjamin & sententiæ de quibusdam arti-  
culis difficilibus [Ricardi de Sancto Vi-  
ctore] in Theolog. & Job glossatus bon.

Grego-  
rius.

Paterius. bon.

Libri pastoralis curæ tres. omnes vetust. set  
unus legibilis, [& quartus novus, & quin-  
tus bonus, cum multis aliis.]

Mo-



Moralia Gregorii super Lucam. vetust. set legi potest.

Vita Gregorii vetust.

Altercacio Gregorii inter ecclesiam & sinagogam, & de unitate monachorum, & Apologeticus Gregorii Nazanzeni. bon.

Libri Bernardi super Cantica Canticorum. duo. bon.

¶ Bernard.

Cantica Canticorum & Lamentaciones Jeremiæ glos. bon.

Liber de virtute gemmarum, & vita Bernardi, & miracula S. Thomæ. bon.

[Bernardus de amando Deo. Item Bernardus de consideracione, cum diversis epistolis,

Item aliud consimile volumen, in quo sunt diversæ epistolæ & multa alia.]

\* Fol. 102. b.

\* Origenes super Pentateucum Moyfi, & super Josue & Judicum, & super Jeremiam omel. XIII. & omel. II. super Ezechielem, & II\*. omel. Ieronimi super cantica canticorum. bon.

¶ Origenes.

Origenes super epistolas Pauli ad Romanos, & Ieronimus super epistolas ad Galathas, ad Ephesinos, ad Titum, ad Filomenem. bon.

Origenes super libros legis Mosaicæ. vetustiff. [supra.]

Historiæ Anglorum scriptæ à Beda. bon. set vetust.

Ex

1. Si  
m. d m  
Vo

{

 Beda.
 

 Excerptio Bedæ de opusculis Augustini in  
 epistolis P. contra quinque hæreses.  
 Gloſæ Bedæ & Priscianus de. III. parti-  
 bus Oracionis, & quædam alia.  
 Beda de arte metrica [libri II.] } Omnes isti  
 Beda de retorica. } vetusti, &  
 Item Beda super Lucam. } quasi inu-  
 tiles.

<sup>1</sup> [continens]

{

 Ambro-  
 sius.
 

 Ambrosius de sacramentis & quædam alia,  
 s. tractatus magistri Petri Parisiacensis de  
 contrarietatibus theologiæ. librum ceri-  
 moniarum edit. à magistro David. tracta-  
 tum Petri Blesensis in Job. Senecam de  
 remediis. descripcionem Britannia. bon.  
 Duo libri Ambrosii vetusti super Epistolas  
 Pauli.  
 Exameron Ambrosii, s. de opere. VI. dier.  
 & de natura multarum rer. bonus.  
 Ambrosius de pœnitencia. legibilis.  
 Item pœnitenciale & liber Danielis de fom-  
 pniis. vetust.

{

 Ome-  
 liæ.
 

 Liber Haimonis de ewangeliis. bonus. [II.  
 volumina.]  
 Item duo libri de expoficionibus ewangelio-  
 rum. bon.  
 Berengarius super Apocalipſim. legibilis. &  
 cantica canticorum expofita.

Caffiodorus super Psalterium. bon.  
 Epistolæ ejusdem.

1. Sic, cum puncto sub & (delend. esse indicante) & continens supra  
 m. à manu, de qua monimus, recentiori.



[V.]

Sententiæ Petri Lumbardi duo paria. bon.  
[Item quarti libri sententiarum duo paria.]

¶ Decreta.

- Decreta integra in. II. voluminibus grossa littera. bona.
- Decreta integra minori littera & bona.  
[.V.]  
[sex paria.]
- Item Decreta nova non tam bon.
- ¶ Decretales novæ & bon. [II. paria. III. paria.]
- Summa fratris Raimundi de pœnitencia. bon. [libri. VI.]
- Prometheus leg. [Item Glosæ super decreta.]
- Veteres decretales inutiles. [III. paria. Item Casus decretales.]
- Decreta apparat. bon. [Item Instituta. Item Codex.]
- [Item liber R. de . . diard litt. parvis.
- Digesta nova. Item Instituta. Item Ulpianus de edendo.
- Item liber pauperum.]

¶ Decreta.

- Canones apostolorum libri III. cum quibusdam conciliis generalibus in primitiva ecclesia celebratis. vet. set legibilis.
- Canon Theodori ad remedium pœnitentiæ, & interrogaciones & responsiones inter Augustinum Cantuariensem & Gregorium papam. vetust. libri. IIº.

De-

Decreta Yvonis Carnotensis episcopi, & catalogus Romanorum pontificum, & regum Britanniae. bon.

Decreta Caroli & Lodovici regum. } vetust.  
Decreta Gelasii papæ.

Speculum ecclesiæ. 11. libri. bon. [ in quorum uno sunt speculum pœnitentiæ, eliminatio quorundam errorum, liber de gemmis, Hug. de disciplina.]  
Item Speculum ecclesiæ & Beleth. bon.

[ Liber Amalarii. ]

Liber de arte rethorica, s. de jure civili. bon.

Hugo de Sacramentis.

Paschasius de corpore & sanguine Christi, & quædam alia, s. sententiæ super diversis articulis difficilibus in theologia. Sermones Hildeberti de dissensione interioris hominis & exterioris. quamplurimos sermones à diversis auctoribus excerptos. de ecclesiasticis officiis. Ivo Carnotensis de Sacramentis. Item sermones quosdam diversorum patrum. Encheridion Sixti Papæ. utiles exposiciones super benedictiones Jacob. ultimo quædam verba compendiosa, à diversis auctoribus excerpta. bon.

Arnulfus de operibus sex dierum. Bernardus de sup[er]apologiticis dicitur.]

perfluitatibus monachorum. idem de gradibus humilitatis. liber de Sacramentis ecclesiæ. Innocencius de miseria humanæ condicionis. Dissuasio Valeriani ad Rufinum, ne ducat uxorem. Arnulfus de sex verbis Domini in cruce. ultimo epistola Alexandri & Dindimi de vita & moribus Bragmannorum, & epistola Alexandri ad Aristotelem



de India. bon. [Item Arnulphus de. vi. verbis domini in cruce. liber parvus.]

Anselmus, Cur Deus homo? epistola ejusdem ad Urbanum papam. liber ejusdem de veritate. Gwimundus, Averfanus episcopus, de corpore & sanguine Christi. epistola de azimi & fermentati sacrificio. Anselmus de concordia præsciencie & prædestinacionis & gratiæ Dei cum libero arbitrio. bon.

Loco hujus  
ponantur  
pronostico-  
rum libri,  
& ejusmo-  
di, ad tale si-  
gnum ✕

Didascalicon Hugonis de studio legendi, & quædam alia, s. topographia Hiberniæ. liber Senecæ ad Calpionem de remediis fortuitorum bonorum. Dissuasio Valerii ad Rufinum de ducenda uxore. Tractatus Guliardi *A tauro torrida*. Epistola Petri Blesensis de subversione terræ sanctæ. quidam sermones utiles. regula anachoritarum. de arte grammatica. versus magistri Johannis Sarebiriensis. utiles. bon.

Cassianus de incarnatione Christi. bon.

Athanasius de Trinitate. bonus.

Vitas patrum. bon. [libri II.]



Collaciones patrum. bon.

Sermones Petri Ravennatis. bon.

Liber scintillarum. bon.


[III.]

Libri Baldewini de diversis tractatibus & sermonibus. bon. [libri III.]

Excerptio de diversis tractatibus. legibilis.

Liber de exortacione Sancti Cæsarii episcopi. vetus  
set legibilis.

Fulgencius, immo verius Gregorius, de conflictu viciorum & virtutum. Oraciones Augustini de concupiscencia carnis adversus Spiritum, sumptæ de epistolis Pauli. Oracio Ausonii ad Deum, & mona-  
fil-

Hic ponantur Regula Sancti Johannis Cassiani, [Item Expoficio regulæ Sancti Benedicti libri. II.] & diadema monachorum. 

fillaba ejusdem de gentibus. versus. l. de quodam  
superbo. Rufinus de ponderibus & mensuris. ul-  
timo quidam libellus Virgilii.

✎ Diadema monachorum. [libri. II°. bon. 1.]

Summa de virtutibus. [libri. III.]

Summa de viciis. [libri. II.]

[Regulæ Sancti Johannis Cassiani de VIII. viciis.

Augustinus de concordia & ammonicione Sancti Besi-  
lii episcopi.

Glosæ super Regulam Sancti Benedicti.

Exposicio Regulæ Sancti Benedicti.

o—

Regulæ Sancti Be- nedicti.	{	Regula Sancti Benedicti, cum multis aliis, quam scribere fecit W. Crispin.
		Item alia, cum multis aliis statutis & con- ciliis.
		Item. 3 <sup>a</sup> . bona regula, cum multis tractati- bus.]

\* Plinius de naturis. bon.

Rabanus de naturis rerum. bon.

Rabanus de laude crucis, libri tres, in quorum uno  
sunt etiam alia, s. de ortu beatæ Mariæ & Nati-  
vitate Christi Salvatoris. liber Albin de Divinitate  
Christi utilis. liber ejusdem de ratione animæ.  
de compoto. Actus Apostolorum. Septem episto-  
læ canonicæ. Martinus episcopus de formula ho-  
nestæ vitæ. Sermo Ambrosii de cupiditate utilis.  
Apocalipsis. Priscianus Grammaticus de situ & no-  
minibus terrarum, cum mappa mundi. bon.

Rabanus de compoto, & Ysidorus de natura rerum.

Hildepericus de compoto. Epistola Dionisii de or-  
dine

\* Fol. 103.  
a.



dine Paschæ. Supputacio Esdræ & Ysidorus de temporibus mundi. legibilis.

¶ Epistolæ.  
 { Epistolæ Cipriani episcopi. bon.  
 { Epistolæ Fulberti episcopi, & quorundam aliorum. bon.  
 { Epistolæ Senecæ. bon.  
 { Epistolæ vel promissiones quorundam episcoporum nobilium, & de metallis. legib.  
 { Salutaciones diversarum epistolarum. leg.

¶ Ysidorus.  
 { Ysidorus Ethimologiarum. bon.  
 { Ysidorus de Summo bono. bon.  
 { Pars Ethimologiarum. } vetust. & inutil. In uno  
 { Sinonima Ysidori. } volumine.

[ Item omnes libri Ysidori, de labore G. de Sow, quos adhuc ipse habet.]

Liber de consecracionibus inutil.

Liber oracionum, & lib. differenciarum Ysidori. Item de conflictu viciorum & virtutum. Item de clericis, & clericorum regulis. legib.

Liber Roberti abbatis de benediccionibus Jacob & Moyfi. legibilis.

☞ Regula Sancti Johannis Cassiani de. viii°. viciis principalibus. legibilis.

{ Libri Orosii. ii°. Latina lingua. tercius in Anglica. vetusti set leg.  
 { Egisippus. legibilis.  
 { Phreculfus.

[ Titus Livius de gestis Romanorum.]

Liber de excidio Trojæ & gestis Romanorum imperatorum. bonus & magnus.

Li-

Historiæ.

Liber W. monachi Malmesbiriensis, de gestis Anglorum. II<sup>o</sup>. paria. bon.

Antiquitas Glastoniensis ecclesiæ de eodem in duobus locis.

[Beda de gestis Anglorum.]

Liber Gildæ de excidio Britannia. legibilis.

Brutus lingua Latina. bon.

Gesta Normannorum. bon.

Livius de gestis Romanorum. bon.

[Liber testamenti. XII. patriarcharum, cum Bruto abbreviato & aliis.]

Gesta diversorum pontificum Romanorum. bon.

Historiæ Affricanæ provinciæ, & liber catholicæ fidei. leg.

Liber de capcione civitatis Anthiochenæ. Gallice. legibilis.

[Liber de excidio Trojæ, & Solinus de situ orbis terrarum. leg.

Gesta Ricardi Regis.

Item gesta Alexandri Regis.]

Salustii libri duo.

Liber terrarum Glaston. vetust. set legibilis.

Lib. de consuetudinibus. II<sup>o</sup>. unus editus sub Edgardo, de rationali observancia. legibilis. [alius de Cado-  
mo.]

Liber de cronicis.

Liber de ordine creaturarum. } vetust. set leg.

Liber de principio & fine seculi, & passiones diversorum martirum. leg. [Quære inter passionales.]

[Item liber de consuetudinibus Cluniacen.]

{ Liber Hildefonsis episcopi de beata Maria.  
bon.

San-



- ¶ De Sancta Maria. < Sanctuarium divinum. Miracula de Sancta Maria. Vita Sancti Indracti. bon.  
 Liber de virginitate beatæ Mariæ. bon. & quædam alia, s. vita & gesta Hildefonsis. Acta Theophili, qui Christum negavit. Liber, *Dominus vobiscum*. Petri Damiani ad Leonem inclusum. Liber Athanasii de mirabilibus quæ fecit ymago Domini. bon. Sermones de Sancta Maria. bon. [libri. III.] Visiones Elizabeth. leg.

Liber de diversis sermonibus Anglicis.

Item sermones Anglici.

Passionale Sanctorum Anglice script. } vetust. inutil.

[Item quidam liber Anglice.]

- ¶ Passionalia mensalia. { Incipiens à Sancto Silvestro.  
 Incipiens à Sancto Ignacio.  
 Incipiens à Sancto Elphego.  
 Incipiens à Sancto Petro.  
 Incipiens à Sancto Mathæo.  
 Incipiens à Sancto Stephano.  
 Incipiens à Sancto Marciano.  
 Item Passionale plurimorum Sanctorum.

Passiones quorundam apostolorum & multorum martirum. legibil.

Passiones Sanctorum virginum.

Vita Sancti Gutlaci, & translacio capitis Sancti Stephani.

Vita Sancti Gutlaci & liber Pronosticorum, & de animabus defunctorum, & de ultima resurrectione, & ænigmata multorum.

Vita Sanctorum Gutlaci, Georgii, Erasmi & Eustachii.

Vita Sancti Cutberti.

Item vita Sancti Cutberti.

Vita Sancti Martini. libri. ii.

Vita beati Abrae, & Sancti Hillarii, & conversio Sanctae Pelagiae.

Vita Sancti Wilfridi episcopi.

Vitae Sanctorum diversorum patrum.

Vita Antonii.

Item liber de vita diversorum patrum.

Passiones diversorum martirum, & translacio Sancti Benedicti.

Vita Sancti Egidii, & passio Sanctae Katerinae.

Passiones diversorum martirum. Inventio & exaltatio crucis.

Translacio Sancti Benedicti, & Passio beati Edmundi.

Passio Sanctorum Dionisii, Ælphegi, Clementis, Benigni, Neoti, Dunstani & Vincencii.

Vita Sanctae Mariae Magdalenae, Marthae & Lazari.

Vita Sancti Dunstani & beati Nicholai.

Translacio Sancti Benedicti.

Vita Pauli, & liber de laude calvorum.

Ammoniciones Sancti Basilii, & Augustinus de concordia fratrum, & vita Sancti Adelwoldi. Memorandum, quod hii omnes libri de vitis Sanctorum, licet vetusti sint, legi tamen possunt. [Iste liber pertinet libris Augustini.]

[Invencio Sancti Stephani prothomartiris. Passio VII. dormiencium, & liber Methodii in uno volumine.]

[\*Duo libri Aldelmi de laude virginum. pro- \*Fol. 103:  
saice. b.]

[Duo libri ejusdem de virginitate & laude

Vol. II.

K k k

San-



¶ Aldel-  
mus.Sanctorum, metricce. & de octo viciis,  
omnes legibiles.

Item Aldelmus de virginitate, &amp; Prosper &amp;

Ieronimus de. xii. scriptorib. <sup>[dehil.]</sup>Duo libri Albinus de fide catholica, unus le-  
gibilis, alius inutilis.¶ Albi-  
nus.Duo libri Albinus de orthographia, quorum  
unus continet orthographiam Bedæ, alter  
lib. Caroli & Alquinus de <sup>1</sup>Dialetica. leg.Albinus de diversis interrogacionibus & re-  
sponcionibus de Grammatica. leg.¶ Alqui-  
nus.Alquinus ad Gwidonem comitem, & de do-  
ctrina Basilii episcopi & exposicio Missæ.  
vetustissim.Epistolæ Alquini, Albinus & Karoli, & bel-  
la Etheltani regis, & exposiciones diver-  
forum verborum grammat. Vita S. Wil-  
fridi. leg.Liber Alquini ad Gwidonem, & diversæ  
sententiæ doctorum. vetustiss.✕  
Ponantur  
pro hiis  
Didasca-  
ligon Hu-  
gonis, &  
ejusmodi.Liber pronosticorum. ii°. in altero sunt ænigmata S.  
Aldelm. vetust.Item liber pronosticorum. epistola Idilii episcopi ad  
Julianum. Anselmus de mocione altaris. Sermo  
Cæsarii ad monachos. Omeliæ Eusebii ad mona-  
chos. Sententiæ diversorum patrum. breviarium  
apostolorum. Augustinus contra. V. hæreses. Se-  
ptem gradus confessionis. Exposicio baptisterii. Li-  
ber Dindimi de Sancto Spiritu. <sup>2</sup>Ciprianus de.  
xii. abusivis. bonus.

Salustius. liber divisionum. epitaphia quorundam nobilium. liber Tullii de Senectute, & de amicitia. liber Mithonis. bon.

Item Salustius, & i. liber Oracii. leg.

	[ Boëcius de consolacione Philosophiæ, libri. III. bon.	
	Boëcius de Aritmetica. lib. II. in uno de concordia cordarum. bon.	
	Boëcius de Musica. leg.	
¶ Boëcius.	Boëcius in Yfagogis Porphyrii. leg.	
	Boëcius ad Symacum. bon.	
	Boëcius de Trinitate. bon.	
	Glosæ Boëcii de consolacione, & Glosæ Theodol. inutil.	
	[ Liber medicinæ artis, qui dicitur regalis. ]	
	Glosæ magistri Bartholomæi super philosophiam.	
¶ Phisica.	Medicinale Anglicum.	} omnes legibiles.
	Viaticus. alius. Dietæ universales.	
	Liber graduum. alius. Summa Bartholomæi.	
	[ Tres libri artis medicinæ. ]	
	[ Liber Platonis, f. Thimæus. bonus. [Item liber de anima.]	
	Vetus Logica Aristotelis & Boëcii. bon.	
	[Liber priorum.]	
	Yfagoge Porphyrii, cum categoriis Augustini & Aristotelis. bon.	



- Item categoriæ Augustini. bon.
- ¶ Logica { Dialectica Marciani Felicis Capellæ, & com-  
mentum ejusdem. bon.  
Liber Caroli & Alquini de Dialectica. leg.  
Glosæ Virgilii & super Thimæum Platonis.  
inutil.  
Astronomia. parvus liber legibilis.  
[Astrologia. inutilis.  
Noticiæ super veterem Logicam. leg.]
- ¶ Priscia-  
nus. { Prisciani magni. II°. unus bonus, unus ve-  
tustus.  
[Duo]  
Tres libri Prisciani de nomine, pronomine  
& verbo. vetustiff.  
[Item Priscianus minor.]
- ¶ Priscia-  
nus. { Priscianus de nomine & pronomine, & pas-  
sio Sancti Cristofori. inutil.  
Item Priscianus de situ orbis. vetus, set legi  
potest.  
Priscianus de. XII. versibus Virgilii. legibi-  
lis.
- { Liber Donati & Ysidori Hispalensis, & Pri-  
matica  
scianus de nomine & pronomine & ver-  
bo. vet. set legibilis.  
Edicio Donati de voce & littera, & barba-  
rismus, & de naturis rerum. vetust.

Donatus. < Edicio Donati in. viii<sup>o</sup>. partibus Oracionis.  
vetus.

Regula Donati de partibus Oracionis. bon.  
Commentum in prima & secunda edicione  
Donati. De operibus. vi. dierum. De  
sex ætatibus mundi maioris & minoris.  
De ratione temporum. De veteri Testa-  
mento. De gradibus ecclesiasticæ digni-  
tatis. De fide & simbolo, & vita Cut-  
berti metricæ. vetust.

Duo libri Smaragdi de Grammatica. unus  
bonus, alius inutilis.

Gram- matica.	{	Liber qui intitulatur Grammatica.	}	vetust.
		Liber de. viii <sup>o</sup> . partibus Oracionis.		
		Liber Erchenberti de. viii <sup>o</sup> . partibus Ora- cionis.		
		Pompeius super Donatum, & Albinus de. viii. partibus Oracionis.		

[Pompeius de significacione verborum.]

Remi- gius.	{	Commentum Remigii super. viii. partes	}	vetust.
		Oracionis, & super Priscianum Mino- rem.		
		Commentum Remigii super Juvenalem. Exposicio Remigii super Marcianum de Musica.		

Duo libri Euticis de verbo. vetustiss.

Glosaria de significacionibus verborum. viii<sup>o</sup>. vetust.

Glosæ verborum Novi ac Veteris Testamenti. legib.

Glosæ super regulam Sancti Benedicti. } parvi set. leg.

Exposicio Regulæ Sancti Benedicti. }

Liber Pompei de significacione verborum. } legibilis.

Enigmata de Psalmis, s. figuræ barbarismi }

expositæ per exempla in Psalmis.

Li-



Libri ferendi diaconi. 11°. in uno est sermo Ambrosii, de cupiditate. vetus.

Lib. Junilii. vetust.

Libri Prudencii de <sup>1</sup>ficomathia tres. In quorum quolibet sunt quidam alii tractatus de eodem & aliis, & quædam dicta philosophorum. legib.

Lib. Fortunati ad Vitalem episcopum. leg.

Libri Prosperii. 11°. In uno sunt versus Bedæ de die Judicii, & ammonicio Basilii ad monachos. leg.

Libri Sedulii. 1111. In uno continetur Cato. In altero glosæ de Grammatica. inutil.

Lib. Cap<sup>i</sup>. ad Encherium de Orthographia, & quædam alia. leg.

Libri Aratoris de Actibus Apostolorum versificatis. vñ. bon.

Glosæ Aratoris. legib.

Virgilius Eneidos cum Georgicis & Bucolicis. bon.

Item alius ejusdem vetust.

Exposicio Servii super libros Virgilii. bon.

Lib. Persii. bon.

Anteclaudianus. bon.

Claudianus major. bon.

Lib. Aniani, & Vita Sancti Wilfridi metricè bon.

Liber Catonis cum bestiario. bon.

Cornutus super Focam.

Item Cornutus super Focam, & Priscianus de. xii. versibus Virgilii, & Fulgencius super fabulas philosophice expositas, & quædam alia.

Liber <sup>2</sup>Osopis Atheniensis de fabulis.

[ Missalia. vii. præter. xvi. quæ ad diversa sunt altaria. Collect. x. Perer. x. Benedictionale episcopale.

Benedictionale S. Dunstani. Gradalia nova. VIII.  
& IIII<sup>or</sup>. vetusta. Troparia. XIII. Processionalia.  
XIII. Aspiciens. x. O Pastor. x. Lib. epistolarum.  
II<sup>o</sup>. Ymnarium glos. &. II<sup>o</sup>. non glos. <sup>1</sup>Martilo-  
gia. II. Ordinalia. II<sup>o</sup>. Breviaria. v<sup>q</sup>.

Beda de arte rethorica. Passiones Sanctorum marti- Amiffi.  
rum, & Translacio S. Benedicti. Item Translacio  
Sancti Benedicti. Priscianus de nomine & prono-  
mine & verbo. Regula de gestis & capcione Hy-  
bernix. & quædam alia in eodem volumine. Fre-  
culfus.

Libri Ricardi de Culmtone.

<sup>2</sup>Tancredis de matrimoniis.

Casus Decretalium rerum de dispensacione & præ-  
cepto.

Tancredus & quædam novæ Decretales.

Boëcius de disciplina scolarium, & barbarismus.

Item Boëcius de disciplina scolarium.

Vetus Logica, & lib. Elencorum.

Topica Aristotelis. Pricianus de construccionibus.

Porphirius. §. liber sex principiorum. II. paria.

<sup>3</sup>Sancate Grammatica, cum barbarismo.]

\*Libri recepti à fratre Galfrido de Bathonia per <sup>a</sup>Fol. 104.  
manum W. Britone, tunc præcentoris Glaftoniæ. "Sum-  
ma de viciis. "Libri. III. Sentenciarum, cum qui-  
busdam omeliis dominicalibus Gallice scriptis. "Sum-  
ma magistri Johannis de Albewilla super epistolas  
et ewangelia dominicalia tantum, & quædam ome-  
liæ super ewangelia dominicalia, & quidam tractatus  
de. VII. viciis secundum Willelmum de Abundone.

1. Sic. 2. Sic. 3. Sic.

"Quæ-



“Quædam moralia ſuper Pſalterium per diverſa loca.  
 “Summa <sup>1</sup>qui intitlatur, *Parvus Ordinarius*, & Summa qui intitlatur, *libellus Judiciarius*. Item libellus ad omnes materias in jure <sup>2</sup>canonice inveniendas. Item quoddam compendium rubricarum ſuper Decreta. Item Summa Raimundi. Quidam tractatus ſuper Decretales de natura cujuſlibet tituli. Item caſus Decretalium. Item & quidam ſermones diverſi. Quidam liber de diverſis tractatibus & multis. “Hii ſunt libri conſcripti & empti per fratrem Willelmum Britun, qui præcentor Glaſtoniæ fuit per triennium, ſ. Miſſale, liber <sup>3</sup>euuangelia, lib. epistoliarum. ii. Aſpiens. ii. O paſtor. Gradale. ii. lib. cum reſponſor. & Alleluia. Expoſicio Haymonis de euuangeliiſ æſtivalibus. i. Pſalterium. De legenda totum temporale in duobus voluminibus, & tertium de beata Maria. <sup>4</sup>Librum mortuorum. lib. Priorum. Bernardum de conſideracione, cum diverſis epistolis. Item aliud conſimile volumen, in quo ſunt diverſæ epistolæ, & multa alia. Præter hæc unam bibliothecam bonam ſcripſit manibus ſuis. ¶ Libri qui fuerunt Laurencii. Pricianus de conſtructione. Doctrinale magnum. <sup>5</sup>Grecimus. Poëtria nova. Ovidius magnus. Dictionale, & quædam alia.

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1. Sic. 2. F. canonico. 3. Sic. 4. Sic. 5. Sic.

*Reliquiæ sacrae Glastoniensis Ecclesiæ".*

Ex eod.  
Cod.  
Cantabr.

"De Sanctis Beda & Gilda. ¶ Hæc continentur in duobus feretris de novo ornatis cum platis de eimali. In minori, ubi sunt plures lapides, Sanctus Beda doctor, licet capud confringatur, set tantum scapulæ deficiunt de grosso. In alio Sanctus Gildas nobilis historiographus, & solum deficiunt hanchiæ. In feretro Sancti Aidani continentur reliquiæ ejusdem Sancti Aidani episcopi, & Ceolfridi abbatis, videlicet capita & grossiora ossa involuta in duabus pallis. ¶ De Sanctis Ultano & Ydano. In feretro, rotundis platis <sup>2</sup>ernato, continentur plenæ reliquiæ Sancti Ultani episcopi fratris Sancti Fursei, & reliquiæ, ut creditur per veterem scripturam, Sancti Ydani episcopi, licet ossa plura de aliis Sanctis, set de quibus nescitur, eidem adjungantur. "De Sancto Dunstano. ¶ In feretro Sancti Dunstani continentur idem eximius pater satis integer præter caput, cum. ix. dentibus eidem infixis, quod incassatum est, videlicet duo brachia, cum suis duobus mustellis, unus lacertus, alius deficit, sicut & scapulæ ubi conjunctæ sunt. Extremitas spinæ, undecim frustra de costis, duæ hanchiæ, os grande de vertebro, duæ coxæ, duæ tibiæ cum suis duobus mustellis. Quinquaginta duo minuta ossa de aliis membris, & quædam alia incognita. "De Edgardo Rege & Sancto Princio. ¶ In feretro Edgari continetur idem eximius rex, integre præter scapulas, involutus palla in una parte, s. australi. In altera, s.

1. *Addidi.* 2. *F. ornato.*

Vol. II.

L 11

bo-



boriali, continetur Sanctus Princius, fatis integre. Item reliquiæ regis <sup>1</sup>Pie, reliquiæ Sanctæ Mariæ, & Sanctorum Petri & Pauli, & Sancti Anastasii indistincte, & aliorum multorum Sanctorum, sine scriptis, & ideo nescitur unde sint, ipsa tantum creditur Rex Edgarus adquisisse. “De Sancto Indracto martire, & <sup>2</sup>Guthlace confessore. ¶ In feretro Sancti Guthlaci continentur reliquiæ ejusdem Guthlaci, ut creditur, licet scriptura deficiat. Item reliquiæ Sancti Indracti martiris, & Sanctæ Hildæ abbatissæ, et est plenum. “De reliquiis beatorum Vincencii & Apollinaris martirum. ¶ In feretro apostolorum, sic dicto, quia ymages apostolorum ibi sunt impressæ, continentur reliquiæ beati Vincencii martiris, videlicet hanchia una, costa una, quatuor mustelli, de brachiis & tibiis, septimum os, & majus est extra. Item. **xii.** ossa de eodem minora. Caput Sancti Apollinaris martiris, licet in quatuor frustis, brachium ejusdem, & alia ossa. **xi.** de eodem. Et memorandum cum qua cautela & singillatim intromittebantur. “De Apostolis. ¶ De capillis Sancti Petri. De stola Sancti Petri. De baculo Sancti Petri. De cruce Sancti Petri. De sanguine Sancti Pauli. Item duo parva ossa de eodem, ut creditur, de collo. De Sancto Bartholomæo duæ porciones, tertia est extra. De Sancto Mathæo euuangelista. De <sup>3</sup>De” Sancto Marco euuangelista. De Sancto Barnaba apostolo. De ossibus Sancti Johannis Baptistæ. De vestimentis ejus. De nativitate ejus. De ossibus beati Danielis prophetæ. De sepulcro Lazari. \*Hæc omnia per sua scripta distinguntur evidenter. Præter hæc sunt ibidem quædam reliquiæ de

\*Fol.104.  
b.

1. Sk. 2. Sic. 3. Redundat.

Apo-

Apostolis & aliis Sanctis, set indistinctæ & incognitæ.  
¶ De reliquiis, quæ specialiter tangunt Dominum Ihesum Christum. “ In parvo feretro & precioso, quod dicebatur Sancti Georgii, propter suas reliquias ibidem olim repositas, continentur plura, quæ specialiter tangunt Dominum Ihesum, viz. fragmentorum unde faciavit. v. milia hominum. De manna filiorum Israëlis. De spongia, unde bibit Dominus in passione vinum mirratum. De lapidibus, de quibus dixit diabolus Domino Ihesu, *dic, ut lapides isti panes fiant*, & benedicti sunt à Domino. De ydria una, in qua mutavit Dominus aquam in vinum in nupciis. De ligno Domini porciones vii. de diversis feretris sumptæ. De sepulcro Domini porciones. viii°. De lapide, ubi Ihesus stetit in Ascensione sua, porciones duæ. De præsepio Domini. De terra, ubi crux Domini stetit. De loco, ubi natus est Dominus. De vestimento, quod Herodes & Pilatus induere circa Christum. De loco, ubi sanguis Christi effusus est. De foramine, ubi posita fuit crux in monte Calvarie. De hostio templi Domini. De petra, super quam stetit Dominus in templo Domini. De sindone Domini & ejus tunica inconsutili. De columpna, ad quam ligatus fuit Dominus quando fuit flagellatus. De Præsentatione Domini. De rupe Calvarie. De quarentena Domini. De Golgatha loco. De loco transfigurationis Domini. De quarra. De Nativitate Domini. De præsepio Domini lignum magnum. De panno, in quo Dominus involvebatur in præsepio. De pavimento templi Domini. Lapidēs sex, quasi tali deaurati. De porta, per quam intravit Dominus in Jerusalem. De mineria Domini. Lapidēs de Jordanis flumine. De spongia & sandariis Domini. De ligno, ubi Chri-



ftus fuit flagellatus à Pilato. De loco, ubi Dominus  
 aſcendit. De lapide, ſuper quem oravit ante paſſio-  
 nem. Hæc omnia, de diverſis feretris ſumpta, pro-  
 priis ſcriptis ſunt diſtincta. Præter hæc autem ſunt  
 ibidem multæ reliquiæ nobis incognitæ propter defe-  
 ctum ſcripturæ. Item in eodem feretro dudum fue-  
 runt, & ad huc ſunt, <sup>1</sup>ut multæ reliquiæ, licet ſine  
 ſcriptis. Scripta eciam vetera, licet certis porcioni-  
 bus non adjuncta, hæc eſſe ibidem indicant, De ca-  
 pite Sancti Barnabæ apoſtoli. De capite Sancti Bar-  
 tholomæi apoſtoli. De corpore Mathiæ apoſtoli. De  
 ligno Domini. <sup>2</sup>Digitis Sancti Pancracii. De corpo-  
 re Urbani martiris. De corporibus Sanctorum Veda-  
 ſti & Amandi, Willewodi & Wemiewoldi. De capi-  
 te Sancti Nicholai. De corpore Sanctæ Barbaræ. De  
 capite Sanctæ Margaretæ. Dens unus Sancti Mauri-  
 cii. Hæc & multa alia dedit archiepiſcopus Treve-  
 renſis. ¶ De reliquiis diverſorum martirum. “In quar-  
 to feretro, undique argento cooperto, & ejuſdem ope-  
 ris cum prioribus, hæc continentur, videlicet. II. oſſa  
 de Sancto Georgio. De brachio ejuſdem. De capil-  
 lis ejuſdem. Item reliquiæ de eodem. Sanguis de  
 Sancto Stephano prothomartire. Item reliquiæ de  
 eodem. IIII. porciones. De lapidibus, unde fuit la-  
 pidatus beatus Stephanus. De camifia Sancti Eadmun-  
 di Regis & martiris. De ſindone ejuſdem. De pul-  
 vinari ejuſdem. De ſarcophago ejuſdem. Scapula &  
 brachium Sancti Oſwaldi Regis & martiris. Pars ma-  
 xillæ cum uno dente de Sancto Edwyno, Rege &  
 martire. De Sancto Feliciffimo & Agapito mart. bis.  
 De Sancto Kalixto papa duæ porciones. Reliquiæ de  
 Sanctis Coſma & Damiano. Reliquiæ de Sanctis Dio-  
 niſio & Laurencio. Item reliquiæ de Sancto Lauren-

1. Sic. 2. F. de digitis, niſi digiti malis.

cio. Reliquiæ Sancti Cononis martiris. Reliquiæ de Sancto Albano martire. Reliquiæ de Sancto Sebastiano. Reliquiæ Sanctorum Gervasii & Prothasii. Reliquiæ Sanctorum Innocencium. Sanguis Sancti Miltii martiris. Duo ossa Sancti Salvii martiris. Costa Sancti Simphoriani. Dens Sancti Mauricii. De capite Sancti Clementis papæ. De Sancto Leodegario martire. Os de Sancto Cornelio martire. De reliquiis Sancti Cipriani martiris. Reliquiæ de Sancto Triphone. Reliquiæ de Sancta Felicitate & filiis ejus. De sanguine Sancti Alexandri martiris. Hæc omnia distincta sunt evidenter propriis scriptis. Præter hæc sunt ibidem reliquiæ Sanctorum Sebastiani, Valeriani, Cæciliæ, Scolasticæ, & quorundam aliorum Sanctorum cum scriptis, licet non suis porcionibus adjunctis. Item reliquiæ de Sanctis Fabiano & Sebastiano, Brithulfo & Johanne confessoribus & Wlgaro, cum scriptis non <sup>1</sup> tantum distincte. Item multæ aliæ reliquiæ <sup>2</sup> in cognitione propter defectum scripturæ. De reliquiis plurimorum confessorum. In feretro confessorum retro tantum discooperto, & ante ferato, cum scriptura retro sub cornu, continentur unum magnum os, quod creditur esse de Sancto Winwaloeo, secundum testimonium seniorum, licet nulla scriptura adjungatur. magnum os & quasi tota testa capitis Sancti Sadwoci abbatis Narbonensis ecclesiæ. Item de vestimentis ejusdem. De corona Sancti Conoglasii, episcopi Cornubiæ. Pars de brachio Sancti Germani episcopi. De pulvere Sancti Augustini, Anglorum apostoli. Reliquiæ de Sancto Martino, porciones tres. Duo ossa de Sancto Benigno. De \* vesti- \* Fol. 105.

a.

1. F. tamen. 2. F. incognitæ.

men-



mentis Sancti <sup>1</sup> Cuberti episcopi. Os de Sancto Ceda episcopo. Item os unum de capite ejusdem. Os unum de Sancto Sampfone episcopo, & de catena ejus. De veste Sancti Aniani episcopi & confessoris. Hæc omnia distincte propriis scriptis. Item reliquiæ Sanctorum Megwini, Indekalii, Georgii. Os de Sancto Corentino episcopo. Os de Sancto Petroco, & de diversis vestimentis. Ista similiter confuse. Item reliquiæ de Sancto Hillario, reliquiæ Sancti Alwini, & Sancti Tremori, & Sancti Deidyhyl, & Sancti Buddoc & Budecac, & Sanctæ Guenbrith filię Regis, & Sancti Rumoni fratris Sancti Tidwali. hæc similiter. Item reliquiæ regis <sup>2</sup> Pie & Sancti Anastasii. simul. Item de capillis Sancti Berilli, & dens ejus. Reliquiæ de Sancto Widomaro. De Sancto Egidio. Reliquiæ Sancti Bogefili. duæ porciones. De corpore Sancti Grimbaldi. De vestimentis Sancti Cuthberti. Os unum de Sancto Crediano confessore. Et quædam alia simul. Reliquiæ de Sancto Medardo confessore. Os unum Sancti Symeonis confessoris. Dens Sancti Guenalii, & de scapula ejus. Reliquiæ de Sancto Botulfo. Reliquiæ de Sancto Rumone confessore, & plura alia simul cum hiis scriptis, non <sup>3</sup> tantum distincte set confuse. Præter hæc, ossa de Sancto Wlgaro, ossa de Sanctis Medardo et Gildardo. De Sancta Margareta & de Sancta Juliana virginariis. De <sup>4</sup> Sancta Walda confessore & episcopo. Reliquiæ de Sancto Petro apostolo. Et ossa de digitis Sancti Paulini, & plura alia cum hiis scriptis, confuse tamen, nec potest sciri quid sit quid. De reliquiis Sanctæ Ventæ virginis, & plurimarum virginum. In feretro Sanctæ Wintæ, undique cooperto, debili-

1. Sic. 2. Sic. 3. F. tamen. 4. L. Sancto.

ter tamen & subtiliter clauso, sic continentur. ossa ejusdem Wintæ virginis & martiris pro magna parte, & duo ossa de Sancta Agatha adjuncta, ejusdem sine distincione. De vestimentis Sanctæ Mariæ. De terra & lapidibus, ubi flevit beata Maria, quando vidit latus Domini lancea perforari, & lacrimæ ejus in terram fluxerunt. Reliquiæ de Sancta Marina. Reliquiæ Sanctæ Batildis reginæ. De vola Sanctæ Barbaræ. Item de capite ejusdem. Reliquiæ de Sancta Tarfilla. Reliquiæ de Sancta Cyrilla virgine & martire. Reliquiæ de Sancta Rufina virgine & martire. De Sancta Ninpha virgine. De tunica Sanctæ Rade-cundis virginis. Item reliquiæ Sanctæ Batildis Reginæ. De sarcophago Sanctæ Etheldridæ abbatissæ. De Sancta Editha. Hæc <sup>2</sup> distinguuntur pro propria & certa scripta. Reliquiæ de Sancta Annora virgine, & de quibusdam aliis virginibus simul sine distincione. Item de reliquiis Sanctorum Pauli & Melani. De sepulcro Domini. De vestimentis beatæ Mariæ. De Sancta Tudwaladra. De Sancta <sup>3</sup> Arch. De Sancta Cyrae. De Sancta Sunione. De Sancta Winta. Item de capillis Sanctæ Mariæ. De Sancta Praxede virgine. De Sancta Cæcilia virgine. De Sanctis Paulo & Bartholomæo apostolis. Dens Sancti Albani martiris. De Sanctis Sixto, Arnulpho, Apolinari, Medano, Dionisio, Cosma, & Damiano, Pancracio, Edwardo, Ypolito, Georgio, Oswaldo, & Laurencio martiribus. De Sanctis Columkilla, Winwaloeo, Suthuno, Decuro, Gregorio, Herfredo, Keodwardo, confessoribus. Hæc ibidem esse per veterima scripta, illic inclusa, creduntur, mixta tamen & confusa sunt omnia, nec apponun-

1. Sic. 2. Sic. L. distinguuntur per propria. 3. F. Arca.



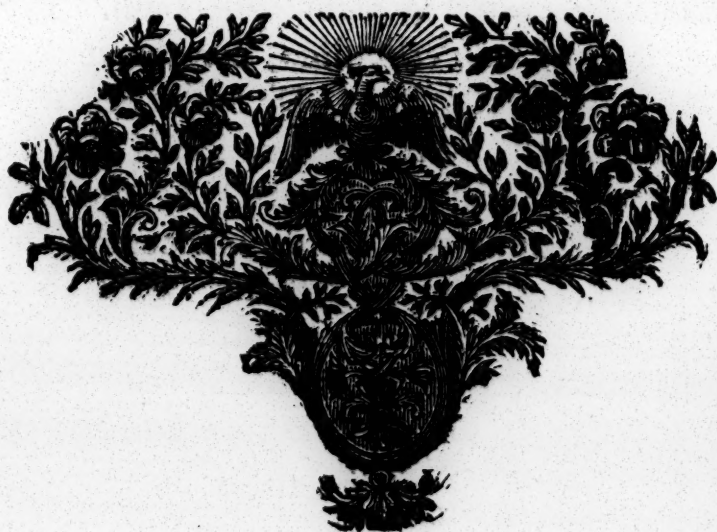
tur scripta cum suis porcionibus. Involvuntur autem in sindone in modico loco. De Sancto Befilio martire. In parvo feretro, (in quo retro scribitur C. & est similiter scriptura posita sub cornu,) continentur reliquiæ Sancti Befilii martiris, & quædam ossa simul de Sancta Fide secundum dicta seniorum, sine scripto tamen, tunc & vetusta corporalia, & alia super quæ videtur effusus sanguis Domini in altari. Et diversæ porciones de lingnis, & quædam alia incognita. In majori & rotunda pixide eburnea, quam dedit Henricus, Wintoniensis episcopus, hee reliquiæ continentur, videlicet junctura una de digitis Sancti Adelwoldi. Reliquiæ de Sancto Birinio. Reliquiæ de Sancto Suthuno. De pulvere corporis ejus. De vestimentis sepulturæ ejus. De ligneo locello & de lapideo sarcophago ejus. Dens unus ejusdem. De carne beati Wlstan. Et de cuculla, & de zona pontificali ejusdem. Præter hæc, quæ per propria scripta sunt evidenter distincta, continentur ibidem multæ reliquiæ, confusæ tamen, inter quas hæc scripta inveniuntur, licet non suis porcionibus adjuncta. De Golgatha. Reliquiæ de Sancto Andrea. bis. De sepulcro Domini. De cruce Domini. Reliquiæ Sanctæ Marinæ virginis & martiris. Reliquiæ Theodori. De monte Calvarie. Reliquiæ Sanctæ Sapienciæ, & trium filiarum ejus, Spei, Fidei, & Caritatis. Reliquiæ Danielis prophetæ, & trium sociorum, Ananiæ, Azariæ, & Mizaëlis. In secunda rotunda pixide eburnea continentur hee reliquiæ. De ligno Domini. Dens Sancti Quintini martiris. Os unum de Sancto Cadoco. Os unum de Sancto Germano. Os de Sancto Leonardo. Cutis Sancti Stephani prothomartiris. Reliquiæ de Sanctis Sebastiano & Primitivo. De cuculla San-

Sancti Thomæ martiris. Et de panno, sanguine ejus tincto. De pedule ejus. De pellicio & de cilicio ejus. Os unum de Sancto Osmundo, Sarum episcopo. De Sanctis Marco & Marcelliano. De Sancto Marcello papa & martire, ut credo. In tertia pixide eburnea & rotunda continentur multæ reliquiæ, set incognitæ propter defectum scripturæ. In magno scrineo eburneo quadrangulo & depicto, quod dedit Robertus de Pertone, continentur ossa duorum Innocentium, quæ \* aliquando fuerunt in infirmaria. <sup>1</sup> Alud <sup>\* Fol. 105;</sup> b. vacuatam sunt, quia tunc confractum fuit. In parvo scrineo eburneo quadrangulo, & parum depicto, continentur reliquiæ Sancti Paulini. De capite Sancti Ieronimi. De capite Sancti Laurencii. De ossibus Innocentium. De dono Domini Henrici de Tracy. In alio confimili scrinio, non tamen depicto, continentur septem ossa de. xi. milibus virginum, perquisita per Henricum, Wintoniensem episcopum. In <sup>2</sup> craciori set largiori vase cristallino, continentur sepeparatim, De barba Sancti Petri. De barba Sancti Pauli. Duo dentes Sancti Petri, & unus Sancti Pauli. De capillis beatæ Mariæ Magdalænæ. In alio cristallo longiori continentur reliquiæ de Innocentibus, <sup>3</sup> sili-cet costæ tres, os unum de brachio, aliud de spina, ut videtur. In alio cristallo confimili continentur, os unum de Sancta Agatha, & de cilicio beati Edmundi Confessoris, de perquisitu fratris J. de Barnage. ¶ Hee reliquiæ tempore Eusthachii prioris fuerunt adquisitæ, s. duæ cruces de ligno Domini magnæ, quoddam vas argenteum continens de sanguine Christi, brachium Sancti Thomæ apostoli in duobus frustis, maxilla cum tribus dentibus beati Philippi apostoli, & medietas

1. F. aliquando vacuatum fuit, quia. 2. Id est, graciliori, nisi  
graciliori malis. 3. Sic.



offis de brachio ejusdem; os unum de Sancto Barnaba apostolo; hanchea Sancti Stephani prothomartiris, corona Sancti Christophori martiris, os unum de Sancto Pantaleone, os unum de Sancto Blaseo martire. Et de Sancto Romano martire. Quædam crux duplex de petra sancti sepulcri. quoddam vas, in quo continetur de flore, quem beata Maria tenuit in manibus, quando recepit Salutationem ab angelo, f. *Ave Maria.* de ossibus beati Georgii martiris. brachium Sanctæ Elenæ in duobus frustis. Sunt etiam de antiquis reliquiis, duo dentes Sancti Ilwit, duo ossa de Sancto Patricio, una costa de Sancta Brigida, medietas tibiæ Sancti Bessilii, dens unus Sancti Dunstani, duæ cassilæ lignæ, una continens vas vitreum plenum oleo, ut videtur, alia duo ossa continet sine scriptis.





# APPENDIX.

Num. I. Vide Præf. §. VI.

*Dr. Charlett's Letter to Archbishop Tenison, concerning the Death of Mr. Anthony à Wood.*

May it please your Grace,

Univ. Coll. Dec. 1. 95.

Ex Apographo  
Edvardi  
Burtoni,  
armigeri,  
qui ex Autographo  
descripsit.



HAVING been absent some days from this Place, I crave leave now to give your Grace an Account of the death of our Laborious Antiquary, Mr. Anthony à Wood. Having missed him for several days (more particularly because he had left several Querys with

me to answer, which I knew he very impatiently desired) upon enquiry, I was surprized to hear, that he lay a dying of a total suppression of Urine. Immediately I sent to see him, which was the 22<sup>d</sup>. Nov<sup>r</sup>. His Relations sent me word, there were no hopes of

M m m 2 his

AP.



his recovery, being the 11<sup>th</sup>. day, but that he apprehended no Danger, was very froward, that they durst not speak to him, that therefore they did very much beseech me to come to him, being the only Person they could think on, that probably he would hearken to. I was very sensible of the Difficulty, but having been so long and familiarly acquainted, I thought my self obliged to go without delay. His Relations ventured to leave his Doors unlockt, so I got up into his Room, which he never let me see before. At first sight, Poor Man, he fell into a Fit of Trembling, and disorder of mind as great as possible. I spoke all the Comfortable words to him, and complained, that he would not send for me. After he had composed himself, I then began to be plain with him. He was very unwilling to believe any thing of it, insisting, that he was very well, and would come to see me at night. I was forced to debate the Point with him, till at last, upon mentioning a Parallel case of a common Acquaintance with whom I was conversant every day, he yielded and said, *The Lord's Will must be done. What would you have me do?* I desired him to lose not a minute in vain Complaints and Remonstrances, but proceed directly to settle his Papers, that were so numerous and confused. He then asked, *Who he could trust?* I advised him to Mr. Tanner of Allsouls, for whose fidelity I could be responsible. His answer was, *He thought so too, and that he would in this, and all the other particulars follow my advice,* promising me immediatly to set about his Will, and prepare for the Sacrament the next day, he having otherwise resolved to receive on Christmas day. I was extremely glad to find him in so good a Temper,

per, and having discoursed him about several things, I told him I never expected to see him again, and therefore took my last Farewel, telling him, I should hear constantly by Mr. Tanner.

After I came home, I repeated all that I had said, in a long letter to him, being somewhat jealous of him, and sent it by Mr. Tanner.

He kept his word punctually, and immediatly sent to a very good man, his Confident, to pray with him, appointing his Hours, received the Sacrament the next morning very devoutly, made his Will, went into his Study with his two friends Mr. Bisse and Mr. Tanner, to sort that vast multitude of Papers, Notes, Letters ——— about two bushels full he ordered for the fire to be lighted, as he was expiring, which was accordingly done, he expressing both his knowlege and approbation of what was done by throwing out his hands. He was a very strong, lusty man, aged 65 years. He was 22 hours a dying. God Almighty spared him so long, that he had his senses entire, and full time to settle all his Concerns to his Content, having writ the most minute Particular under his hand about his Funeral. He has given his Books and Papers to the University, to be placed next his friend Sr W. Dugdale's MSS. which are very valuable to any of his own Temper. His more private Papers he has ordered not to be opened these seven years, and has placed them in the Custody of Mr. Bisse and Mr.

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1. According to his Monument in St. John Baptist's Church Oxford he died in his 64th. Year, Nov. 28. 1695. the Preface to the spurious (or second) Ed. of his *Athenæ Oxon.* says Nov. 29. 1695. But if we follow his own Account of the time of his Birth, he died in the 63d. or grand Climacterical Year of his Age. For he tells us in his Diary, that he was born on Dec. 17. 1632. H.



Tanner, of whose Care, I am told, he makes me Overseer. The Continuation of his *Athenæ Oxon.* in two Fol. which he had carried on to the 19<sup>th</sup>. of October last ( Dr. Merret and Dudley Loftus being the two last ) he gave the day before he died with great Ceremony to Mr. Tanner, for his sole use, without any restrictions.

His behavior was very well during his Illness, was very patient and quiet, especially towards the latter end, he asked Pardon of all that he had injured, and desired the Prayers of all the Publick Congregations. The last night he was very decently buried, all the Particulars were prescribed by himself. He has given great charge to burn any loose reflecting notes. I beg your Grace's Pardon for this long hasty letter, and crave leave to remain,

May it please your Grace,

U. C.

Your Grace's

Dec. 1. 95.

most Obedient and most

Dutiful Servant

Ar. Charlett.



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Num. II. Vide Præf. §. VIII.

Amicissimi doctissimique Viri

THOMÆ SMITHI,

S. T. P.

EPISTOLÆ DUÆ DE

S. I G N A T I I

Epistolarum Codice MS. Mediceo,

UNA CUM V. CL.

JOHANNIS LEDGARDI

eadem de re observationibus.

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Good Mr. Hearne, and my  
trusty Friend,

These two letters, with Mr. Ledgard's papers, you must preserve most carefully, and print them some time or other, tho' it bee 7 yeares hence, \_\_\_\_\_: otherwise put them into the hand of some trusty Friend, who will do mee this piece of justice and service.

T. S.

Clarissimo Viro, T. H.  
Thomas Smithus S. P. D.

CUM à me petieris, Vir clarissime, ut, si quod aliud, præter ea, quæ in Præfatione, editioni nostræ *Epistolarum S. Ignatii* præfixa, apponenda duxi, de manuscripto codice Medicéo, sive de antiquitate ipsius, h. e. quo tempore, prout conjecturam facere licet, aut quali literarum forma fuerit descriptus, et qua fide et diligentia Librarius munus suum peregerit, è D. Ledgardi schedis exceperim, aut aliunde quali quali industria mea collegerim, id, quantum quantulumcunque sit, tibi communicare vellem, æquissimæ huic postulationi alacer promptusque morem geram et obtemperabo, quæsitisque tuis, prout eruditio tua plane singularis longusque amicitiae usus merentur, omni qua possum accuratione respondere conabor.

Post expugnatam à Turcis Constantinopolim, è Græcis, nobilitate generis, ingenio, et eruditione præstantibus, non pauci in Italiam aufugere, sedes novas, sive Venetiis, sive Florentiæ, sive Romæ, alibique, patriis laribus relictis, collocaturi, simul in vectis in Occidentem, sub Scholasticorum barbarie et ignorantia per multa secula laborantem, gazis literariis, quibus elegantioris doctrinæ instauratio maxime debetur. Ubique novi hi Hospites & Advenæ omni cum humanitate, prout afflictissimus rerum suarum status, dignitas, et consummatissima in veteris Græcæ linguæ arcanis, in antiqua Philosophia, et rerum ab omni ævo gestarum Historiæ peritia, excelsique animi dotes jure merito requirebant, excipiebantur: sed nemo illos



aut majori benevolentia amplexus est, aut profusiori liberalitate aluit, quam Laurentius Medices, cujus familia in Rep. Florentina, dum steterit libera & sui juris, administranda principem locum obtinuit, qui, pro incomparabili erga bonas literas, quæ tunc è spissis tenebris emicare et quasi renasci inceperant, amore et studio, 'virum nobilissimum juxta ac doctissimum, Joannem Lascarim, è Lascarina Imperatorum Constantinopolitanorum propagine prognatum, sub specioso legationis apud Bajazidum, filium Mohammedis, nuncupati *Gazi*, i. e. *Expugnatoris*, obeundæ prætextu, Constantinopolim misit, ut reliquos codices, quos nondum ignis, tineæ, illuvies, aut efferi Turcæ, infestissimi literarum pariter ac religionis Christianæ hostes, absumpserant, quanta potuit industria colligeret: quo munere ille optime defunctus est, et cujus felici industria factum erat, ut bibliotheca Medicæa, hisce opimis spoliis ditata, ab isthoc tempore ingentem gloriam acquisiverit.

Dum vero hujus insignissimæ bibliothecæ, impetrata à Serenissimo Magno Duce Etruriæ venia, intimos recessus penetraverit Vir præstantissimus, Isaacus Vossius, in veteris ævi codicibus manuscriptis rimandis maxime solers, in libro isto, quem in Præfatione memoravi, genuinas hasce *S. Ignatii* Epistolas reperit, quas illico descripsit, et post reditum in Bataviam cum eruditissimo commentario illustratas cum orbe literario communicavit: quo tempore, non sine admiranda Dei providentia, ut fuse ostendi in *vita D. Usserii Armachani*, reverendissimus ille Hiberniæ Primas veterem Latinam versionem, Græco exemplari propemodum in omnibus respondentem, Oxonii ediderat.

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1. V. Lambecii lib. vi. *Commentariorum de Bibliotheca Cæsarea* in Appendice, pag. 279.

Hisce præmissis, quæ omittere nolebam, ad rem, qua de agitur, propius accedo: quod brevi absolvam: neque enim proluxa aut operosa tractatione opus erit.

Codex iste non videtur ante quingentos annos scriptus: & fortasse longe infra istud intervallum, uti constat ex minusculis literis, quibus exaratur: quæ non remotiorem præ se ferunt antiquitatem: quod omnes, qui in manuscriptis Græcis diversorum seculorum versandis aliquo modo occupantur, norunt. Hoc neutiquam jure posset objici, si librarius in vetusto exemplari, quod præ oculis habuit, exscribendo partes suas ritè implevisset. Illum enim indoctum & valde negligentem fuisse clare ostendunt plurimæ aberrationes et mendæ contra genium linguæ Græcæ, contra Grammaticæ regulas, contra denique communem usum, qui apud omnes obtinuit, admissæ; male adhibitæ interpunctiones; accentuumque, nullo ordine signatorum, perturbatio: quod, longe antequam nupera editio in lucem protrusa fuerit, ex schedis D. Ledgardi, qui minutissima hæc nimia curiositate et *περιτρίβει* annotaverat, edoctus sum.

Ut leviora errata, quibus singulæ paginæ scatent, in nupera editione Oxoniensi, ad fidem exemplaris manuscripti, ut præ se ferunt Editores, omittam, cujusmodi sunt accentus male adhibiti, vocalium inter se permixtio, ut *ω* pro *ο*, et vice versa; *ι* pro *υ* et *αι*, et è contra; *αι* in fine verborum pro *ι*: *ει* pro *υ*, et vicissim: *ι* pro *υ*: vocalium *υ* et *υ*, (unde toties in textu deformata lectio *ἡμῶν* et *ἡμᾶς* pro *ὑμῶν* et *ὑμᾶς*: ni forte error iste Exscriptori, qui literas istas rectè distinguere nesciebat, adscribendus sit:) articulorum, et spirituum confusio, interpunctionum misera perversio, vocis simplicis in duas separatas divisio, ut *πρὸς ἑρῶν*



pro ~~προσώων~~, et alia, quorum meminisse omnino puduerit, si per miram et accuratissimam Exscriptoris diligentiam licuisset; pauca alia è multis, quæ aut Grammaticæ, aut menti Authoris repugnant, memorabo, ut p. 20. l. 5. *ὁπρὲς πεσάτη* pro *διοπρὲς πεσάτη*. Quæ vox quater in hisce Epistolis occurrit, ut in suo codice reperiebat V. I. Gaudet sane S. Ignatius istiusmodi compositionibus. et l. 21. *ἐν τε* pro *εἰ τε* bis, quod linguæ Græcæ ratio non patitur, præpositione *ἐν* immediate sequente. p. 22. *ἐαυτὸν* pro *ἐμαυτὸν*, et p. 82. *μεθ' ἐαυτῆ* pro *μετ' ἐμαυτῆ*. p. 22. l. 19. post illa verba *εἰς ἡμῶν* omittuntur hæc, *καὶ γὰρ τὰ δοκεῖν δεδεμαί*. p. 28. pro *ἐτύγγανεν* male substituit exscriptor *ἐτύγγανον*. p. 30. *δάφνον τὸν ἀσύγκριτον καὶ εὐτεκνον*. D. Ledgardus hoc modo exscripsit, quod omiserat Vossius, *Δάφνον, Ἀσύγκριτον, καὶ Εὐτεκνον*, sine interposito articulo, cum capitalibus in initio, tres distinctos viros denotantibus. Sed de hac lectione amplius inquirendum est, veteri Interprete *Daphnum incomparabilem* reddente. p. 40. *πολυπληθεῖαν* pro *πολυπληθίαν*, quod legendum vult Salvinus *πολυκλήαν*. p. 48. *ἐνὶ κλήρῳ* pro *ἐν κλήρῳ*, p. 50. *Ἀμεινον ἔστι σιωπᾶν καὶ μὴ εἶναι* ubi particula negativa *μὴ* male additur, uti constat ex antithesi, nec eam legebant Antiochus et vetus Interpres. p. 64. *ἐνοξύπασαν* pro *ἐνοξύσαιαν*. p. 80. *ἀσπάζομεν* pro *ἀσπάζομαι*. p. 84. *ἀναστήσαδε* pro *ἀνακλήσαδε*. Cætera nauseam movent, pigetque in censum referre.

Errores hi Librario adscribantur per me licet: metuo autem, ne Exscriptor, legendis Græcis MSS. quod cum Editorum venia dictum esto, parum affuetus, in partem censuræ meritò trahatur, cuius artis Criticæ breve specimen hîc dabo.

p. 66. *ἀξιοπλόκε*. Salv. corrigit *ἴσ. ἀξιαποσολικῆ*. O acumen!

p. 72. ἐπιτύχω ( ab hoc vocabulo Exscriptor incipit sententiam ) περιφυγὼν τῆς εὐαγγελίας, ὡς σαρκὶ Ἰησοῦ. Exscriptor habet in margine ἴσ. θεὸς ἐπιτύχω, ubi τὸ θεὸς male additur: quod non suppeditavit codex manuscriptus, nec habuit V. I. Sequitur, περιφυγὼν τῆς ἐπισκόπου, ὡς τῆς εὐαγγελίας pessime, sensu istius periochæ neutiquam intellecto. neque aliqua ratio inest addendi τῆς ἐπισκόπου. Ita misere hanc sententiam pervertit Salv. Quantus vir! juxta Editores.

p. 74. οἱ δὲ πτέπαντες με. Corrigit in margine ἴσ. ὑποπτεύσαντες, juxta editionem Vossianam oculis suis subjectam: addit autem de suo ingenio, ἢ πτεύνσαντες, absurde et contra mentem Authoris.

p. 80. εἰ κατὰ χρῆσιν. In margine corrigat, εἰ καὶ ὑποκρίσιν. Hac inficeta conjectura pervertit textum, quem non intelligit. lin. ult. μυσηειον. male in MS. pro μυσηίων. Corrigit in margine ἴσ. μινισήειον. Quis hanc ἀκείσιν expendens non obstupescit?

p. 82. οἱ γὰρ λέγοντές μοι. V. I. Dicentes enim mihi: quod recte se habet, et optime explicat D. Pearsonus. Salv. vero corrigat, εὐλέγοντες, male: oblitus τὸ εὐλογεῖν, sensu laudis et benedictionis, cum accusativo personæ jungi solere. Sed in hoc Augiæ stabulo repurgando diutius immorari plane tædet, istumque ingratum laborem amplius sufferre non possum.

Hosce & quamplurimos alios crassos fædosque errores, ex inscitia et ex præcipiti negligentia Librarii ubivis sparsos, D. Vossius juxta Græcæ linguæ analogiam et usum, regulasque Grammaticæ, barbara ista et male signata scriptione susque deque habita, restitutisque orthographia & vocum phrasiumque proprietate, correxit et emendavit: quod quidem recte fecit. Nam quam absurdum, quam ab omni ratione et usu alie-



alienum, imò quam vel ipsis pueris à ferula nondum emancipatis, inque libertatem Academicam assertis, ridendum fuisset, turpes Librariorum lapsus et corruptelas in textum adaptasse! more nuperi tum Exscriptoris, tum Editorum, correctionibus, quas D. Vossius in sua editione apposuerat, in marginem rejectis, præmissio illic notissimo isthoc veræ lectionis aut conjecturæ indicio, ἴσ. quasi istæ observatiunculæ illorum ingenio deberentur. Nec hîc substitit D. Vossii industria et cura: si enim vocem unam aut alteram, aut prætermisissam, aut insertam reperisset, quod tamen rarissime accidebat, tum hanc tum illam supplavit aut expunxit, non ex conjectura sola et ingenio, sed veteris Latinæ versionis ope, cujus Authorem, quisquis fuerit, aut quocunque seculo floruerit, longe accuratiori et emendatiori codice usum fuisse, ex leviuscula collatione certissime liquet. Credo, hanc Græcum codicem è MSS. edendi plane novam, incongruam, prorsusque absonam methodum vix quenquam imitorem uspiam reperturam esse. Fruantur interim inventis suis, quibus sibi mirifice placent, modò D. Vossii, cujus memoriæ hoc præclarissimum Antiquitatis Ecclesiasticæ monumentum, ab ipso in lucem primò productum, erit insigne laudis in omne ævum mansuræ trophæum, famam temerare non pergant, aut ipsius diligentiae petulanter et calumniose detrahant. Sed non opus est longis vindictis. Solummodo duo aut tria loca, quæ D. Vossio, quod ab originali manuscripto codice discesserit, et mihi quoque hanc editionem procuranti invidi obrectatores imputabunt, apponam.

Epistola ad Magnes. sect. 5. Vossiana et nostra quoque editio habet p. 21. νομίματα δύο, τὸ μὲν διῆ, τὸ δὲ κόπυ.

MS.

MS. ὁ π̄ — ὁ δ̄ — et sic annotavi in margine codicis mei, quo usi sunt typothetæ: sed cum constructio non ferat articulum masculini generis, viri clarissimi, qui præfuere editioni, correctionem Vossianam expungere nolentes, illam omnino in textu retinendam censuere.

Sed rigidissimis censoribus parum excusandus videbitur D. Vossius, qui in epist. ad S. Polycarpum sect. V. particulam negativam *μή* inter *ὁμιλίαν* et *ποιεῖ* inseruit, cum è codice Florentino plane absit, ut ipse in annotatis observavi, nec in suo codice legebat vetus Usserianus Interpres: cujus reverentia et autoritate motus ex codice meo illam delevi, vel saltem ut uncinis, qui additamentum istud indicarunt, includeretur, omnino volebam: sed nescio quo casu correctio ista omissa erat. Fortasse iidem viri clarissimi sentiebant ex contextura verborum sequentium, quorum sensus non aliter integer videbitur, D. Vossium particulam istam non sine summa ratione addidisse: in qua sententia excutienda jam non immorabor.

In epist. ad S. Polycarp. sect. vii. et in epist. ad Philadelph. sect. x. (quæ correctio ad finem paginæ ibi) habetur *ἐπὶ δ̄* pro *ἐπειδὴ*, ut ex schedis D. Ledgardi correxi: sed inter tumultus preli negligebatur. Gratulor autem mihi, quod plura et graviora errata è notulis meis, subinde perplexo charactere exaratis, non irrepserint: quod curæ Amicorum Oxoniensium debeo. Cæteras variationes, aut in fine cujusque paginæ apposui, aut D. Pearsonus et ego, ubi cujuspian momenti viderentur, in annotationibus nostris indicavimus.

Non negaverim, D. Vossium, dum in exscribendo hoc codice MS. occuparetur, paucula quædam perperam



ram legisse, et alia, numero quoque perpauca, præ festinatione et tædio prætermisisse: quod ille primus suspicabatur. Ideo, ut in Præfatione dixi, consilium suggessit D. Pearsono, qui id sponte sua, non monitus, facturus esset, ut ad novum examen ipsius editionem revocare vellet: quod D. Ledgardus, cui ex otio maturior deliberatio, et facilior excusum exemplar cum manuscripto comparandi opera obtingebat, pari oculorum ac ingenii acie optima fide fecit, differentiis pusillis, ne dicam titivillitiis, pene ad nauseam observatis: quarum plurimas, quæ in censum referrentur, indignas esse judicavit D. Pearsonus, et ipse quoque adhuc judico.

Sed hæ mendæ literales et hallucinationes, (quod est commune omnium Librariorum vitium, ut exemplaria pene infinita, quæ hodie exstant, aut magis aut minus accurate exscripta, contestantur, nec id quisquam, qui vel minimum temporis aut operæ in codicibus MSS. conferendis impenderit, diffitebitur) non officiunt eorundem *αὐθεντία* cum ne sacrarum quidem Scripturarum libri ab ejusmodi mendis, aut à variantibus lectionibus prorsus immunes sint, et autoritas illarum peritura videretur, si quispiam à Librariis, aliquando indoctis, aliquando oscitantibus, mercede conductis, *ἀναμαρτυρία* vellet exigere. Florentinus hic codex, utut aberrationibus supra memoratis scatet, inter pretiosissima cinielia numerandus est, et summo jure maximi faciendus, qui sex genuinas S. Ignatii Epistolas, à fœdis Interpolatorum corruptelis & assumentis, quibus heterodoxas, imo et hæreticas suas opiniones incrustarunt, liberas purasque complectitur: et eò quidem magis æstimandus, quod ibi unice exstet, et simile Græcum exemplar in Christiano orbe  
non

non sit reperiendum, quantum investigando hætenus sciri potest. Hac de causa D. Pearsonus, et duo tresve alii reverendissimi viri, solliciti erant, ut quispiam idoneus in Græciam et Orientem ad rimandas istiusmodi gazas literarias, si forte alicubi lateant, mitteretur. Sed de hoc destinato itinere, deque obstaculis quæ intercesserint, quò minus susciperetur, tecum fortasse, postquam id tibi non ingratum fore cognovero, agam. Vale V. C.

Westmonasterii 3<sup>o</sup>. die Martii  
anno æræ Christianæ 170<sup>8</sup>/<sub>9</sub>.

T. S.





Clarissimo Viro, T. H.  
Thomas Smithus S. P. D.

**C**UM mihi pridem significaveris, te non modico præclarissimum illud propositum, quod in literis innuebam, ab aliquot viris præstantissimis de procurandis vetustissimis codicibus MSS. ex Græcia, Anatolia, et Ægypto, ante triginta annos, et quod excurrit, junctis consiliis operisque susceptum, penitiùs intelligendi desiderio flagrare, tibi que brevem istam historiolum pergratam fore, tum ut tibi morem geram, tum ut fidem meam hac ex parte liberem, tandem, post hanc longam seriamque deliberationem, quid de hac re olim consultum fuerit, nude, et citra omnem ambagem, hisce litteris tibi repræsentare constitui. Quo novo, eoque certissimo, indicio, quanti Te tuamque amicitiam faciam, si non aliunde constisset, compertissimum habebis. Ista autem historiolum ita se habet.

Cum ipsi (i. e. Græco codici Medicéo) par et omnino geminum exemplar celeberrimæ cultioris Europæ bibliothecæ ex diligenti investigatione instituta suppeditare nequiverint, illud extra orbem Christianum quæri oportere statuebat D. Pearsonus. Audiverat enim à me, quod, dum Constantinopoli egerim, à pluribus fide dignis accepi, ingentem codicum MSS. copiam in Monasteriis, longe ante inclinatum Græcorum imperium conditis, quaqua per montem Athon, Græcis modernis *Ἁγίων ὄρη* inde nuncupatum, sparsis, adhuc superesse, eosque à rapacibus Turcarum, qui hosce Monachos quasi *ἀποκοσμίτες*, religioni cœlestiumque rerum contemplationi vacantes, veteres

fe-

sedes à Christianis Imperatoribus concessas, secure et tranquille incolere, ab illo tempore, quo rerum in Græcia potirentur, siverint, et adhuc dum finunt, manibus intactos esse: ( ut fusè in *Epistola de hodierno Græcæ Ecclesiæ statu*, et deinde in *vita V. C. Joannis Gravii* ostendi ) hinc nobili isthoc consilio communicato Viris plurimum reverendis et doctissimis, D. Joanni Fello, Episcopo Oxoniensi, et D. Guilielmo Lloydio, Decano Bangoriensi, mox Episcopo Afaphensi, et jam Wigornienti, aliisque, pari vetustissima primævæ Ecclesiæ monumenta, quorum meminerunt Eusebius, S. Hieronymus, et Photius, quæ hætenus desiderantur, recuperandi, inque publicam lucem è reconditis recessibus, si forte ibi occulerentur, asserendi zelo, amore, et desiderio incensis, apud hosce præclarissimos Triumviros de idoneo homine in Orientem hac de re mittendo anno M. DC. LXXVII. seriò deliberatum erat. Spes enim bonas aiebant, S. Clementis Romanas binas Epistolas integras, Epistolarum S. Ignatii Syllogen, à S. Polycarpo factam, una cum hujus ad Philippenfes Epistola, Acta Martyrii tum S. Ignatii, tum S. Polycarpi, Hegesippi Historiam Ecclesiasticam, Græcum librorum S. Irenæi adversus hæreses exemplar, Origenem, præsertim *τῶν ἀρχῶν*, aliosque quamplurimos incorruptæ Antiquitatis libros, ex quibus ingens rei Christianæ lumen esset affulsurum, illic adhuc latere, idque quidem verisimillimum videri antea fuggeram. Ita autem de me bene sentiebant, quasi huic negotio qualiquali modo præstando non plane impar fuisssem, me, tunc temporis sacro munere Sacellani apud D. J. W. alterum è primariis, uti pro more vulgari loquimur, *Statûs* Secretariis fungentem, propositis lautis conditionibus, amploque com-



meatu, invitarunt, ut Constantinopolim, unde ante sexennium redieram, remigrare vellem, si ex Ventiis compendiosiore viam versus montem Athon, adscito in focium itineris aliquo Græco sacerdote, ingredi non liceret: deinde ut ad celebriores Asiæ Minoris urbes, puta Smyrnam, Nicæam, Nicomediam, et Ancyram, et denique in Ægyptum, tanquam huius peregrinationis metam, me conferrem, Græcos codices supradictos, aliosque supparis ævi, si qui occurrissent, inspecturus, assignatis duobus tribusve promora extra patriam annis: interim se omnia fidei, industriæ, prudentiæ, imo et arbitrio meo relicturos lubentes profitentur. Sed in hac re gravissima maximeque momenti nihil erat subito et temere statuentum videbatur: imo longa et matura deliberatione opus erat. Stimulabant quidem ab una parte de re Christiana et literaria bene merendi desiderium; virorum clarissimorum, qui mihi optime volebant, consilia et suasiones; et insita quædam regiones, quas olim levi pede præterieram, iterum visendi, tum in novas, aliasque longinquiores, penetrandi curiositas: Sed ab altera parte multa intercessere, quæ singulas circumstantias sedatiori animo perpendentem ab hoc incepto dimoverunt: cuiusmodi erant, certa, in quæ me conjecturus essem, pericula; incommoda, eaque fere innumera, quasi ineluctabiliter subeunda, quibus sustinendis, an vires suppeterent, plane animo dubius hærerem; discrimen, idque non vanum, si qua ægritudine fatiscerem, mortis vix evitandæ, contra quam nulla ex arte medica remedia in media ista barbarie, quacum mihi confligendum erat, peti possent; iusta potiundæ cuiuspiam Ecclesiasticæ dignitatis, quæ me

lactabat vir ille amplissimus, cui, neglectis aliorum patrociniis, me totum dederam, et ad quam, posthabito omni illicito indebitoque ambitu, aspirare fas erat, exspectatio; importunæ Propinquorum preces, ne me, qui tot pericula tam mari quam terra ex summa divina benignitate ægre evasissem, in extremum discrimen iterum darem præcipitem; maxime vero viri optimi et sapientissimi D. P. W. cujus consulta et responsa, tanquam oracula, reverebar, objurgationes, imò et exprobrationes, quod tam facilem patientemque aurem istiusmodi blandis compellationibus adhibuerim: hæc omnia meditantem plane absterruerunt, magnumque ad deprimendam lancem, in æquilibrio pendentem, momentum et pondus attulerunt, ne huic honorificæ legationi suscipiendæ consentirem.

Hanc longam *παρέκτασιν*, cum non parum D. Pearsoni, aliorumque V. V. CLL. quos supra nominavi, laudibus conducat, qui nullis sumptibus parcendum esse voluerunt, quo minus, quod adeo impendio in commune rei Christianæ et literariæ bonum optabant, in effectum daretur, pro æquitate et candore tuo, uti spero, non in sinistram partem trahes, neque male interpretaberis.

Omnia hæc in præfatione *editioni Epistolarum, sanctissimi Viri et fortissimi Martyris, S. Ignatii, episcopi Antiocheni*, præfigenda ante sesquiannum *ἀντιλεξεί* scripsi, quæ tamen, re melius et sedatius pensitata, expungere consultius duxi, ne à quibusdam malevolis, qui, sparsis per Academiam mendacissimis calumniis, iniquissimisque criminationibus, ne dicam, insulsis indoctisque censuris, opus istud Ignatianum, ne ederetur, oppugnarunt, *φιλαυτίας* manifestus tenerer, nomenque

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I. F. *impediretur, pro, vel in effectum non daretur, pro.* H.  
meum

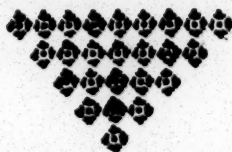


meum præstantissimorum Virorum, quos memoro, laudibus, ex vana quadam affectatione, intexuisse viderer. Nolebam autem hæc à te ignorari: tuique arbitrii esse, ea aut tibi soli reservare, aut aliis, iusta aliqua occasione data, prout prudentiæ tuæ videbitur, communicare permitto. Vale, Vir clarissime, et amicitiae nostræ, dum vita superest, memores simus.

T. S.

Westmonasterii

25 Octob. M. DCC. IX.



Mr.

*Mr. Ledgard's Collations of the Florentine MS. with  
the edition of Vossius.*

BEFORE I give the various lections, I judge it requisite to present the most Reverend and Learned Bishop with these following observations.

1. That altho Vossius break off a piece of the beginning of every Epistle into a Preface, yet in the MS. there is no such separation.

2. That the stops made use of in the MS. are only full points, and some few commas, imployed without discretion. Yet I remarked, that generally, when there should be a full stop, the point was set higher above the line, and a greater distance betwixt the words. But this failes sometimes.

3. That the words are often join'd one to another; as in this example, Ἀποδεχόμενά σου for Ἀποδεχόμενος σε.

4. That for β the MS. commonly hath υ, as I noted in νεαπολιτάνων.

5. That η and κ are writ alwaies with the same character.

6. That € is sometimes used for ε, sometimes for ω at the end of words: againe the MS. hath sometimes ω finall for ε.

7. That ει is sometimes put for η, and η on the contrary for ει; and ι also for η; perhaps onely the mistake of the Amanuensis.

8. That μη — in μηδε, and μηδεις is for the most part writ separately, and accented thus, μὴ δε, μὴ δεις

As for the commas and points, tho I have mark'd them alwaies, where I had authority from the MS. yet I am sensible they are in many places needless, in many also improper.

Epi-



Epistolæ primæ præscribitur

Τε ἀγῆς Ἰγνατίου Ἐπιστοῦ Ἐμυρναίοις

p. 1. l. 10. leg. πνεύματι καὶ λόγῳ —

l. 12. leg. Δοξαζόν —

p. 2. l. 8. scribitur νευαπηισμένον

l. 14. leg. θεομαχεῖτε

l. 17, 18. pro ἔτε MS. habet ἔν τε

p. 3. l. 8. κραδέντες.

l. 21. pro μηδὲ scrib. μὴ δὲ

l. ult. lege τὸ δοκεῖν

p. 4. l. 2, 3, & 5. pro commat. scribuntur puncta

l. 7. post αὐτῶς [.]

l. 9. post — τοῖς [.]

l. 10. post αργενται [.]

l. 11. post αὐτε [.]

l. 19. post πς dele comma.

l. 26. del. comm.

p. 5. l. 6. πτεύσωμεν εἰς &c.

l. penult. post θεῷ [.]

l. ult. αποδηήσεσιν

p. 6. l. 5. post θεωρήταις [.]

l. 7. fine comm.

l. 12. post πρεσβυτεῖῳ [.]

l. 19. pro ὃ mihi videtur in MS. primum stetisse  
ᾧ, cui additâ unâ virgulâ, atramento solito  
nigriore exaratâ, confectum est ὃ. hoc  
enim modo scribitur, ᾧ.

l. 24. Ἐπισκόπε ἔτε — fine comm.

l. 25. post ποιῆν [.]

l. penult. post εὐάρεσον [.] ἢ ἀσφαλές

p. 7. l. 12. θεὸς δὲ fine comm.

l. 14. καὶ Ρειων Ἀγαθόπεν οἱ &c. fine comm.

l. 19. ὑπὲρ ἡμῶν | & dele comma,

- l. 24. post *μη* [.]  
 l. 25. post *ἐπιχειρώσῃτε* [.]  
 p. 8. l. 5. post *δισμοῖς* [,] post *ἀσπάζομαι* [.]  
 l. 7. post *αὐτῶν* [,] Videtur esse *ὧν* | & dele sequens comm.  
 l. 8. *ἡδὴ ξειδέντων ἐκ ἐκ σπυγιδότων*  
 l. 13. deest comm.  
 l. 16. pro *διοφρεπιδέντων* scribitur *διοφρεπιδέντων*  
 l. 17. post *αὐτοῖς* [,]  
 l. 21. *μοι ἐν ἄξιον* —  
 p. 9. l. 1. post *συγγράμειν* [,]  
 l. 7. pro *ὅτι* leg. *ὅς*  
 l. 10. post *ἀγκυρίαις* [,]  
 l. 13. deest comm.  
 l. 15. dele comm. et post *ἄνδρα* [.]  
 l. 17. dele comm.  
 l. 18. deest posterius comm.  
 l. 19. *σαρκικῇ τε*  
 l. 21. dele comm. primum & tertium.  
 p. 10. l. 3. post *ἀγάπῃ* comm. ib. *σαρκικῇ τε*  
 l. 5. *ποθητόν με ὄνομα, καὶ Δάφνον Ἀσγκειτον καὶ Εὐτεκνον, καὶ πάντας κατ' ὄνομα. Ἐξῆς δὲ* —  
 Secundæ epistolæ in eadem linea præponitur  
*Σμυρναίοις ὑπὸ Τρωάδος Πρὸς Πολύκλετον Ἰγνάπιος*  
 secundæ Epistolæ l. 5. post *ἀμώμους* deest comm.  
 p. 11. l. 3. dele comm.  
 l. 11. fine comm.  
 l. 12. post *ἀδελφῆς* punctum.  
 l. 14. fine comm.  
 l. 21. pro *ὡς* leg. *ὡς ἢ*  
 l. 24. post *αὔται* [,]  
 l. 25, 26. dele commata  
 p. 12. l. 6. post *ἐν* punctum



- l. 8. dele comm.  
 l. penult. dele γνώμης  
 l. ult. dele comm.
- p. 13. l. 3. ὑπὲρ ——— sic prius scribitur.  
 l. 10. dele ᾧ  
 l. 12. dele μὴ  
 l. 14. post κύειον punctum  
 l. 17. post χριστῷ [.]  
 l. 18. ἀγαπᾶν τὰς συμβίβας ὡς &c.  
 l. 20. post σαρκὸς comm.  
 l. 24. dele comm.  
 l. 26. ἢ κατὰ θεὸν, καὶ μὴ κατ' ἐπιθυμίαν
- p. 14. l. 10. dele comm.  
 l. 16. leg. διόσωτα  
 l. 17. post ὑμῶν [.]  
 l. 22. pro δὲ habetur δι  
 l. 25, 26. dele comm.  
 post ult. ἀναστᾶσαι ὑμῶν παθητῶν.
- p. 15. l. 13. post χειρὶ, & post ουποῖαν, comm.  
 l. 20. fine comm.  
 l. 21. post θεωρεῖσθε [.]  
 l. 23. dele comm.
- p. 16. l. 7. supple post παντὸς, καὶ ᾧ πέμποντος αὐτὸν Πολυ-  
 χάριτος. Ἐξῆς ὑμᾶς ἀφ' παντὸς  
 l. 9. scribitur ἀφαιρούνται
- Titulus tertiæ Epistolæ  
 Προς Ἐφεσούς Ἰγνάτιος
- Hujus Epistolæ l. 2. leg. μεγέθη  
 l. 4. post αἰώνων leg. εἶναι  
 l. 9. dele comma
- p. 17. l. 2, 3, 6, 7, 10, 14. fine commat.  
 l. 12. leg. ἀπαρτίσθε  
 l. 17. post μαρτυρίαις [.]

- l. 23. post ἀδιηγῆται comm.  
 l. 25. fine comm.  
 p. 18. l. 3, 8, 10, 12. dele commata  
 l. 11. leg. ἀναψύξαι  
 l. 13. post Εὐπλω dele comm. leg. Φροντόνι &  
 post [.]  
 l. 21. post αὐτῷ punctum  
 l. 22. fine comm.  
 l. 23. post περισσύτερίω [,]  
 p. 19. l. 2. post ὑπαλειφθῆναι [,]  
 l. 6, 9. fine comm.  
 l. 10. post γνώμη [.]  
 l. 16, 19. fine comm.  
 l. 23. post ἄδειτε [,]  
 l. 24. post πατρὶ [.]  
 l. 25. del. comm.  
 l. 26. leg. εὐπράσσετε  
 p. 20. l. 5. post ὑμῶν [,]  
 l. 6, 8. dele comm.  
 l. 12. post πλανᾶτω [.] | ibid. leg. μή τις  
 l. 13. ὑστερεῖτε.  
 l. 17. τῆς ἐκκλησίας  
 l. 24. καὶ ὅσον  
 p. 21. l. 1, 3. dele comm.  
 l. 4. leg. περιλέπειν  
 l. 7. post ζῆτε punctum.  
 l. 9. post πλέον [,]  
 l. 21. post γνώμης [.]  
 l. 23. post θεῷ [,] post παθητὸς [,]  
 l. penult. dele comm.  
 p. 22. l. 3. post ὑμῶν [,]  
 l. 4. post ὑμῶν [.]  
 l. 8. post σαρκικῶς [.]



- l. 10. post *παρασπιντε* [.]  
 l. 14. post *διδακλὺ* [.]  
 l. 15, 16. dele comm.  
 l. 21. pro ὅ scrib. ὅς  
 l. 22. post *σανατοῦ* [.]  
 l. 24. post *ὑμῶν* punctum  
 l. ult. post *θεοφόροι* dele comma  
 p. 23. l. 1. pro *ἀγνοφόροι* leg. *ἀμοφόροι*  
 l. 2. post *χριστῷ* [.]  
 l. 4. dele comm.  
 l. 5. post *συγχαρίῳ* [.]  
 l. 13. post *αὐτῶν* [,] post *παιεῖς* punctum.  
 l. 14. *μεγαλορημοσιῶας* | & post *αὐτῶν* [,]  
 l. 15. post *ταπεινόφρονες* [.]  
 l. 16. post *αὐτῶν* [,]  
 l. 17. post *προσευχῆς* [.] post *αὐτῶν* [,]  
 l. 19. post *αὐτῶν* [,]  
 l. 24. *ἀδικηθεῖ, πῶς ἀποστεινηθεῖ, πῶς ἀδικηθεῖ*  
 l. penult. post *ἀγνεία* sequitur *καὶ σωφροσύνη μνηστῆρ*  
*ἐν —*  
 p. 24. l. 1. fine puncto  
 l. 2. post *αἰχλωθῶμεν* [.]  
 l. 6. post *δύο* [,]  
 l. 7. fine comm.  
 l. 10. post *ἐπιφέρει* [.]  
           post *μαρμαρίτας* [.]  
 l. 11. post *ὑμῶν* [.]  
 l. 13. pro *ἐν* scrib. *ἐν*  
 l. 24. post — *ρίσκ* [.]  
 p. 25. l. 14. post *ἀγάπῳ* dele comm.  
 l. 17. dele comm.  
 l. 18. post *πάντα* [,]  
 l. 22. post *αὐτῷ* [,]

- l. penult. post πίστεως [.]
- p. 26. l. 3. dele comm.
- l. 4. post διδάσκαλος [,] post ἐγένετο [.]
- l. 5. καὶ ἡ σιγῶν &c.
- l. 7. post — vos comma
- l. 8. post ἀκύνειν [,]
- l. 9. scribr. λαλῆ πράσσει
- l. 15, 16. dele comm.
- l. 25. post γενόμηνος [,]
- p. 27. l. 9. dele comm. | & post χειρὸς fiat [.]
- l. 12. [.]
- l. 15. post σωτηρία del. comm.
- l. 18. post σωετῶν [.]
- l. 19. post χειρὸς [,]
- l. ult. post κυρίως [.]
- p. 28. l. 7, 8, & 13. dele comm.
- l. 14. post χάρις [.] pro κεραιήτο scribr. κεραιήτω
- l. 20, 24, & 25. post βιβλιδίῳ defunct commata
- p. 29. l. 1. deest comm.
- l. 6. post ὀνόματος leg. συνέρχεται ἐν μίᾳ πίσει, καὶ ἐν &c.
- l. 8. dele comm.
- l. 11. post ἀγνοία [.]
- l. 19. post ὑμῖν dele comm.
- p. 30. l. 3. dele πρὸς Ἐφεσίους
- l. 4. Μαγνησιῶσιν Ἰγνάπιος
- l. 5. post Ἰγνάπιος dele comm.
- l. 7. leg. πρὸ σωτῆρι
- l. penult. leg. πίστεώς τε καὶ | post ἀγάπης [,]
- l. ult. post περιέκριται [.]
- p. 31. l. 1. post πάρος [.]
- l. 2. post μένοντες [,]
- l. 4. pro φάξιμεθα leg. τεύξιμεθα
- l. 9, 10, 17. del. comm.



- l. 14. συγκραῖται  
 l. 17. dele comm.  
 l. 19. post περὶ σφύρας [.]  
 l. 25. post ἡμᾶς [,]  
 p. 32. l. 3, 4. dele comm.  
 l. 13. leg. συναθροίζονται  
 l. 15. ἔχει, καὶ ὁρίσκειται  
 l. 16. post ὁμῶν del. comm.; post θύοντας del. comm.; post ζῶν fiat punctum.  
 l. 18. deest comm. & pro τὸ μὴ scrib. ὁ μὲν  
 l. 19. post θεῶν del. comm. pro τὸ θεῶν leg. ὁ θεῶν | & post κόσμος [.]  
 l. 25. ἀποθανεῖν.  
 p. 33. l. 2. pro ἀγάπη leg. ἡγάπηται  
 l. 3. inter θεῶν & συνεδρίζετε spatium est grandiusculum, sed non virgula.  
 l. 7, 8. del. comm.  
 l. 13. pro κληθήτω leg. βλέπεται  
 l. 16. post ὑμῶν [,]  
 l. 18. post περιεστημένοις [,]  
 l. 21. ἐποίησεν  
 l. 24. post περὶ σφύρας del. comm.  
 l. 25. παύσεται  
 l. ult. post αὐτὸ [,]  
 p. 34. l. 1. post ἐλπίς del. comm.  
 l. 3. post χριστὸς [,]  
 l. 7, 17. dele comm. l. 17. scrib. ἐν πνεύματι  
 l. 18. post ἀπειθῶντας [.]  
 p. 35. l. 4. del. comm.  
 l. 5. pro ὃν — leg. οἵπινες  
 l. 7. leg. ὑπομνήσκωμεν  
 l. 12. post πνεύματι [,]  
 l. 16. scrib. χριστὸς —

- l. 20. post γινόμενοι [.]  
 l. 26. dele comm.
- p. 36. l. 1. post ὑμῶν [.]  
 l. 2. leg. ἐλεγχθήσεσθε  
 l. 3. pro καλῶν scrib. λαλῶν  
 l. 7, 17. del. commata  
 l. ult. post ὑμᾶς [.]
- p. 37. l. 1, 7, 10, 16. defunt omnia commata  
 l. 9. post τέλει [.]  
 l. 18. post πνευματικῇ [.]  
 l. 22. post ἐκκλησίας [.]
- p. 38. Epistolæ 4<sup>te</sup> l. 7. dele comm.
- p. 39. l. 1. del. com.  
 l. 2. post παράμουν [.]  
 l. 4, 5, fine comm. l. 5. post ἀγαπᾶτε fiat [.]  
 l. 7. post χριστῷ [.]  
 l. 9, 14, 23. fine comm.  
 l. 11, post ἔγνω  
 l. 25. scrib. τέλειον
- p. 40. l. 2. καὶ πᾶς &c.  
 l. 5. post ἀξιόπιστοι [.]  
 l. 9, 17. fine comm.
- p. 41. l. 2, 5. dele comm.  
 l. 8. post χριστὸς [.]  
 l. 18. post ἐλπίζον dele comm.
- p. 42. l. 9. pro κήσωνται leg. κήσονται
- p. 43. l. 11. post ἀγαπᾶτε [.]  
 l. 12. post φευγετε [.]
- p. 44. l. 1, 2, 7. del. comm.  
 l. 12. post ἀρίων [.]  
 l. 14. pro ἂν scrib. ὧν
- p. 45. l. 1. καὶ κατὰ  
 l. 5. dele commata



- l. 6. post *Διόνων* [,]  
 l. 16. post *πρεσβύτερος* del. comm.  
 l. 21. post *ῥέω* [,]  
 l. 24. post *βίω* [.] in hac linea, ut memini, leg.  
     ὁ καὶ, sed de linea aliquantulum dubito.  
 l. 25. del. comm.  
 p. 46. l. 6. post *ἐμοῖ* [.]  
     l. 13. dele *Φιλαδελφεῦσιν Ἰγνάπος*  
     l. 14. scrib. *Τραλιάνοις Ἰγνάπος*  
     l. 18. leg. *Τράλειςιν*  
     l. 18, 19. post *ἐκλεκτῇ*, 20, 21, & 22. del. com-  
         mata.  
     l. ult. *ὡς καὶ ἀσπαζομαι*  
 p. 47. l. 1, 2. fine comm.  
     l. 14. leg. *Θεωρηδῆς*  
     l. 21. post *χριστὸν* del. comm.  
     l. ult. post *ὁπισκοπεῖ* [,]  
 p. 48. l. 4. leg. *εὐρεθισόμεθα*  
     l. 14. del. comm.  
     l. 26. vidr. esse *ἐμαυτὸν*  
 p. 49. l. 5. del. comma.  
     l. 11. pro *ὁ* scrib. *τὸ*  
     l. 19. dele punctum  
     l. 20. post *χωρήσει* [,]  
     l. 21. pro *σπαγγαλωθῆτε* lege *σπάγγαλον θῆτε*  
     l. penult. dele punctum. pro *ἦδη* scrib. *εἶδη*  
     l. ult. pro *ὑμῶν* leg. *ἡμῶν*  
 p. 50. l. 3. del. comm. post *ὑμᾶς*  
     l. 4, 9. del. commat.  
     l. 8. scrib. *καταξίαν*  
     l. 10. post *φάρμακον* [,]  
     l. 15. & 16. dele commata  
     l. 17. dele posterius comm.

- p. 51. l. 1. pro *πραΐαν* scrib<sup>r</sup>. *π<sup>3</sup>ρα* | post *αναλαβοντες* [,]  
 l. 2. pro *ὁ* scrib<sup>r</sup> *ὅς* | *κυεῖς, καὶ ἐν ἀγάπῃ ὁ ὅστις* —  
 l. 5. *κατὰ τὴν πλησίον* —  
 l. penult. del. comm.  
 p. 52. l. 1. del. comm.  
 l. 20. post *Σμύρνης* [,]  
 l. 22. post *ἀνέπαυσεν* [,] | *σαρκί τε*  
 p. 53. l. 4. del. comm.  
 l. penult. *ἐπὶ γὰρ ὑπὸ κίνδυνόν εἰμι, ἀλλὰ πῶς &c.*  
 l. ult. *πληρώσαι με &c.*  
 p. 54. l. 1. dele comm.

Besides these Epistles there are in the same MS.  
 the 3 following.

first. *Ἰγνατίω Μαρία Ἐκκλησολόγων* +

which begins thus. *Μαρία θεοσλήυτος Ἰϋ Χρῆ Ἰγνατίω  
 Θεοφόρῳ μακαριότατῳ ἐπισκόπῳ ἐκκλησίας ὑποσολικῆς τῆς κατὰ  
 Ἀντιόχειαν, ἐν Θεῷ περὶ καὶ Ἰϋ ἡγαπημένῳ χαίρειν &c.* being  
 in all 1 page and a piece in fol.

2<sup>d</sup>. *Πρὸς Μαρίαν εἰς Νεάπολιν τῆς περὶ τῷ Ζαφῶ Ἰγνάπιος*  
*Ἰγνάπιος ὁ καὶ Θεοφόρος τῇ ἡλεημένη χάριτι Θεῷ περὶ ὑμῖν καὶ κυρίῳ*  
*Ἰϋ Χρῆ ὑπὲρ ἡμῶν ἀποθανόντος, πῶς τῆ, ἀξιοθέῳ, Χροφόρῳ θυ-*  
*ρατῇ Μαρίᾳ πλεῖστα ἐν Θεῷ χαίρειν &c.* one page and a  
 piece in an ordinary fol., small writing. it ends  
*Μαρία ἀπὸ Ἀντιοχείας*

3<sup>d</sup>. *Πρὸς τὰς ἐν Ταρσῷ Ἰγνάπιος*  
*Ἰγνάπιος ὁ καὶ Θεοφόρος τῇ σεσωσμένῃ ἐν Χρῷ ἐκκλησίᾳ ἀξιοπαίνοι*  
*καὶ ἀξιομνημονεύτῳ καὶ ἀξιαγαπῇ τῇ ἔσῃ ἐν Ταρσῷ, Ἐλεος Εἰ-*  
*ρῶν ἀπὸ Θεῷ περὶ καὶ κυρίῳ Ἰησοῦ Χρῆ πληθυνθείῃ διαπαντος Ἀπὸ*  
*Συρίας μέχρι Ῥώμης θηριομαχῶ &c.* for some 2 pages,  
 but imperfect, the rest being tore out.



It is to be observed, that there being some other MSS. of S. Ignat. Epistles in this Library, (one of which I saw, and perusing a little, found great difference, even in whole sentences, from that I collated,) this famous MS. is placed in Bank LVII. and found at the end of the book intituled,

*Incerti Authoris Epistola.*

In this same MS. which, as I say, goes under the name of *Incerti Authoris Epistola*, being an ordinary folio, and of a small character, are contained These treatises; as their titles are writ at the beginning of the book,

*Epistola aliquot S. Maximi aut S. Nili.*

*S. Maximi epistola exhortatoria ad Gregorium expectatum Africae.*

*Ejusdem Expositio Psal. 59.*

*S. Athanasii Epistola ad Rufinianum.*

*S. Basilii Magni Epistola.*

*S. Gregor. Nazianzeni Epistola.*

*S. Ignatii Martiris Epistola 9.*

I have mentioned the bank where the MS. stands, and the title of the book, because Vossius tells not in his preface which of the severall MSS. in this Library he made use of; and to finde it out gave me so much trouble, that, if the Gr. Duke's Library-keeper had not known the book, and search'd it for me, I think, I should never have met with it, there being not one canon of St. Laurence, nor their Library-keeper himself, nor I believe any other in Florence, except this S<sup>re</sup> Magliabechi, that could direct me to it. The Learned Bishop will be pleas'd to take notice of S<sup>re</sup> Magliabechi's civility; who, besides procuring me the Gr. Duke's leave to collate the Epistles,

files, attended himself in the Library all the time I was there, ( the licence being granted by the Gr. D. upon this condition; ) and since, as a mark of his respect to the Reverend Bp. hath been pleas'd to present him with a book, ( about the Florentine History ) which I have committed to Mr. Ferne, my Lord Lexington's Gentleman, to be conveyed to his Lordship.

I have further to request of his Lordship, that, if this work be not perform'd with an accurateness suitable both to his Lordship's merit and undertaking, he would not rigorously censure the meanest of his Servants, who, besides his own unsufficiency upon the best advantages, ( having never been a great Master of the Gr. language, nor much vers'd in their MSS, and now passed 2 years without conversing with either, ) yet, besides this, fell into the misfortunes of being obliged to a precipitant dispatch of this business, and of being joyn'd onely with a companion, that could not tolerably read the printed copy. However I promise my self, that his Lordship will look upon this work with candour, and something of favor, as being done by a Countreyman; and upon the principles of that profound Duty he both owes, and is alwaies ready to pay, to his Lordship's Sacred order, and of a particular veneration to his matchless learning and prudence, which challenge and receive the first place of esteem and honour, even amongst the stoutest adversaries of our Church. I have this to say in excuse of my weak performance, that the Greek tongue is grown so much a stranger and even barbarian in Florence, that, had not my good fortune directed me opportunely to this place ( as before luckily

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ly to Geneva, when they were about translating his most learned *Exposition* &c.) to pay my service to his Lordship, I do not know how that worthy person (his Majestie's Agent near this Duke) could have found a Florentin to undertake this business: those that passe for the most learned, as I had good experience, being novices in the Greek; and of the rest I might with reason presume as much, when a Book-seller is a famed master amongst them of this Language. But not to abuse his Lordship's leasure, I crave leave onely further to advertise him, that Mon<sup>r</sup>. Gro-novius, the Hollander, hath formerly collated diligently this MS. and would he communicate his papers, they would abundantly supply my defects, which, I hope, are very few and inconsiderable.

Where Br. is put at the side of the printed Epistles it signifies, that in the MS. at that place, there is a greater distance then ordinary at the end of that period, such as may seem proper onely for a Breach. This happens at

- P. l. 16. at Ταῦτά δὲ Breach
- p. 8. l. penul. at Τέλειοι Br.
- p. 9. l. 3. at Αἰσάζεται
- l. 12. at Αἰσάζομαι
- p. 10. versus finem pag. at Παραχλῶ
- p. 16. l. 1. At Αἰσάζομαι
- p. 17. l. 5. Br.
- p. 18. l. 16. at περιπον Br.
- p. 19. l. ult. at χησιμον
- p. 20. l. 21. at σπεύδωμεν
- p. 22. l. 12. Br.
- p. 25. l. 2.
- & l. 19 at Ουδεις

- p. 28. l. 22. Br.  
 p. 30. l. 14. at Γυς  
 p. 31. l. 5. Br.  
     l. ult. at επει  
 p. 32. l. 14. Br.  
     l. ult. Br.  
 p. 34. l. penult. Br.  
 p. 35. l. 16. Br.  
 p. 36. l. 9. Br.  
 p. 37. l. 3. Br.  
 p. 38. l. 1. Br.  
 p. 41. l. 5. Br.  
 p. 42. l. 6. at φυγετε  
     l. 12. at ευχαριστω  
     l. 20. Br.  
 p. 44. l. ult. Br.  
 p. 47. l. 14. at Αποδεξάμενος  
 p. 48. l. 5. Br. at Δει  
 p. 50. l. 3. Br.  
     & l. 14. Br.  
 p. 51. l. penult. Br.  
 p. 52. l. 19. Br.





Num. III. Vide Præf. §. X.

E Coll. MSS. Smithianis, penes Editorem,  
Vol. 90. p. 67.

Vitellius *A Supplication to Q. Mary, by John Dee, for the*  
C. VII. *recovery and preservation of ancient Writers and*  
*Monuments.*

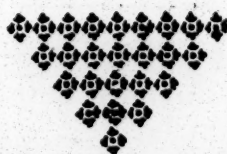
To the Queen's most excellent Majestie.

**I**N most humble wise complaining, beseecheth your Highnes, your faithfull and loving Subject, John Dee gentleman, to have in remembrance, how that, among the exceeding many most lamentable displeasures, that have of late happened unto this realm, through the subverting of Religious houses, and the dissolution of other assemblies of godly and learned men, it hath been, and for ever, among all learned Students, shall be judged, not for the least calamity, the spoile and destruction of so many and so notable Libraries, wherein lay the treasure of all Antiquity, and the everlasting feeds of continual excellency within this your Grace's realm. But, albeit that in those dayes many a pretious jewel and ancient monument did utterly perish (as at Canterbury did that wonderfull work of the sage and eloquent *Cicero de Republica*, and in many other places the like) yet, if, in time, great and speedy diligence be shewed, the remainents of such incredible store, as well of Writers Theological, as in all other liberal sciences, might be saved and recovered: which now in your Grace's realm being dispersed and scattered, yea and many of them in the unlearned men's hands, do still yet (in  
this

this time of reconciliation ) dayly perish; and perchance of purpose by some envious person enclosed in walls, or buried in the ground, to the great injurie of the famous and worthy Authors, and the pitifull hindrance of the learned in this your Highnes realm: whose travailes, watchings, and pains might greatly be relieved and eased; for that such doubts and points of learning, as much cumber and vex their heads, are most pithyly in such old monuments debated and discussed. Therefore your said suppliant maketh most humble petition unto your Majestie, that it might stand with your good will and pleasure, such order and means to take place, as your said suppliant hath devised for the recovery and continual preservation of all such worthy monuments, as yet are extant, either in this your Grace's realm of England, or else where in the most part of all Christendome. Whereby your Highness shall have a most notable library, learning wonderfully be advanced, the passing excellent works of our fore-fathers from rot and worms preserved, and also hereafter continually the whole realm may ( through your Grace's goodnes ) use and enjoy the whole incomparable treasure so preserved: where now no one Student, no nor any one College, hath half a dozen of those excellent jewels, but the whole stock and store thereof drawing nigh to utter destruction and extinguishing, while here and there by private men's negligence ( and sometimes malice ) many a famous and excellent Author's book is rent, burnt, or suffered to rott and decay. And your said suppliant is so much the more willing to move this suit unto your Highnes, for that by his said device your Grace's said library might in very few



few years most plentifully be furnisht, and that without any one penny charge unto your Majestie, or doing injurie to any creature. Finally, in the erecting of this your Library Royal, your Grace shall follow the footsteps of all the famous and godly Princes of old time, and also do like the worthy Governors of Christendom at these dayes : but far surmounting them all both in the store of rare monuments, and likewise in the incredible fruit, which of this your Highnes act will follow ere it be long. The merit whereof shall redound to your Majestie's honorable and everlasting fame here on earth, and undoubtedly in heaven highly be rewarded ; as knoweth God, Whom your said suppliant most heartily beseecheth long to preserve your Grace in all prosperity. Amen.



Articles concerning the recovery and preservation of the ancient monuments and old excellent Writers: and also concerning the erecting of a Library without any charges to the Queen's Majesty, or doing injury to any of the Queen's Highnes subjects, according to the tenor and intent of a supplication to the Queen's grace in this behalf exhibited by John Dee, Gentleman.  
A. 1556. the xv day of January.

1. *In primis*, the Queen's Majesty's commission to be granted for the seeing and perusing of all places within this her Grace's realm, where any notable or excellent monument may be found, or is known to be. And the said monument or monuments so found and had by the said Commissioner then, of the former possessor in the Queen's Majesty's name to be borrowed, and so nevertheless to be restorable to the said former possessor after such convenient time, wherein of every such monument one fair copy may be written, if the said former possessor be disposed to have the said monument or monuments again; and thereupon either he or his assignes do at the said Library (the place whereof is by the Queen's Grace to be appointed) demand the said monument or monuments by bill assigned with the hand of the said Commissioner, wherein both the name or names of the said monument or monuments is or are particularly expressed, and also the convenient time for the said restitution prescribed.

2. That it may be referred to my Lord Cardinal's Grace and the next Synod to conclude an order for



the allowance of all necessary charges, as well toward the riding and journeying for the recovery of the said worthy monuments, as also for the copying out of the same, and framing of necessary stalls, desks, and presses, meet for the preservation and use of the said monuments in the Queen's Majestie's Library aforesaid.

3. That the said Commission be with speed dispatched for three causes especially: First, lest, after this motion made, the spreading of it abroad might cause many to hide and convey their good and ancient Writers, (which nevertheless were very ungodly done, and a certain token, that such are not sincere Lovers of good learning.) Secondly, that by the travail of these three months, February, March, and April next going before the Synod, in May next appointed, the said Synod may have good proof, whereby to conjecture, how this matter will take success. And thirdly, upon the said trial of three months, the proportion of the charges in riding and writing may the better be weighed, what they will in manner amount unto.

4. A meet place to be forthwith appointed for the said monuments to be sent unto, untill the said Library may be made apt in all points necessary; and that in this said place, before or at the said Synod-time, the said monuments may be viewed and perused, according to the pleasure of my Lord Cardinal's Grace and the said next Synod.

5. Finally, that by further device of your said suppliant, John Dee, (God granting him his life and health) all the famous and worthy monuments, that are in the notablest Librarys beyond the sea, (as in Vati-

Vaticana at Rome, S. Marci at Venice, and the like at Bononia, Florence, Vienna &c.) shall be procured unto the said Library of our soveraign Lady and Queen, the charges thereof (beside the journeying) to stand in the copying of them out, and the carriage into this realm only. And as concerning all other excellent Authors printed, that they likewise shall be gotten in wonderfull abundance, their carriage only into this realme to be chargeable.





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Num. IV. Vide Præf. §. X.

Ex iisdem Coll. MSS. Smithianis, penes Editorem, Vol. 90. p. 77.

Vitellius  
C. VII.

Exam.

The compendious rehearſal of John Dee his dutifull declaration, and prooffe of the courſe and race of his ſtudious life, for the ſpace of halfe an hundred years, now (by God's favour and help) fully ſpent, and of the very great injuries, damages, and indignities, which for theſe laſt nine years he hath in England ſuſtained, (contrary to her Maſteſtie's very gracious will and expreſſe commandment) made unto the two honourable Commiſſioners, by her moſt excellent Maſteſtie thereto aſſigned, according to the intent of the moſt humble ſupplication of the ſaid John, exhibited to her moſt gracious Maſteſtie at Hampton-Court. A. 1592. Nov<sup>r</sup>. 9.

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*Redde rationem villicationis tuæ.*

LUC. 10

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*Dr. Dee's Supplication to Q. Elizabeth.*

Most gracious Queen,

**F**Orasmuch as the intolerable extremitie of the injuries and indignities, which your most excellent Majestie's faithfull and dutifull servant, John Dee, hath for some yeares last past endured, and still endureth, is so great and manifold, as cannot in briebe be unto your Majestie expressed, neither without good prooffe and testimonie have credit with your Majestie: and because also, without speedy and good redress therein performed, it is to be doubted, that great and incredible inconveniences and griefs may ensue thereof in sundry sortes; (which yet may easily be prevented,) your Majestie's forsaide most humble and most zealously faithfull servant beseecheth your Majestie, to assign two or moe meet and worthy persons, nobly and vertuously minded, who may and will charitably, indifferently, advisedly, and exactly see, hear, and perceive, at the house of your Majestie's said servant in Mortlake, what just and needfull occasion he hath thus to make most humble Supplication unto your Majestie: and so of things there seen, heard, and perceived, to make true and full report and description unto your Majestie. And thus your Majestie's foresaide most dutifull servant beseecheth the Almighty God most mercifully, prosperously, and allwayes to bless and preserve your most excellent Majestie royal. Amen.

A. 1592. Nov. 9.

Be

Be it remembred,

That this Supplication being exhibited unto her Majestie by the honourable Countess of Warwick the 9<sup>th</sup> of November, and read by her Majestie's selfe; thereupon her Majestie immediately appointed the honourable Mr. Secretary Wolley, and Sir Thomas Gorge Knight, Gentleman of her Majestie's Wardrobe, to be the two Commissioners, according to the tenour of this Supplication.

And so, the aforesaid two honourable Commissioners came the 22 day of November *A.* 1592. to my house at Mortlake, to see, hear, and perceive some things, according to the intent of the former Supplication. To whom being sett at one table in the midle of my late library-room, and next before them two other great tables, being covered; the one, with very many letters and records of fifty years course, and testimonies of my studious life, in and from the most famous places and parties of all Christendome; and the other with such diverse books of my making, printed and unprinted, as I had in my foresaid time written or devised: then I did begin my declaration, concurring orderly with the text of this book, purposely and by the Commissioner's advice, in some order of method most briefly and speedily contrived against this day.





*A briefe note and abstract, in diverse Chapters and principal points, to be considered in the race of that halfe hundred years, which (with the favour and help of God) I have already run, for attaining of good learning; since my first becoming a Student in Cambridge An. 1542. in November. And now being A. 1592. November 22. doth prove the race to have been of just halfe an hundred years.*

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CHAP. I.

*The entrance and groundplat of my first studies.*

**A**NNO 1542. I was (in November) sent by my father, Rowland Dee, to the Univerfitie of Cambridge, there to begin with Logick, and so to proceed in the learning of good arts and sciences: (for I had before, in London, and at Chelmsford, been meetly well furnished with understanding of the Latine tongue) I being then somewhat above 15 year old, as being born A. 1527. July 13.

In the years 1543, 1544, 1545, I was so vehemently bent to studie, that for those years I did inviolably keep this order; onely to sleep four houres every night; to allow to meat and drink (and some refreshing after) 2 houres every day; and of the other 18 houres all (except the time of going to and being at the divine service) was spent in my studies and learning.

After I was Batchelor of Arts, I went beyond the seas (anno 1547 in May) to speak and conferr with  
some

some learned men, and chiefly Mathematicians, as Gemma Frisius, Gerardus Mercator, Gaspar à Mirica, Antonius Gogava, &c. And after some months so spent about the Low countries, I returned home, and brought with me the first Astronomers staff in brass, that was made of Gemma Frisius devising, the two great Globes of Gerardus Mercator's making, and the Astronomers ring of brass, as Gemma Frisius had newly framed it; and they were afterwards by me left to the use of the Fellows and Scholars of Trinity-College: some proof hereof may appeare by the letters of Mr John Christopherson, who afterwards was Bishop of Chichester elect.

In this year of 1547. I began to make observations (very many to the hour and minute) of the heavenly influences and operations actual in this elemental portion of the world. Of which sort I made some thousands in the years then following: as may appear by my own writing in my *Ephemerides*, and in sundry other bookes purposely recorded and here lying before your Honour.

I was out of St. John's College chosen to be Fellow of Trinity College, at the first erection thereof by King Henry the Eight. I was also assigned there to be the Under-Reader of the Greek tongue, Mr Pember being the chiefe Greek Reader then in Trinity-College. Hereupon I did sett forth (and it was seen of the University) a Greek comedy of Aristophanes, named in Greek *Εἰρήνη*, in Latin, *Pax*; with the performance of the *Scarabeus* his flying up to Jupiter's palace, with a man and his basket of victuals on her back: whereat was great wondring, and many vain reports spread abroad of the means how that was ef-



fected. In that College also (by my advice and by my endeavors, divers wayes used with all the other Colleges) was their Christmas-Magistrate first named and confirmed an *Emperor*. The first was one Mr. Thomas Dun, a very goodly man of person, stature, and complexion, and well learned also. They, which yet live, and were hearers and beholders then, can testify more, than is meet here to be written of these my boyish attempts and exploits scholastical.

*Anno 1548.* I was made Master of art, as may appear by the Univerfitie's testimonie under their seal, lying here on the table.

In the year 1548. I went over beyond the seas again, and never after that was I any more Student in Cambridge: as may appear by the whole course of my life after that, manifestly testified by the letters and other records here before you.

I became a Student at Lovain *A. 1548.* at midsummer, and there I made abode, till the 15 of July 1550; as appeareth by the notes of my *Ephemerides*, and divers letters sent to me from diverse parts, as being known to be at Lovain then.

## CHAP. 2.

*Hereupon followed my good estimation and credit in matters of good learning, both abroad and at home in England. Abroad as followeth.*

**B**EYOND the seas, far and near, was a good opinion conceived of my studies Philosophical and Mathematical. First, from Lovain did the favourable fame of my skill in good literature so spread, that thereupon diverse Noblemen (Spaniards, Italians,

lians, and others) came from the Emperour Charles the 5<sup>th</sup>. his court at Bruxelles to visit me at Lovain, and to have some prooffe of me by their own judgments: so came the Duke of Mantua to me: so came Don Luys de la Cerda, afterwards Duke de Medina Coeli in Spain, unto me: so came to me, after them, from the Emperours court at Bruxells, the honourable Sir William Pickering Knight, and there with me remained some time, and of me was instructed in Logick, Rhetorick, Arithmetick, in the use of the Astronomers staff, the use of the Astronomers Ring, the Astrolabe, in the use of both Globes &c.

Thither came some out of Bohemia unto me, with strange and no vulgar opinion, settled in their imagination, of my skill, as may appear by the Record of some part of the History in my *Ephemerides*, noted.

Thither came some out of Denmark unto me, as *Matthias Hacus, Danus, Regis Daniae Mathematicus; Joannes Capito, Medicus Regis Daniae*, and a good Mathematician also; as by letters lying on the table is evident.

There did I, for recreation, look into the method of the civil law, and profited therein so much, that in *antinomiis*, imagined to be in the law, I had good hap to find out (well allowed of) their agreements; and also to enter into a plaine and due understanding of diverse civil laws, accounted very intricate and dark. Of that my study in the law your honor hath on the table the testimony of the University of Lovain; and by other letters unto me about that time it may appear.

From Lovain I took my journey towards Paris *A.* 1550. the 15 day of July, and came to Paris the 20

Sff 2 day



day of that month. Where, within a few dayes after ( at the request of some English Gentlemen, made unto me to do somewhat there for the honour of my Country ) I did undertake to read freely and publickly Euclide's Elements Geometrical, *Mathematicè*, *Physicè*, & *Pythagoricè*; a thing never done publickly in any University of Christendome. My auditory in Rhemes-College was so great, and the most part elder, than my selfe, that the Mathematical Schooles could not hold them; for many were fain, without the schooles at the windows, to be *Auditores & spectatores*, as they best could helpe themselves thereto. I did also dictate upon every proposition, besides the first exposition. And by the first four principal definitions representing to their eyes, ( which by imagination onely are exactly to be conceived ) a greater wonder arose among the beholders, than of my *Aristophanes Scarabeus* mounting up to the top of Trinity-hall in Cambridge *ut supra*. Of this Mathematical reading very many testimonies ly here before you.

In that University of Paris, were at that time above forty thousand accounted Students; some out of every quarter of Christendome being there. Among these very many of all estates and professions were desirous of my acquaintance and conference, as *Orontius*, *Mizaldus*, *Petrus Montaureus*, *Ranconetus*, *Danesius*, *Jacobus Sylvius*, *Jacobus Goupylus*, *Turnebus*, *Straselius*, *Vicomercatus*, *Paschasius Hamelius*, *Petrus Ramus*, *Gulielmus Postellus*, *Fernelius*, *Jo. Magnionus*, *Johannes à Pena* &c. as by letters lying on the table may partly appear.

There I refused to be one of the French King's Mathematical Readers, with 200 French Crowns yearly

ly stipend offered me, if I would stay for it; I refused likewise the good stipend of Monsieur Bâbeu; and a better than that, of Monsieur de Rohan; and a better than that, of Monsieur de Monluc, who was then sent Ambassadour to the Great Turk.

And not only in Lovain and Paris-Universities hath God sent me good credit and estimation with the favour and love of very many ( noble lovers of good learning, or well learned themselves ) but also in Orleans, Collen, Heidelberg, Strasburg, Verona, Padua, Ferrara, Bononia, Urbino, Roma, and ( to conclude herein ) in many other Universities, Cities, and Towns of Christendom; as may appear by the multitude of letters and other records lying here to be seen and perused in this case; from *anno* 1547. till and in this present year of 1592.

To be most briefe therefore as concerning my foreign credit, it may suffice me, a poor studious Gentleman, for my foreign credit for ever; that in this tract of my studious race I might have served five Christian Emperors; namely Charles the fifth, Ferdinand, Maximilian, this Rodulph, and this present Moscovite: of every one their stipend directly or indirectly offered, and mounting greater each, than other; as from 500 Dolars yearly stipend to a 1000, 2000, 3000; and lastly, by a Messenger from this Ruffie or Muscovite Emperor, purposely sent, with a very rich present, unto me at Trebona castle, and with provision for the whole journey ( being above 1200 miles from the castle, where I lay ) of my coming to his Court at Moskow ( with my wife, children, and my whole family ) there to enjoy at his Imperial hands 2000<sup>lib.</sup> sterling yearly stipend; and of his Protector

year-

A sufficient proof of my great foreign credit.



yearly a thousand Rubbles; with my diet also to be allowed me free out of the Emperour's own kitchen: and to be in dignity with authority amongst the highest sort of the Nobility there, and of his Privy Counsellors &c. Of this last great preferment offered, many English men, yet living, and in this kingdome, be witnesses: the Lantgrave of Hefs-Cassel his letter is ready to be showed, and other letters of men of credit can be sufficient testimonie; besides the forerunner to seek me, and the Embassadours or Messengers, their own writings thereof here lying.

Note, that the Commissioners jointly read two of the testimonies.

### CHAP. 3.

*My credit and estimation in England, for the most part of the former whole race.*

**T**HAT may also appear evidently even from the beginning and originals of it, with the encrease thereof ensuing:

As first, *A. 1547.* by the letters of Mr. John Christopherfon, afterwards Bishop of Chichester, elect.

2. *A. 1548,* by the Univerfitie of Cambridge their letters testimonial, with their feale annexed.

3. By Mr. Cheke's (afterwards Knight, and one of King Edward the VI<sup>th</sup>'s Schoolmasters) whose good liking of me declared to Mr. Secretary Cecil (now the right honourable Lord Treasurer of England) was notified unto me by the letters of Mr. Peter Ofborn, late Remembrancer of the Exchequer; and by the fame I was sent for to come to the Speech of the said Mr. Secretary *anno 1551. 12. Dec.* which I did, and yet I remember whercof his discourse was then.

4. By

4. By King Edward his voluntary gift of a pension of an hundred crownes yearly; and after that, bettering that pension with bestowing on me ( as it were by exchange ) the Rectory of Upton upon Severn; a sufficient testimonie of his Majestie's presenting me to that Rectory lyeth here, with an authentick seale annex to it. *A. 1553. 19. Maii.*

5. Mr. Secretary Cecil, now Lord Treasurer, his testimonie by letter of my well bestowing of my time beyond the seas *A. 1563. 28 May*, is here.

6. I must highly esteem her Majestie's most gracious defending of my credit, in my absence beyond the Seas, as concerning my book, titled *Monas Hieroglyphica* ( dedicated to the Emperor Maximilian, *A. 1564* ) against such Universitie-Graduates of high degree, and other Gentlemen, who therefore dispraised it, because they understood it not. Whereupon her most excellent Majestie (after my coming home from beyond the seas; when also I brought the Lady Marquiss of Northampton from Antwerp by sea to Greenwich ) did vouchsafe to read that book *obiter*, with me at Greenwich. *A. 1564.*

7. Of the University of Oxford, some of the chiefe Students ( Doctors of Divinity and Masters of Arts ) caused a yearly good stipend to be offered unto me to read the Mathematical Sciences there. Mr. Doctor Smith of Oriel College and Mr. Dr. Bruarne of Christ's Church were chiefly Agents in that cause: *A. 1554.*

8. Mr. John Wolley his very courteous letter unto me *A. 1568. Junii 8.*, who is now even your honour, the only Secretary for the Latin tongue to her most excellent Majestie, and one of her Majestie's privy Counsell; and here this day the chiefe Commis-  
sioner



sioner in my present most lamentable case of distress.

9. Mr. Secretary Cecil, now Lord Treasurer of England, his honourable offer of his courtly friendship by a letter written with his own hand. *A. 1568. 20. Augusti.*

10. The honourable Earle of Oxford his favourable letters *A. 1570.*

11. Her Majestie's very gracious letters of credit for my marriage. *Anno 1575.*

12. The right honourable Earle of Leicester's letters for the same.

13. Mr. Christopher Hatton ( afterward Lord Chancellor of England ) his letters for the same.

14. Her Majestie's favourable Licence and passport, with my two servants and our geldings: *A. 1571.*

Two other Kings, their Embassadors (Leigiers here) their pass-ports at the same time, for free and safe travailing in their Prince's Dominions &c.

15. Sir Henry Sidney his honourable letters unto me, while he was Lord Deputy in Ireland.

Sir Henry Sidney his letters unto me, when he was Lord President in Wales.

16. The honourable Lady Sidney her most courteous and many letters unto me, and inviting me to Court &c. *A. 1571.*

17. Mr Doctor Julius Cæsar his letters unto me ( who now is Judge of the Admiralty, and one of the Masters of Requests extraordinary ) *An. 1577.*

18. Sir Francis Walsingham his passport for my winter-journey, in her Majestie's weighty affairs 1578.

Omitting herein very many letters, and other things, testifying my honest credit here in England ( with all  
de-

degrees of the Nobility, Gentlemen, and Universitie-Graduates,) in and for the most part of all my studious race, these may suffice.

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CHAP. 4.

*Other her Majestie's specially gracious and very bountifull favours towards me used.*

1. **A**T her most excellent Majestie's first coming to Somerset house, her Majestie was willing, that, after Dr. Mallet, I should have had the Mastership of St. Katharine's, wherein Dr. Willson politickly prevented me.

2. Her Majestie very graciously took me to her service, at Whitehall before her Coronation, being to her Majestie commended by the right honourable Earle of Pembroke, Lord Robert, after Earle of Leicester. At which time her Majestie used these words unto the said Lords, *Where my Brother hath given him a crown, I will give him a noble.*

3. After this some years, at the Lady Marquiss of Northampton her humble suit for me A. 1564. Dec. 8. her Majestie granted unto me the Deanry of Gloucester, being then void: and a caveat was entred in my behalfe; but the same Deanry was afterwards bestowed on Mr Man, who was sent into Spain in her Majestie's service. [And now this Lent 1594. when it became void again, I made motion for it, but I came too late; for one, that might spend 400 or 500 *lib.* a year already, had more need of it, than I belike; or else this former gift was but words onely to me, and the fruit ever due to others, that can espy and catch better than I for these 35 years could do.]



4. Not long after, the Provostship of Eaton by some my friends in Court, was humbly at her Majestie's hands sued for to my behalfe, and favourable answers were given therein.

5. Her Majestie willed Matthew, Lord Archbishop of Canterbury, to grant me a dispensation for ten years, to enjoy the two Rectories of Upton and Long-Lednam, and any other within that term, of me gotten. Which dispensation I enjoyed for onely those two Rectories.

6. After my journey into the Dukedome of Lorraine, A. 1571. in my very dangerous sickness I received chiefe help and comfort by her Majestie's great favour towards me, not onely sending carefully and with great speed from Hampton Court to me Dr. Apfloo and Mr. Balthrop, ( who faithfully and prosperously did their parts of skill with me ) but also in sending the honourable L. Sidney in a manner to tend on me; to discern, how my health bettered, and to comfort me from her Majestie with diverse very pithy speeches and gracious, and also with diverse rarities to eat, to encrease my health and strength: the most dutifull and thankfull memory whereof shall never die.

7. Her Majestie's most gracious offer was sent home unto my house by Mistris Blanche à Parry of any whatsoever Ecclesiastical dignity within her Kingdom, being then or shortly becoming void and vacant, to make me owner: when both Bishopricks and Deanries were void, and more became shortly after void: but my most humble and thankfull answer to her Majestie by the same Messenger, was, that, *cura animarum annexa* did terrifie me to deal with them.

8. Her

8. Her Majestie not long after, as your Honour, Mr. Secretary Wolley, can well remember and testifie, for some better maintenance for me, than of those two Rectories onely, which I then had, declared her most gracious will and pleasure to be, that I should have of her Majestie's gift other Ecclesiastical livings and revenues, ( without cure of souls annexed ) as in her Majestie's books are rated at two hundred pounds yearly revenue ; of which her Majestie's gift I never as yet had any one penny.

9. Her Majestie ( *A. 1583. Julii ultimo* ) being informed by the right honourable Earle of Leicester, that whereas the same day in the morning he had told me, that his Honour and the Lord Laskey would dine with me within two dayes after, I confessed sincerely unto him, that I was not able to prepare them a convenient dinner, unless I should presently sell some of my plate or some of my pewter for it. Whereupon her Majestie sent unto me very royally within one hour after forty Angels of gold, from Sion ; whether her Majestie was new come by water from Greenwich.

10. Her Majestie by Mr. Christopher Hatton's letters ( afterwards Lord Chancellour of England ) signified to Edmond, Lord Archbishop of Canterbury, his good grace ( *A. 1576* ) that her pleasure was, *That, in any case, I should, during my life natural, be dispensed with to enjoy those two Rectories of Upton and Long-Lednam ;* which I then had. Thereupon at length ( it is to witt *A. 1582* ) the said Archbishop performed his part, and sett his seal thereto: but when I should have followed the getting out of the great seal unto it, I was wholly employed ( at her Majestie's and the

The great  
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ed ; for of



course it  
was to have  
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time after.

right honourable the Privy Counsellours, their commandment) about the Reformation of the Kalendar. Which office anciently did appertain to the Bishops, and I would now they had shewed their skill therein then; so would they have made more account now to help him up, who fell into the loss of above a thousand pound since [The loss of the two Rectories is of more loss in rent due and for time of life to come than 1000<sup>lib</sup>.] for not following his own business, but was occupied to bear their burthen; indeed at her Majestie's commandment, and not at theirs: as also I had small thanks at their hands any way, nay, great hindrance; seeing her Majestie's absolute intent and caveat to my benefitt was no better regarded among them in due time.

11. Her Majestie most graciously both for my great credit encreasing and confirming, as well abroad as at home; and also for the better safety of me and mine to come so long and dangerous a journey and voyage in (as from the furthest parts of the Kingdome of Bohemia, hither;) sent her most princely and royall letters of safe conduct for me, my companion, and our families to all foreign Princes and Potentates &c. *A.* 1588. The copy whereof I received of your honour, Mr. Secretary Wolley.

12. Since which my last coming home into England, her Majestie a little before Christmas *A.* 1590, hearing of my great want of ability to keep house accordingly, as by all reason might be expected at my hands, did presently declare her most gracious good intent and will to help me with one hundred pounds of money out of her Majestie's privy purse: Which intent and promise, some once or twice after,

as

as I came in her Majestie's sight, she repeated unto me; and thereupon sent unto me fiftie pounds to keep my Christmas with that year; but what is become of the other fiftie, truly I cannot tell. If her Majestie can, it is sufficient; *Satis citò, modò satis bene*, must I say.

13. And shortly after her Majestie very graciously sent her will and pleasure in the right honourable Lord Treasurer his letters to this present Lord Archbishop of Canterbury, his good Grace, That he should *take some order for my present maintenance*: Here is the copy of the very letters, as I had it by my Lord of Canterbury's commandment: but yet no penny of rent, fee, or revenue is bestowed on me being now almost 2 years since. [and now it is more than 3 years and 3 months since, and not yet any farthing of certain fee or revenue will be found or gotten for me.]

14. Again, seeing no present help was yet come A. 1592. in April last, but want and discredit grew more and more upon me: thereupon my friends devised a suit to her Majestie for me, by obtaining whereof chiefly her Majestie might be found my gracious and very favourable soveraign Lady: and secondly I thereby might win some credit; as with all men generally, who should understand of such her Majestie's good and gracious favour towards me, her ancient servant; and specially with my creditors, who would ween, that my present little ability should be much amended thereby. And so it came to pass by her Majestie's very bountifull purpose in giving unto the right worshipfull, Doctor Awbrey, one of the Masters of Requests, a few advowsons of Rectories endowed, with vicarages, in St. David's diocese to my use onely, when any of them shall become vacant; being indeed onely five of her Majestie's gift, and the year-



yearly valuation of them five in one summe amounting to only 74<sup>lib.</sup> 11<sup>sh.</sup> 2<sup>d.</sup>, and not so much better at this day, than their said valuation, that they may be accounted worth one hundred pounds to any thriftie occupier of them. And yet some did unduely esteem them to be of great value; whereas indeed [ to this hour (A. 1594. Ap. 10) ] there never came penny unto me of them; neither is it certain, whither ever or never they shall; but of the charges sustained about the writings and seals to them belonging, I am too certain.

15. By reason hereof in the last year's (1591) progress entring, at Greenwich her Majestie was informed by the honourable and very vertuous Countess of Warwick of my great wants still encreasing: and her Majestie was then by the said Countess in most humble manner requested, to grant unto me, upon the next avoydance, the Mastership of St. Croffe's by Winchester, being an office and living of much like quality, as St. Katharine's. Whereunto her Majestie's most bountifull and provident answer was, *That I should have it, if it were a living fitt for me*: with which gracious answer I held my selfe contented; knowing, that her Majestie had, or after that might have Bishopricks enough vacant; unto one of which the worshipfull Mr. Doctor Bennet ( the present Incumbent of the Mastership of St. Croffe's ) might be perswaded to be promoted unto by her Majestie; especially if the Bishoprick be of better living farr, than S. Croffe's; or by Commendams were holpen to be of better revenue. [It is to be noted, that about 20 years agoe her Majestie had granted me the next room after Doctor Watson: whereupon I hoped to have had that living

long

long since; but at length I found that Doctor Bennet came to it by an avowson, better speeding, than my former grant at her Majestie's hand; Mistris Blanche a Parry and Mistris Skydamore, now the Lady Skydamore, had obtained her Majestie's grant to me so long since.]

16. This year also again (A. 1592) at None-such, the same suite was renewed unto her Majestie by the afore-said Countess of Warwick: as well in respect of my incredible want of due maintenance, as for that the most reverend Father in God, this L. Archbishop of Canterbury, his good Grace, very often times, and to diverse hath affirmed, and still doth affirm, that this Mastership of S. Crosse's is a living most fitt for me; and I fitt for it. And also the right honourable Lord Treasurer, since that time and very lately at Hampton court, is of the same mind herein, as the Lord Archbishop is; as his Honour hath very lately to my selfe declared: and with his hand very earnestly smitten on his breast used these very words\* to me, *By my faith, if her Majestie be moved in it by any other for you, I will do what I can with her Majestie to pleasure you therein,* Mr Dee. And so I thanked his Honour humbly, and have great confidence in his Honour's very favourable promise. And the rather seeing her Majestie's last answer at *None-such* was even as the first, *That I should undoubtedly have it, if it were fitt for me;* and moreover willed, that a caveat should be entered for me thereupon, as a most gracious Queen, for the more assurance of her poor servant's releife and comfort. Of which her Majestie's most gracious answer, the fore-said L. Archbishop his good Grace being then at the Court at None-such was made privy presently; and

\* Mr Henry Maynard was by and heard the words at Hampton Court, in my Lord's own chamber. Nov. 6. 1592.

to



to the right honourable Lord Treasurer I have my selfe declared it lately at Hampton Court.

17. Since which time I hearing of Bishopricks, some void, and some shortly to become void, and hearing of diverse nominated to be promoted unto them; but hearing no speech made of Mr. Doctor Bennet, a man very worthy and sufficient to be a Bishop, I began to doubt, that her Majestie hitherto hath not been given to understand fully the truth of my present very hard case and incredible distres, through unseemly want of all things necessary for due maintenance of me and mine, contrary to her Majestie's will.

Hereupon on Wednesday was a sevensnight the honourable Countess of Warwick preferred my former supplication [sett in the beginning of this little book] unto her Majestie, who very graciously did read it over herselfe, and granted the petition thereof; and so straight way nominated your Honour, Mr. Secretary Wolley, and you, Sir Thomas Gorge Knight, Gentleman of her Majestie's Wardrobe, as being very worthy and sufficient men, right nobly minded, to be the Commissioners, charitably, advisedly, and exactly to hear and see what I have to say or shew unto you, needfull to be considered of; so as speedy and sufficient redress and help may be had thereupon.

1575  
16 Martii à  
meridie.

The Queen's Majestie with her most honourable privy Council, and other her Lords and Nobility, came purposely to have visited my Library; but finding that my wife was within 4 houres before buried out of the house, her Majestie refused to come in; but willed me to fetch my Glasse so famous, and to shew unto her some of the properties of it, which I did; her Majestie being taken down from her horse

(by

(by the Earle of Leicester, Master of the horse at the Church wall of Mortlake) did see some of the properties of that Glasse, to her Majestie's great contentment and delight, and so in most singular manner did thank me &c.

The Queen's Majestie came from Richemond in her coach the higher way of Mortlake field, and when she came right against the Church, she turned down toward my house; and when she was against my garden in the field, her Majestie staid there a good while, and then came into the field at the great gate of the field. Where her Majestie espied me at my door, making reverent and dutifull obeysance unto her; and with her hand her Majestie beckened for me to come to her, and I came to her coach side; her Majesty then very speedily pulled off her glove and gave me her hand to kisse; and to be short, her Majestie willed me to resort oftener to her Court, and by some of her Privy Chamber to give her to weete, when I am there.

1580. Oct. 3. About eleven of the clock before noon I delivered my two Rolls of the Queen's Majestie's title to herselfe in the garden at Richemond; when her Majestie very graciously accepting of my endeavor and labour therein, appointed after dinner to hear further of the matter. Therefore between one and two in the afternoon, I was sent for into her Highnes Privy Chamber, whither the Lord Treasurer was also come before. Then, upon her Majestie's rehearsing with his Honour of my endeavor to satisfie her Majestie's desire to understand somewhat effectually of her title to foreign countryes, and of my pains taken in those great Rolls penning down, required the Lord Treas-



furer to consider of the matter, the records, testimonies, and arguments by me there sett down. But though the Lord Treasurer did seem at first to doubt of the value of the work, or pithiness thereof, her Majestie wished his Honour to peruse the whole thing accordingly, and to make report to her Majestie, what he findeth therein. &c. The commandment I received from her Majestie for me to certifie my knowledge herein, may appear by this letter.

1580. Oct. 10. The Queen's Majestie to my great comfort (*horâ quintâ*) came with her train from the Court, and at my door graciously calling me unto her, on horseback exhorted me briefly to take my mother's death patiently: and with all told me, That the Lord Treasurer had greatly commended my doings for her title royal, which he had to examine. The which title in two Rolls of vellum parchment his Honour had some houres before brought home, and delivered to Mr. Hudson for me to receive at my coming from my mother's burial at Church. Her Majestie remembered also then, how at my wife's burial it was her fortune likewise to call upon me at my house, as before is noted.

1568. *more Astronomico*, Jan. 11. The right honourable Earle of Pembroke did present my book of *Propædeumata Aphoristica* to her Majestie in my behalfe, as I was so advised to do by the honourable, Mr. Secretary Cecil, now Lord Treasurer, to whom I had humbly given one of them the day before; and likewise one to the said Earle to use or give away at his pleasure. Within 3 dayes after the said Earle told me of her Majestie's gracious accepting and well liking of the said book; and he gave me very bountifully in  
his

his own behalf XX lib. to requite such my reverend regard of his Honour.

1568. (*more Astron.*) Feb. 26. Her Majestie had very gracious talk with me in her Gallery at Westminster (*horâ 2<sup>dâ</sup> vel circiter*) as concerning the great secret for my sake to be disclosed unto her Majestie by *Nicolaus Grudius Nicolai*, sometime one of the Secretaries to the Emperour Charles the 5<sup>th</sup>. &c. What was the hindrance of the perfecting of that purpose on all sides, God best knoweth.

1564. Junii 14. After my return from the Emperor's court, her Majestie very graciously vouchsafed to account herselfe my Scholar in my book, written to the Emperour Maximilian, intituled, *Monas Hieroglyphica*; and said, whereas I had præfixed in the forefront of that book: *Qui non intelligit, aut taceat, aut discat*: if I would disclose unto her the secrets of that book, she would & *discere* & *facere*; whereupon her Majestie had a little perusal of the same with me, and then in most heroical and princely wise did comfort me and encourage mee in my studies philosophical and Mathematical. &c.

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#### CHAP. 5.

*Some my dutifull services done unto her Majestie in the space of 34 years and more.*

I. **B**EFORE her Majestie's coming to the Crown, I did shew my dutifull good will in some travailes for her Majestie's behalfe, to the comfort of her Majestie's favourers then, and some of her principal servants, at Woodstock, and at Milton by Oxford, with Sir Thomas Bemger, (then Auditor unto her Majestie)



stie) and at London; as Mr Richard Strange and Mr John Asheley, now Master of her Majestie's Jewel house, might have testified, and as I could have brought to their remembrance.

Upon suspicion of which my service then, and upon the false information given in by one George Ferrys and Prideaux, that I endeavored by enchantments to destroy Queen Mary, I was prisoner at Hampton Court, even in the week next before the same Whitsuntide, that her Majestie was there prisoner also. I remained long prisoner, and all doores of my Lodgings in London sealed up; and with other circumstances of grief, loss, and discredit for a while endured under the keeping of diverse overseers: as first in Court under Sir John Bourn, Secretary: while by writing I answered first four articles, and thereupon 18 other, ministred unto me by the right honourable Privy Council. Then from thence I was sent on Whitsun-even with the guard by water to London to the Lord Broke, Justice of the Common Pleas; from thence at length to the Starr Chamber: where I was discharged of the suspicion of treason, and was sent to the examining and custody of Bishop Bonner for religious matters. Where also I was prisoner long, and bedfellow with Barthlet Grene, who was burnt: and at length upon the King and Queen's clemency and justice, I was (*A. 1555 Augusti 19.*) enlarged by the Council's letters; being notwithstanding first bound in recognisance for ready appearance and the good abearing for about some four months after; which letter of the Council's is in print here to be seen: as the forepart of this narration may be seen in the records of the Council Chamber of that year, month, and day, if they be extant.

2. Before her Majestie's coronation I wrote at large, and delivered it for her Majestie's use by commandment of the Lord Robert, after Earle of Leicester, what in my judgement the ancient Astrologians would determine of the election day of such a time, as was appointed for her Majestie to be crowned in. Which writing, if it be extant and to be had, will be a testimonie of my dutifull and carefull endeavor performed in that, which in her Majestie's name was enjoyned me: *A.* 1558.

3. Her Majestie took pleasure to hear my opinion of the Comet appearing *A.* 1577: whereas the judgement of some had unduely bred great fear and doubt in many of the Court; being men of no small account. This was at Windfore, where her Majestie most graciously, for three\* diverse dayes, did use me; and, amongst other points, her most excellent Majesty promised unto me great security against any of her kingdom, that would, by reason of any my rare studies and Philosophical exercises, unduely seek my overthrow. Whereupon I again to her Majestie made a very faithfull and inviolable promise of great importance. The first part whereof, God is my witnes, I have truly and sincerely performed; tho it be not yet evident, how truly, or of what incredible value: The second part by God his great mercies and helps may in due time be performed, if my plat for the means be not misused or defaced.

\* Of these 3 dayes at Windfor Mrs Skydamor, now Lady Skydamor, has some remembrance.

4. My carefull and faithfull endeavour was with great speed required (as by diverse messages sent to me one after another in one morning) to prevent the mischief, which divers of her Majestie's Privy Council suspected to be intended against her Majestie's person,



son, by means of a certain image of wax, with a great pin stuck into it about the breast of it, found in Lincoln's Inn fields &c. wherein I did satisfie her Majestie's desire, and the Lords of the honourable Privy Council within few houres, in godly and artificial manner: as the honourable, Mr. Secretary Wilfon, whom, at the least, I required, to have by me a witness of the proceedings: which his Honor before me declared to her Majesty, then sitting without the Privy Park by the landing place at Richmond: the honorable Earle of Leicester being also by.

5. My dutifull service was done, in the diligent conference, which, by her Majestie's commandment, I had with Mr. Doctor Bayly, her Majestie's Physician, about her Majestie's grievous pangs and pains by reason of toothake and the rheume &c. *A. 1578. October.*

6. My very painfull and dangerous winter journey, about a thousand five hundred miles by sea and land, was undertaken and performed to consult with the Learned Physicians and Philosophers beyond the seas for her Majestie's health-recovering and preserving; having by the right honourable Earle of Leicester, and Mr. Secretary Walsingham but one hundred dayes allowed unto me to go and come again in. *A. 1578.* My pass-port here may somewhat give evidence, and the journal little book of every daye's journey or abode for those hundred dayes account may suffice.

7. My great, faithfull, and carefull attendance about the Lady Marquis of Northampton (*A. 1564*) both beyond the seas, on the seas, and here in England, was performed with her Majestie's good will and  
well

well liking of. Whereupon her Majesty was the more willing, at the suit of the said Lady Marquis, to give unto me, for some recompence, the Deanry of Gloucester; but I was disappointed, as I have before specified, of the enjoying of it.

8. My faithfull diligence and earnest labour, with some cost, was bestowed, by her Majestie's commandment, to sett down in writing, with Hydrographical and Geographical description, what I then had to shew or say, as concerning her Majestie's title Royal to<sup>m</sup> any foreign countries. Whereof, the two parchment great Rolls full written, of about XII white velum-skins, are good witnes here before you. For copy whereof I have refused an hundred pounds in money offered by some subjects of this kingdom: but it was not meet for me to take it.

9. My dutifull labour, commanded by her Majestie, upon the Gregorian publishing of a Reformation of the vulgar Julian year, may here appear unto you in these two written bookes, having been read and examined by Learned Mathematicians; (thereto assigned by the honourable Lords of the Council) and by their skills also warranted; and by the Lords of the Council and by the Barons of the Exchequer well liked of, for the manner of execution of it without any publick cumber or damage &c. *A. 1582.*

10. I sent very dutifully, humbly, and faithfully out of Bohemia (*A. 1585.*) letters unto her sacred Majesty, requesting an expert, discreet, and trusty man to be sent unto me into Bohemia, to hear and see, what God had sent unto me and my friends there at that time; at which time, and till which time, I was chief Governor of our Philosophicall proceedings; and



and by both our consents, there was somewhat prepared and determined upon to have been sent unto her Majestie, if the required messenger had been sent by her Majestie unto us. But not long after (so soon as it was perceived, that my faithfull letters were not regarded therein) by little and little I became hindered and crossed to perform my dutifull and chiefe desire; and that, by the fine and most subtile devises and plats laid, first by the Bohemians, and somewhat by Italians, and lastly by some of my own Countrymen. God best knoweth how I was very ungodly dealt withall, when I meant all truth, sincerity, fidelity, and piety toward God, and my Queen and Country.

Her sacred  
Majestie  
best know-  
eth my sin-  
cere, zeal-  
ous, con-  
stant, and  
dutifull fi-  
delity to-  
wards her.

And so to conclude this Chapter: If in any other points, besides the forerehearsed, I have done my dutifull service any way to her Majestie's well liking and gracious accepting, I am greatly bound to thank almighty God, and during my life to frame the best of my little skill to do my bounden duty to her most excellent Majestie.

#### CHAP. 6.

*My labors and pains bestowed at divers times to pleasure my native Country by writing of diverse bookes and treatises; some in Latine, some in English, and some of them written at her Majestie's Commandment.*

**O**F which bookes and treatises some are printed, and some unprinted.

The printed Bookes and Treatises are these following:

- I. *Propædæumata Aphoristica, de præstantioribus quibusdam*

*dam natura virtutibus Aphorismi* 120. Impressa Londini anno 1558. & anno 1567.

2. *Monas Hieroglyphica*, ad Regem Romanorum Maximilianum: Antverpiæ. 1564.

3. *Epistola ad eximium Ducis Urbini Mathematicum, Federicum Commandinum*, præfixa libello Machometi Bagdedini *de superficierum divisionibus*, edito operâ meâ & ejusdem Commandini Urbinatis: Pisauri A. 1570.

4. *The British monarchy*, otherwise named, *The petty Navy Royal* --- A. 1576.

5. *The English Euclids Preface Mathematical*; wherein are many arts of me wholly invented (by name, definition, and propriety, or use) more than either the Græcian or Roman Mathematicians have left to our knowledge. A. 1570.

6. My divers and many *Annotations and Inventions* dispersed and added in and after the tenth book of the aforesaid English Euclide. A. 1570.

7. *Epistola mea præfixa Ephemeridibus Joannis Feldi* A. 1557. cui rationem declaraveram Ephemerides conscribendi.

8. *Paralattica Commentationis praxeosque Nucleus quidam*: A. 1573. impress. Londini.

The unprinted bookes and treatises are these, some perfectly finished, and some unfinished yet.

1. *The great Volume of famous and rich discoveries*<sup>1</sup>; wherein also is the History of King Solomon, every three years, his Ophirian voyage, with divers other rarities — written A. 1576.

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1. A Specimen whereof immediately follows this Account, as I find it subjoyn'd by Dr. Smith out of the same Vol. in the Cottonian Library, viz. Vitellius C. VII. H.



2. *The British Complement of the perfect art of Navigation.* A great book, in which are contained our Queen Elisabeth her tables gubernautick for longitudes and latitudes finding most easily and speedily, yea, if need be, without sight of sun, moon, or starr: with many other new and needfull inventions gubernautick A. 1576.

3. *Her Majestie's title Royal to many foreign countreys, kingdomes, and provinces:* in 12 Vellum skins of parchement, fair written for her Majestie's use, and by her Majestie's commandment. — A. 1578.

4. *De imperatoris nomine, autoritate, & potentia;* dedicated to her Majestie in English. A. 1579.

5. *De triangulorum areis libri demonstrati* 3. A. 1560.

6. *De speculis comburentibus libri* 6. — A. 1557.

7. *De usu Globi Cœlestis:* ad Regem Edoardum Sextum A. 1550.

8. Περὶ ἀνακρίσεων διολογικῶν. lib. 3. A. 1558.

9. *Prolegomena & dictata Parisiensi in Euclidis Elementorum Geometricorum librum primum & secundum in Collegio Rhemensi.* — A. 1550.

10. *De Trigono, circinoque analogico.* Opusculum Mathematicum & Mechanicum Lib. 4. A. 1565.

11. *De stella admiranda in Cassiopeiæ Asterismo, cœlitus demissa ad orbem usque Veneris, iterumque in cœli penetralia perpendicularitèr retracta.* Lib. 3. A. 1573.

12. *Hipparchus redivivus, tractatulus.* 1573.

13. *De Acribologia Mathematica;* opus magnum lib. 16. anno 1555.

14. *Hemispherii Borealis Geographica atque Hydrographica descriptio;* longè a vulgatis chartis diversa: Anglis quibusdam versus Atlantidis septentrionalia littora navigationem instituentibus dono data A. 1583.

15. Na-

15. *Navigationis ad Cathayam per septentrionalia Scythia & Tartaria littora delineatio Hydrographica: Arthur Pitt & Carolo Jackmanno versus illas partes navigaturis in manus tradita. A. 1580.*

16. *Atlantidis, vulgariter India Occidentalis nominatae, emendatior descriptio, quam adhuc est divulgata. A. 1580.*

17. *De modo Evangelii Jesu Christi publicandi, propagandi, stabiliendi inter Infideles Atlanticos. Volumen magnum lib. 4. (anno 1581.) quorum primus spectat ad Regiam nostram potentissimam; secundus ad sui Privati Concilii Senatores; tertius ad Regem Hispaniae; Quartus ad Pontificem Romanum.*

18. *Mercurius caelestis lib. 24. A. 1550. Lovanii script.*

19. *De nubium, solis, lunae, ac reliquorum planetarum, immo ipsius stelliferi caeli, ab infimo terrae centro, distantis, mutuisque intervallis, & eorundem omnium magnitudine. Liber ἑποδευτικὸς ad Edoardum VI. Angliae Regem. A. 1551.*

20. *Aphorismi Astrologici 300 — A. 1553.*

21. *De itinere subterraneo lib. 2. A. 1560.*

22. *De perspectivâ illâ, quâ peritissimi utuntur Pictores. anno 1557.*

23. *De tertiâ & præcipuâ Perspectivæ parte, quæ de radiorum fractione tractat, libri tres demonstrati. — A. 1559.*

24. *Speculum unitatis A. 1557. sive Apologia pro fratre Rogero Bachone.*

25. *De annuli Astronomici multiplici usu lib. 2. --- 1557.*

26. *Inventum mechanicum paradoxum de novâ ratione delineandi circumferentiam circularem; unde valdè rara alia dependent inventa. lib. 1. A. 1556.*

27. *Trochilica inventa mea lib. 2. A. 1558.*

28. *De unico Mago, & triplici Herode, eoque Anti-christiano lib. 1. A. --- 1570.*



29. *Cabbala Hebraica compendiosa tabella.* A. 1562.  
 30. *De hominis corpore, spiritu, & animâ* --- libellus  
 --- A. 1591.  
 31. *Reipublica Britannica Synopsis* --- in English ---  
 A. 1565.  
 32. *My Hieroglyphical and Philosophical blason of the  
 crest or cognisance, lawfully confirmed to my antient armes*  
 lib. 1. 1574.  
 33. *An advice and discourse for her Majestie about the  
 Reformation of the vulgar Julian year, by her Majestie's  
 and the right honourable Council their commandment* ---  
 lib. 2. --- A. 1582.  
 34. *Certain considerations and conferrings together of  
 these three (anciently accounted) Oracles, Nosce teipsum,  
 Homo homini Deus, Homo homini lupus.*  
 35. *The compendious rehearsall of John Dee his dutifull  
 declaration* A. 1592.  
 36. *An Appendix of two years time and more, which  
 belongs to this treatise.*

Mark and  
remember.

With many other books, pamphlets, discourses, inventions, and conclusions in divers arts and matters, whose names need not in this abstract to be notified. The most part of all these here specified lye here before your Honours on the table on your left hand: but by other books and writings of an other sort (if God grant me health and life thereto of some ten or twelve years) I may hereafter make plain and without doubt this sentence to be true, *Plura latent, quam patent.*

And these bookes and treatises here noted are neither noted by order of years, or as they were written; or in any method here sett down one after the other; but as (upon this sudden occasion, to make  
 the

the truth here manifest to your Honour's eyes ) they came next to my hand out of diverse chests and baggs, wherein they lay.

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CHAP. 7.

*A briefe note and some remembrance of my late spoiled Mortlake-Library A. 1583.*

THE divers bookes of my late library, printed and anciently written, bound and unbound, were in all near 4000: the fourth part of which were the written bookes. The value of all which bookes, by the estimation of men skillfull in the arts, whereof the books did and do intreat, and that in divers languages, was well 2000 *lib.* And, to make this valuation probable unto your Honour, behold yet here these four written bookes, one in Greek, this great volumn; two in French; and this in High Dutch. They cost me and my friends for me 533<sup>*lib.*</sup> as may appear by the writings and remembrances here written on them. What is then to be thought of the value of some one hundred of the best of all the other written books, of which some were the *autographa* of excellent and seldome heard-of Authors? The furniture of the said library was of my getting together in above 40 yeares time from divers places beyond the seas, and some by my great search and labour gotten here in England.

To my Library were also appertaining, certain rare and exquisitely made instruments Mathematical. Among which was one excellent, strong, and fair quadrant (first made by that famous Richard Chancellour,) of five foot semidiameter: wherewith he and I made sundry observations meridian of the sun's height; as partly



partly may appear by our writings in my *Ephemerides A. 1554, 1555*. And after his time many yeares, the same instrument was new trimmed, and the divisions in divers exact manners thereon designed; and so cost my friend 20 *lib.* ( the right worshipfull Mr. Bromfield, late Lieutenant of the ordinances, at whose hands I had it ) but now I find it most barbarously spoiled and with hammers smitt in pieces.

There was also an excellent *radius Astronomicus* of ten foot long, having the staff and cross very curiously divided into parts equal, after Richard Chancelour's Quadrant-manner. This great instrument was in such a frame placed and laid, that it might most easily be weilded of any man to any position for practice in heavenly observations or mensurations on earth.

Two Globes of Gerardus Mercator's best making; on which were my divers reformatiōs, both Geographical and Celestial: and on the Celestial with my hand were set down divers Comets, their places, and motions, as of me they had been observed.

There were also divers other instruments, as the Theorike of the eighth sphere, the ninth and tenth, with an horizon and meridian of Copper, of Gerardus Mercator his own making for me purposely.


There were Sea-compasses of diverse sorts and for variation. And there was a Magnes-stone, commonly called a Load stone, of great vertue, which was fold out of the library but for V shill. and for it afterwards ( yea piece-meal divided ) was more than XX *lib.* given in money and value.

There was also an excellent watch-clock made by one Dibbley, a notable workman, long since dead,  
by

The excellent Magnes-stone.

by which clock the time might sensibly be measured in the seconds of an hour, that is, not to fail the 360 part of an hour. The use of this clock was very great, more than vulgar.

To my Library likeways was a very necessary Appendix, which was a great case or frame of boxes, wherein some hundreds of very rare evidences of divers Irelandish territories, provinces, and lands were laid up. Which territories, provinces, and lands were therein notified to have been in the hands of some of the ancient Irish Princes. then, their submissions and tributes agreed upon, with seals appendant to the little writings thereof in parchment: and after by some of those evidences did it appear, how some of those lands came to be the Lascies, the Mortuomars, the Burghs, the Clares &c.

There were also divers evidences antient of some Welsh Princes and Noblemen, their great gifts of lands to the foundations or enrichings of sundry Houses of Religious men. Some also were there the like of the Normans donations and gifts about and some years after the Conquest. The former sundry sort of evidences each had their peculiar titles noted on the fore part of the boxes with chalk only, which on the poor boxes remaineth; better to be seen now, than the evidences, which before had remained to be seen so many hundred years; but now by undue means imbezelled away every one of them: which is a loss of great value in sundry respects, as Antiquaries can testify for their part; and noble Heralds can tell, for their skill: and as her Majestie's Officers for her interest and titles Royal may think in their consideration &c. 

But your Honours may also understand, that by this box stood another, far less, (as of about 2 foot long,



long, and a foot and a half high ) wherein were only ancient seals of armes, belonging sometime to ancient evidences: about some of which the Prince, Nobleman, or Gentleman his name was to be seen, to whom it did appertain. Which box is quite carried out of the place, unto which it was fitted, and so embezelled from me.

The truth of this part of my Declaration to your Honours, before my last going over beyond seas, was well known to divers, who had skill, and were of office to deal with such monuments; as were divers of her Majestie's Heralds, who saw them, and took some notes out of them: other of the Clerks of the Records in the Tower satt whole dayes at my house in Mortlake, in gathering raritys to their liking out of them: Some Antiquaries likewise had view of them.

Unto the Tower I had vowed those my hardly gotten monuments ( as in manner out of a dunghil, in the corner of a Church, where very many were utterly spoiled by rotting, through the rain continually for many years before falling on them, through the decaied rooffe of that Church, lying desolate and wast at this houre: ) But truly well deserve they the imprisonment of the Tower, that will now still keep them, if any publick warning of her Majestie or her right honorable Council were given for restitution of them to the office in the Tower.

Of other rarities, left in my chiefe and open Library, I will not make here any further rehearfall; but whosoever came by one great bladder with about 4 pound weight, of a very sweetish thing, like a brownish gum in it, artificially prepared by thirty times purifying of it, hath more, than I could well  
af-

afford him for 100 crownes; as may be proved by witnessses yet living &c.

To my foresaid library and studies, may my three Laboratories, serving for *Pyrotechnia*, be justly accounted, as Appendix practical. The furniture of which and of all the storehouses, chambers, and garrets, belonging and replenished with Chymical stuff, was (for above 20 years) of my getting together, farr and near, with great pains, cost and damages; as partly Mr. Powel, her Majestie's servant at this present, can testifie for one journey, wherein he took pains with me, into the Dukedome of Lorrain: (*A. 1571.*) and we brought from thence one great cart lading of purposely made vessels &c. Your Honors may easily believe me, that partly the building of new, and ordering of former buildings to my purposes herein, with all the foresaid furniture of vessels (some of earth, some of mettall, some of glasse, and some of mixt stuff) with materials to be used and prepared in divers sorts, cost me first and last above 200 *lib.* All which furniture and provision, and many things already prepared, is unduly made away from me by sundry meanes, and a few spoiled or broken vessels remaine, hardly worth 40 shillings.

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#### CHAP. 8.

*Some my damages and losses unduly sustained in England within the space of these 9 years last past, and that contrary to her Majestie's most gracious Caveat and expresse Commandment in the most part of it.*

FIRST, the taking of my two Rectories from me  
 (I mean both the rents of these 9\* years now past, \* Now ten  
 and also the title and right, which I had to enjoy years and  
 more, and  
 them so 800 *lib.*



them during my life ) they yeelding unto me yearly 80 *lib.* causeth the damage sustained in rent only to be 720 *lib.*, and in the value of them for my life time ensuing, by common estimation rated of five years continuance, maketh the damage to be lawfully and reasonably estimated at 400 *lib.* more. And so in total sum, by the one means and the other, the damage to be of \_\_\_\_\_

\* of 1200  
*lib.* for the  
said 10  
years and  
my life  
time after  
common  
opinion.

\*1120*lib.*

Some of my other losses may thus be specified; first the loss of all my household stuff here left, and committed to Nicholas Fromonds his safe custody for me, till my return or sending to him, intended to be within one year and 8 months; and so writings and covenants thereupon made, sealed and delivered, and here to be shewed yet. But he unduly sold it presently, or caused it to be carried away upon my departure. And the value thereof may appear by these true inventories to have been more worth than one

hundred pounds \_\_\_\_\_ *lib.* 100.

The loss and spoil of my furniture of Laboratories \_\_\_\_\_ 100.

For by their own estimate, recorded in Inventorie, they set down the value thereof fourscore pounds save one.

The loss by bookes of my foresaid library, yet wanting, and not restored according to the order, taken by the four Commissioners assigned by the right honourable privy Council therein, (whereupon there is a thousand marks forfeited unto me of a debtor insufficient to pay) the bookes being above 500, I mean of such, as may be gotten for money, and so their value known; for some wanting are not to be gotten for

for money at any mart, or in any Stationer's Shop, they being very rare and excellent good bookes; the

value of this loss is evident to be above 150 <sup>lib.</sup> --- 150.

The loss of my Mathematical Instruments; as of the Quadrant of 5 foot semidiameter, the pair of Gerardus Mercator his best Globes, the Theorike of

the eighth sphere, and the Astronomer's staff --- 30. <sup>lib</sup>

The watch clock so truly shewing not only the minutes, but also the seconds of an hour, the excellent Magnes-stone and divers sea compasses --- 10. *lib.*

Of this second sort of losses the total sum amounteth to --- 390. *lib.*

Both which total sums of damages and losses being added together make *summam summarum totalem* --- 1510 *lib.* These last  
9 years da-  
mages and  
losses ---  
1510 *lib.*

#### CHAP. 9.

*The charges of my last return from beyond the seas, A. 1589.  
being favourably called home by her Majestie from Tre-  
bon-Castle in Bohemia.*

MY journey of remove homeward from Trebon-castle to Staden cost me more than 3000 dollars, which we account at --- 600 *lib.*

Besides the cost of 15 horses, wherewith I travailed all that journey; of which the twelve, which drew my 3 coaches, were very good and young Hungarian horses, and the other three were Wallachees for the saddles; which 15 cost one with another --- 120. *lib.*

The three new coaches made purposely for my foresaid journey, with the furniture for the 12 coach horses and with the saddles and bridles for the rest,

Y y y 2 cost



cost more than threescore pounds. ——— 60. *lib.*

The charge of wains to carry my goods from Trebon to Staden, they being sometimes two, and sometimes three, ( for more easy and light passage in some places ) cost above an hundred and ten pounds: which I account ( for an hundred of it ) under the former sum of 600 *lib.*

Under which 600 *lib.* also I do account the charges of the 24 Soldiers well appointed, which, by vertue of the Emperor's passport, I took up in my way from Diepholt, and again from Oldenborgh: the charges of the 6 harquebusiers and musquetiers, which the Earle of Oldenburgh lent me out of his own garrison there: I gave to one with another a dolar a man for the day, and their meat and drink full. For at the first, 18 enemies horsemen well appointed from Lingen and Wilshusen had lain five dayes attending there about to have sett upon me and mine: and at Oldeborch, a Scot (one of the garrison) gave me warning of an ill minded company, lying and hovering for me in the way, which I was to pass, as by his letter may appear here present. Of the former danger the Lantgrave of Hefs his letters unto me may give some evidence.

The charges of the 4 Swart-Ruiters, very well mounted and appointed to attend on me to Staden from Breme, being honourably and very carefully sent unto me by the noble Consuls and Senators of Breme, and that with a friendly farewell, (delivered unto me by the speech of one of their Secretaries at my lodgings,) need not be specified here what it was. For their going with me in two dayes to Staden, their abode there, and as much homeward --- being in all  
five

five dayes charges ————— 30 dolars.

This was a very dangerous time to ride abroad in thereabouts, as the Merchants of Staden can well remember. 1589. in November.

The excellent learned Theologien, the Superintendent of Breme, Mr. Dr. Chrystopher Pezelius his verses, printed the night before that my going from Breme, and the morning of my departure openly delivered to me partly, and partly distributed to the company of Students and others attending about us to see us sett forth, and to bid us farewell, may be a memorial of some of my good credit grown in that city, and of the day of my coming from it.

I will not inlarge mo lines to specifie, what other charges I was at to further some of her Majestie's services at my lying at Breme, as 70 dolars given or lent to one Conradus Justus Newbrenner, and about 40 given to gett some letters of great importance brought over to our Sovereign's right honourable Privy Council in due time.

The charge of my fraught and passage from Staden to London; for my goods, my self, my wife, children and servants ————— 10. lib.

So that the total sum of money spent and laid out in and for my remove from Trebone to London doth amount to ————— 796. lib.

Whereby the whole summe of the for- lib.	
{	1510 mer damages and losses ————— 1510.
	796 And the removing charges ————— 796.
	2306 doth amount, (with the least,) to — 2306

besides the 110 dolars disbursed at Breme for dutifull love of Queen and Country.



## CHAP. IO.

*The hard making of provision for some hundred pounds, for the needfull maintenance of me, my wife, our children, and family, for these three last yeares, and that but with a mean dyet and simple apparel: I having not one peny of certain fee, revenue, stipend, or pension, either left me, or restored unto me, or of any yet bestowed on me.*

34 years  
suit for  
mainten-  
ance.

**B**EING, by the favour, protection, and help of Almighty God, now come home into my native country, just three years since, and finding my selfe barred, and, contrary to her Majestie's very gracious commandment, cut off from all receipt of rents for my two Rectories, Upton and Long-Ledman for ever, and wanting yet the yearly large allowance, promised me, during my life, out of Bohemia, and neither hearing nor perceiving here of any certain help or releife coming or likely to come to me speedily, and still continuing along (as for these 34 years, I have already done) in good hope and confidence reposed in the bountifull promises and grants of her sacred Majestie: I found it needfull to use the favour and help of God in trying some of my old friends and acquaintance, and to use some other meanes to save us from hunger starving, till her Majestie's bountifull blessing might at the length, one time or another, be fruitfully assured unto me. And in that essay I found my first helpers and releivers, even two of those, who before my last going over, had used me otherwise than justly or friendly.

After that good beginning, other my friends, one after another, as they understood of my slender ability

lity (or rather great want) for our very needfull maintenance, they put to their helping hands in divers manners; whereby, within the space of these three years last, I have received of them in money towards some of my charges-bearing the sum of 500 *lib.* and more: and that notwithstanding I have been constrained now and then to send parcels of my little furniture of plate to pawn upon usury; and that did I so oft, till no more could be sent. After the same manner went my wife's jewels of gold, rings, bracelets, chains, and other our rarities, under the thraldome of the usurer's gripes: till *non plus* was written upon the boxes at home. 3. besides these means I was forced to borrow some good summs of money upon bonds with sureties, *ita tamen ut nummus nummum pareret* to my creditor. 4. I found some few of other friends, of which some upon my own bill only, others upon my word and promise only, have very charitably lent me some pretty summs of money in this undue distrefs. And 5. upon another kind of credit; as upon remembrances kept by score, tallie, shop-book, or other note-bookes, I am become debtor of no small summe. The total summe of all which money, either to me given, or in any manner of the former wayes by me borrowed, or upon score, tally, shop-book, or other note-book credited, amounteth to 833 *lib.* Of which summe whatsoever is more than the 500 *lib.* given, remaineth at this present day due debt, which is 333 *lib.*

The particular true accounts of all these gifts, loanes, and debts upon score, tally, or book, are here before your Honours; which I beseech you to look over, and to consider of them especially, how the usury de-



devoureth me, and how the score, tally, and book-debts do dayly put me to shame in many places and with many men; some of them having been required of me, or at my house, very often times within these 4 months. What can I answer to such without shame or great griefe of mind? But where the fault lyeth, God almighty he knoweth, and he chiefly can redress it.

Of which former total sum of 833 *lib.* your Honour seeth here, how much hath been paid in extraordinary debts and expenses, as one hundred pounds to enjoy my house in quiet ( as before time ) by the order: 40 *lib.* my debt at Breme: 20 *lib.* already for usury &c. and so in all 267 *lib.* which being deducted from the 833 *lib.* leaveth the ordinary charges of house keeping for these three years last, to have been 566 *lib.*, and that with great parsimony used. And hereunto must be added the value of many gifts and helps for our house keeping sent to me by good friends; as vessels of wine, whole brawns, sheep, wheat, pepper, nutmeg, ginger, sugar &c. and other things for the apparel of me, my wife, and our children. The value of all which to be rated in mony, may well be judged to have been above 50. *lib.* which added to the former 566, yeeldeth the total summe of the charges of house keeping to have been 616 *lib.* Whereof undoubtedly the 600 *lib.* hath been spent in meat, drink, and fuel, and the other 16 odd pounds may be allowed for the apparel stuff, bestowed on us by gift.

Thus your Honours most briefly do perceive, how mercifull our God hath been unto us, and bountifull in his provision hitherto, by preparing and enclining the

the charitable hearts and ready hands of some true Christians, her Majestie's loving subjects, to cloath the naked, and to feed the hungry &c. Of which charitable points and some more I and mine have tasted in these three last yeares: wherein the Almighty hath tryed our faith and trust in him and in his word. And even he hath now opened the eyes and ears of her most gracious Majestie, and inclined her most mercifull heart to see, hear, and grant the most humble supplication of her true, faithfull, dutifull, and obedient servant: to whose most bountifull and most gracious speedy succour and reliefe, both the almighty God for his part, and I for mine, do committ the whole cause at this present, upon your Honours convenient report made therein unto her most excellent Majestie.

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CHAP. II.

*My lamentable and final complaint, and most fervent petition.*

SEEING therefore by God his most secret providence and purpose, with his helping hand, I have (very patiently and with good hope) used and enjoyed the five former honest and lawfull means of provision-making to preserve my selfe, my wife, our children, and family from hunger-starving and nakednes the space of these whole and just three\* years last\* and now past; and that notwithstanding have in the mean space 4 years and 5 months very often made declaration to our Superiours of the last past. great distress and incredible want, unto which I was unduely brought; and partly by reason, that her most gracious Majestie's favour towards me and her expresse commandment royal for my sufficient maintenance and



relief-enjoying, hath not hitherto been so regarded, as any fruit, or one penny yearly revenue is thereby assured unto me yet :

And even now I am constrained to mortgage my house for 400 lib. onely, to pay presently my debts, grown on me forcibly within these 4 last years only.

And seeing no one way of all the five former manners of remedies ( which I have been forced to use for these three years, for the most needfull maintenance of me, my wife, children, and family ; ) seeing no one, no one ( I say the third time ) of those five wayes doth now remain any longer to be enjoyed by any seemly order to our knowledge, and that my onely house is left to be sold outright, and that for halfe the mony it cost me, wherewith to pay some of my debts and not all : what, I beseech your Honors, may I do or shall I do lawfully henceforward ; whereby I may prevent, that I and mine shall not be registred in Chronicles or Annals to the posterity of true Students for a warning not to follow my steps ; as thereby to be so unjustly, unchristianly, and unnaturally so long forced and driven to such very disgracefull shifts and full of indignities ; ( as they may full well be termed, if my former declaration be duly considered ) yea, at length to be left remediless of such inconvenient shifts also, and to be brought even to the very next instant of stepping out of doors ( my house being sold ) I and mine with bottles and wallets furnished to become wanderers as homish vagabonds ; or, as banished men to forsake the kingdome ?

But if a number, accounted Students in this kingdome, who can spend yearly by Ecclesiastical livings four hundred pounds in value or revenue, as for reward of their well doing, or for maintenance of their studies, should be constrained to leese those their four hundred pound revenues to me ; unles they could  
with

with six dayes warning ballance down the pith of this daye's my declaration, with a better of their's in all respects, undoubtedly then should I not be long destitute of sufficient ability and maintenance for me and mine.

Therefore seeing the blinded Lady, Fortune, doth not govern in this Commonwealth, but *justitia* and *prudentia*, and that in better order, than in Tullie's *Republica* or books of Offices they are laid forth to be followed and performed, most reverently and earnestly (yea, in manner with bloody tears of heart,) I and my wife, our seven children, and our servants, (seventeen of us in all) do this day make our petition unto your Honors, that upon all godly, charitable, and just respects had of all that, which this day you have seen, heard, and perceived, you will make such report unto her most excellent Majestie, (with humble request for speedy reliefe) that we be not constrained to do or suffer otherwise, than becometh Christians, and true, faithfull, and obedient subjects to do or suffer; and all for want of due maintenance.

Mark I  
pray you.

## CHAP. 12.

*The resolution for general, very easy, and speedy remedy, in this rare and lamentable case.*

UNDOUBTEDLY, her most excellent Majestie's gracious grant by word of mouth, yea four times within these three last years already pronounced in my behalfe of the Mastership of St. Crosse's, or of the Wardenship of Winchester, or Provostship of Eaton, or Mastership of Sherborn, or such like, being speedily performed and assured unto me, and of me enjoyed, may be a sufficient remedy against all inconveniences,

Z z z 2 other-



otherwise most likely to ensue : the extream pinch of all manner of want for meat, drink, fewel, cloath &c. incredibly tormenting me and mine at this present, after three years continual my very hard getting and making of provision for our most needfull maintenance, even to the uttermost and last means used therein : alwayes notwithstanding with great good hope ( from month to month ) that, in respect of her most excellent Majestie's very great favour towards me ; and in respect of her most gracious and expresse commandment divers times by word of mouth and letter declared therein ; I should ere this have been otherwise and more charitably regarded : and so some sufficient or certain reliefe and maintenance should have been bestowed on me ere this.

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CHAP. 13.

*Sundry good reasons, why I rather desire Saint Crosse's, than any other living, fee, or dignity of like value to be had in any other place.*

1. **B**ECAUSE I would fain retire my selfe for some years ensuing from the multitude and haunt of my common friends, and other, who visit me. Which thing without offense, and loss, or breach of some folks friendship, cannot be conveniently performed, while I continually am at my house at Mortlake ; the passage and way to my house there is so easy, near, and of light cost from London or Court.

2. The glassehouses of Suffex and other ( which may be found, or made very serviceable to some needfull my exercises in Perspective and other works Philosophical ) are farr nearer there, than they are to Mortlake. By reason whereof I can my selfe so oversee

see the Workmen and workmanship, for better matter and shape of glass works and instruments-making, and that with more speed, and also with better order taking for secreting some rarities therein from vulgar Sophisters eyes or tongues, than I can so easily and conveniently do, while I remain in Mortlake.

3. Fuel, coals, brick, and certain other necessary furniture for my purposes, I may have thereabouts better cheap, and more conveniently as I hope, than where I now remain.

4. The space of roomes and lodgings, which St. Croffe's house may yeeld, are most necessary for divers my purposes of my dutifull service performing in due time to her Majestie, and this my native country. As 1. for our learned men to be entertained and lodged in, in far better manner, than I could do in *Mortlacensi Hospitali Philosophorum peregrinantium* in times past; and so for me to have conference with them and their help. 2. for lodging conveniently several Mechanical servants in. 3. for a printing house to be set up in for divers good, rare, and antient bookes in Greek and Latine, and some of my own to be printed with my own ordering and oversight &c.

5. I desire that living, in respect of the sufficiency of victuals, which that living may yeeld for such a company, as I desire, and shall have need of, if I may have my will. And the easy manner of coming by those victuals there is very needfull for true and earnest Students.

6. The respect I have of the good order of divine service there to be maintained, doth greatly move me to desire to enjoy such an opportunity within my own house to train up and enure my children and family



mily with that most Christian exercise of prayer.

7. By the means of that living in my use, I shall become of better ability and credit, and so be better able to allure and win unto me rare and excellent men from all parts of Christendom ( and perhaps some out of farther regions ; ) especially when they shall by me understand, that with me now and in such a solitary and commodious place, they may dwell in freedome, security, and quietnes, under her Majestie's unviolable protection by her sacred vow and promise to God warranted, and under her Majestie's great seal, to me and my assistants and servants, during my life, and a year and a day after, to all and every one of them authentically and royally confirmed,

8. I desire that living and in that place, chiefly in respect of the South sea-coast of England, not farr off; and thereby to enjoy the commodious sending over into divers places beyond the seas for things and men very necessary; and for to have the more commodious place for the secret arrival of special men to come unto me there at St. Crosse's: some of which men would be loath to be seen or heard of publickly in Court or City.

And to conclude, thò more might be said ( as in respect of Winchester school at hand for my four sons to become Grammariens in, and for my some helping among the good Greek and Latin Grammarians, and fair Writers in that school, for some books copying out for her Majestie &c.) yet these former eight general reasons, being sincerely, truly, and advisedly alledged, may suffice; especially when the favour, good will, and grant thereto of her most excellent Majestie are already herein very graciously declared;

clared; and the well liking of the Lord Archbishop of Canterbury his good Grace, and of the right honourable the Lord Treasurer also are to me by their Honours words and promises herein assured.

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CHAP. 14.

*Some good fruit likely to ensue of the foresaid speedy and sufficient my relief and maintenance.*

1. **B**Y this means her Majestie shall highly please the eternal and almighty God, in executing for him and in him the verity of his mercifull promises, generally made to all his sincere worshippers. *Quis enim speravit in domino, & confusus est?* And so I may hereby yeeld unto God very duly these thanks; *Ostendisti mihi tribulationes multas & malas: sed tandem de profundis abyssi eduxisti me*, by thy most dearly beloved, our most gracious Queen Elisabeth.

2. By this means, *officiosus, fidelis, & sincerus operarius* for many years past, shall receive not only *mercedem honorificam*, but *donum Regium* also of his most gracious soveraign Lady, *& licet longo post tempore venit (candidior postquam tondenti barba cadebat) respexit tamen*.

3. And the justice of this word, *Nemo militat propriis stipendiis*, will be divinely maintained by such her Majestie's most excellent bountifulness.

4. And moreover, where some her most excellent Majestie's subjects have wronged or wrung me greatly heretofore; by this her most gracious Majestie's bountiful and charitable gift, all will be superabundantly recompensed.

5. By this reliefe (sufficient for maintenance for some years next ensuing) divers antient, rare, and excellent good moniments, historical and philosophical,



cal, and also later invented and written bookes, of no vulgar argument, may come to be either fair written for her Majestie's use, and her libraries, or else to be published by print with diligent oversight and due correction.

6. By this her most excellent Majestie's very divine helping me in this sort, and I being in the lamentable case before specified, her Majestie's most renowned and incomparable Monarchical diademe of fame shall throughout all Christendom and further receive, if it be possible, some new reverence, and have many new devout vows and hearty good wishes unto it yeilded, among the nobly and virtuously disposed of all degrees; as partly may be made probable by the contents and intents of the 2. and 3. chapters before &c.

7. And to conclude, by this her most excellent Majestie's actual favour towards me, (after her very many other;) and by this her blessed (as it were) putting forth of her sacred hand (in the very opportunity of time) to help me upon foot again, who have had so great a fall, and have so long been kept down, by some men's first tripping of my feet, and by others afterwards overlying me, by worldly policy, subtile practice, and rigorous advantages sought for and used. Truly in respect, I say, thereof, as well for the general duty of a servant and subject, as for that my heart is inflamed with wonderfull zeal of thankfulness for these helps and comforts; fundry not only my dutifull, but also unlooked for services of importance to her most excellent Majestie may the better, with most hearty and ready good will, and with diligent endeavor and at all best opportunities, be brought to pass; and some of them to be such, as  
may

may be to the great honor of our Almighty God also, and for no small benefit to the whole Kingdom: the same God granting me continuance (with his grace and help) for some few years yet to come, of my earthly race.

*The general end.*

Thus dutifully, humbly, and reverently I have said and shewed unto your Honours this day such matter, as my very lamentable case requireth to be speedily known unto her most excellent Majestie. To whom I most heartily beseech the almighty and most bountifull King of Kings to grant in peace all prosperity and felicity; and in warr most victorious triumph against her enemies in the service of God; and in the defense and recovery of her most gracious Majestie's Royall right.

Amen. Amen. Amen.

At my poor house at Mortlake  
Nov<sup>r</sup>.22. A. 1592.

Your Honours devoutly  
to be commanded

John Dee.



*The sequel of the Premisses.*

Be it remembred,

**T**HAT upon the premisses made manifest and declared abundantly by me to the two forenamed honourable Commissioners, the same two made such due report thereof, that her Majestie greatly pitied my case, and presently sent for the Lord Admiral and his Lady, (whom my wife Jane Fromonds had some time served in court) and told them the report made unto her Highnes, and willed the Lady Howard to write some letter of comfort unto my wife, and send some friendly token besides; and her Majestie commanded, that an hundred marks should be sent unto me by Sir Thomas Gorge, and said, that St. Crosse's I should have, when the Incumbent Doctor Bennet might be conveniently placed in some bishoprick; and notwithstanding by consultation with the two foresaid Commissioners, it was thought good, that the pension of 200 *lib.* yearly were to be assured unto me out of the revenues of the Bishoprick of Oxford or otherwise, till S. Crosse's were void, or as good a gift; and so the end was of that her Majestie's most gracious consideration at that time.

Be it also remembred, that on the 2<sup>d</sup> day of December next ensuing, the forenamed Sir Thomas Gorge brought me from her Majestie one hundred Marks, part in gold, and part in silver, and delivered it unto me on the same table in my study, where they had sett a few dayes before in commission.

He brought also at the same time the Lady Howard her letter to my wife, full of courtesie and kindnes, and in it a token of six old Angels of gold.

I returned by the same Sir Thomas Gorge my most humble and dutifull thanks to her Majestie, till opportunity might serve me to yeeld them my selfe, and so to the very vertuous Lady, the right honourable L. Admiral his bedfellow, I and my wife returned our dutifull thanks.

On Thursday the 15 of Febr. A. 1593. (*more Astronomico*) I delivered unto the Countess of Warwick in writing the here annexed sentence, which above forty dayes I had waited for opportunity, wherein to have spoken and pronounced it my selfe to her Majestie. I asked the honourable Sir John Wolley his advice therein also, who liked well of the sending in of it to her Majestie. Afternoon about 2 of the clock it was delivered to her Majestie, and my faithfull thankfullness was very graciously accepted of her Majestie, with promise also again renewed to grant me any suit meet for me; and willed the same to be preferr'd unto her, by the two fornamed Commissioners, now both Knights. God preserve her Majestie.

The sentence I sent unto her Majestie by the Countess of Warwick. Feb. 15. A. 1593.

Serenissima, ô, potentissimaque Regina,

*Ut vitam mihi olim omnipotens dedit Deus noster, ejusque vigorem (prope jam exhaustum) beneficentissima vestra redintegravit manus: ita eundem de cetero (totum ad quaecunque mea summa devinctissimum intentissimumque vestrae Majestati Regiae præstanda servitia) opportunè ac solidè mihi confirmari per constantissimam vestram augustissimamque clementiam humillimè peto.*



*Out of John Dee's book, entituled, Famous and rich discoveries: written in the year 1577.*

AND because I speak of Magellan strait, I will sett hereby the memorial thereof with some of the circumstances, tryed and recorded at the discovery thereof: for it may be an instruction to other, how to be circumspect in such cases, before resolute report be given out of so weighty an enterprize; if such reporters be honest or would be esteemed honest, discreet, and expert. Maximilianus Transylvanus, Secretary to the Emperor, wrote an epistle to the honorable Cardinal of Saltzburg of the Spaniards voyage in sailing round about the whole world, where these words may be seen.

*Solvit itaque Magellanus die decimo Augusti A. M.D.XIX. quinque navibus ex Hispali, unde paucis diebus ad insulas fortunatas (quæ nunc Canariæ passim appellantur) ventum est. Ad Hesperidum inde insulas pervenere; à quibus cursum suum inter Occidentem & Meridiem versus continentem illum (quam supra memoravimus) cepere, ac intra certos dies felici navigatione Promontorium detexere, cui Sanctæ Mariæ nomen inditum est &c. Hinc nostri perpetuo cursu hujus Continentis littora legere, quæ longissimo tractu, in Austrum (quam nunc plagam sub australi polo appellandam duco) & paululum ad Occidentem vergentia protenduntur; ita ut Tropicum Capricorni ad multos gradus transcenderint.*

*Sed non tam facile, quam dixi. Sunt enim ultimo Martii sequentis anni delati ad sinum, cui Sancto Juliano nomen bay. A. 1520. \* aliter 49. imposuere. Hic polum Antarticum \* 46 gr. &  $\frac{1}{3}$  super ho-*  
*gr. and truer. ri-*

horizontem suum illis elevatum, tam ex altitudine & declinatione solis ab *Æquinoctiali*, (quo jam plurimum & plus quam altero quodam sydere Nautæ nostri utuntur) quam ex ipsius *Antarctici* altitudine deprehenderant; longitudinem vero a fortunatis insulis in Occidentem 56 gr. tradidere &c. Tamen nostri Nautæ, propterea quod in tam longinquâ adeoque terrâ distant navigatione, longitudini certa signa, terminosque sibi præfigere designareque non possint; potius mihi in longitudinum ratione hallucinari quam quicquam certi attulisse videntur. Attamen ea interim qualiacunque fuerint, donec certiora reperiantur, non prorsus rejicienda, sed admittenda existimo. Sinus hic \*vastus videbatur, & speciem freti referre. Quamobrem Magellanus Præfectus duabus navibus sinûs situm explorare jubet. Ipse reliquas in alto anchoris firmat. Post biduum relatum est, sinum vadosum esse, nec longius in terram pratendi. Nostri in reditu aliquot Indos ad littora conchyliis legentes conspexere: (Indos vocant, omnium incognitarum terrarum indigenas.) &c.

illic

Good counsell in gross inquiries Geographical.

\* but not so big, as M. Paulus his sinus magnus.

Where you may see the mutiny and rebellion of some of the company against their Captain Magellanus, and how near they were the very fruit of all their travailes thitherto sustained, and how near it was for the whole attempt to have been frustrate. There you may read it, and it is worth the reading for diverse respects: at length it followeth,

Magellanus tamen, cum primum maris procellas & hyemis asperitatem mitescere animadvertit, solvit ex sinu divi Juliani 24 Augusti. [Cumque] ut antea multos dies terræ tractum in Austrum vergentem fuerat secutus, conspectum est tandem promontorium, quod sanctæ Crucis appellavêre. Ubi dum eos sævior tempestas ab oriente exorta deprehenderet, una ex quinque navibus ad littora elisa est: hominibus cum

mer-



mercibus & armamentis salvis, præter servum unum Æthiopem, qui fluctibus obrutus & demersus fuit. Hinc tellus paulo intra Orientem & Austrum protendi visa est: quam, dum suo more lustrari incipiunt 26 Nov. fauces quædam, quæ speciem freti præ se ferrent, detectæ sunt. Ingreditur eas Magellanus protinus cum universa classe. Dum alios atque iterum alios sinus conspicit, jubet eos omnes diligenter navibus collustrare, si uspiam transitus pateret: quas se ad quintum diem, quæcunque acciderent, in freti faucibus expectaturum recepit. Una ex his, cui ipsius Magellani ex fratre nepos Alvarus Meschita præfuit, per sinus ipsius re-

\* Note, by these words, that there is no such current but that a ship that entereth from the easterly parts, may also come back again the same way; which is a great secret, and is better confirmed by the record of Ebb and Flood in the said straits.

flexus \* iterum in mare, unde sinum ingressa fuerat, deferretur. Hispani autem cum se longè a reliquis navibus distare considerarent, factâ conspiratione de reditu, Alvarum præfectum navis suæ in vincula conjiciunt, ac iter suum septentrionem versus capiunt. Suntque tandem ad littora Æthiopiæ delati; inde parato commeatu,

octavo mense, postquam a reliquis decesserunt, in Hispaniam venêre. Alvarum causam ex vinculis dicere faciunt, quasi ipsius maximè consilio atque suasu, patruus Magellanus tanta sævitiâ in Castellanos usus fuisset. At Magellanus ubi aliquot dies ultra statutum tempus navem hanc expectasset,

\* Let the Mexican passenger learn here to be circumspect, before he report passages of two dayes sayling over to be rivers and not straits of the Ocean.

& altera rediisset, quæ \* nihil præter sinum vadum, scopulosque & rupes altissimas in littore comperisset; tertia vero navis nuntiaret, sinum hunc maximum freti similitudinem habere: quum triduo navigantes exitum quidem nullum, sed quo

latius progressa fuisset, angustius maris spacium invenissent,

& eam altitudinem, cujus multis in locis multa longitudine

Fluxus & refluxus maris in freto Magellanico. quod nota.

Note these two principal tokens of a frete, or strait of the Ocean passage.

funis cum bolide fundum attingere potuere: animadvertisse etiam ex aestu maris fluxum aliquando quam refluxum vehementiorem: inde illis quoque persuasum esse, illâc transitum in aliud aliquod

pe-

pelagus patere: statuit per hunc vela ventis dare. Erat

\*fretum hoc (quod quidem tunc fretum esse igno-  
rabatur) latitudinis aliquando trium, aliquando

\* Note here you man  
of Mexico against your  
next passage or return.

duorum, nonnunquam decem aut quinque milliariorum Ita-  
licorum, vergebatque paululum in Occidentem. Altitudo au-  
tem poli Australis duos supra quinquaginta gradus inventa

est. \* Longitudo vero eadem, quam ad sinum  
Sancti Juliani comperissent. Aderat jam mensis  
Novembris; noctem habebat paulo amplius quam  
quinque horarum, & nullos unquam mortales in

\* If so largely he rec-  
koneth the beginning  
of the strait at St. Ju-  
lian's bay: so the other  
jaw may begin on the  
south main land at Cap  
della Molette.

littore conspexere. Visa fuit tamen, nocte qua-  
dam ignium, maximè à sinistro latere, multitudo; ex quo

conjecturam faciunt, se ab incolis regionis illius fuisse conspe-  
ctos. Magellanus autem, quod terram illam \* fra-

\* the Italian translation  
hath molto aspera & in-  
colta.

gosam, atque insuper aternis frigoribus rigentem  
videret, indignum judicabat, in eâ naviganda plures dies  
perdere. Quamobrem tribus tantum navibus continuo cur-  
su in interiora freti vectus, donec vicesimo secundo die, post-  
quam in eo navigare cœperat, in aliud mare amplum atque

vastum defertur. Longitudinem \* Freti milia-  
rium Hispanicorum ferè centum esse attestan-  
tur. &c.

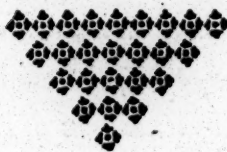
\* He meaneth the very  
strait it self, as from  
not above 10 miles till  
two miles of breadth o-  
ver: between which  
scantlings he made 100  
leagues from the right  
in 22 dayes, that is, not  
above 5 leagues a day,  
and yet they were long  
days apt for discovery.

How aptly I have here placed this record  
of Magellan his strait finding, as well to an-  
swer our Mexico passenger withall, as to be  
an advice to all discoverers upon such a pur-  
pose to be very circumspect, patient, and constant,  
till the uttermost search be made; and that perfectly  
and not imperfectly. And when our Mexico travailer  
hath taken such order of search at his ferry place to-  
wards Cathay, and hath withall given so good witnes  
of so exquisite a search and trial, then I will listen to  
his report; and still make most account of the verity,  
which I nothing doubt of upon my former discourses  
and



and evidences to be such, as will be favorable to Ania  
 Straits; but with small cause called straits, if we hear  
 of no straiter girding in of the sea by the land ap-  
 proaching than by two dayes sayling over. And thus  
 this pleasant examination of the slender news of the  
 passage to Cathay from Mexico shall end in this place:  
 and when the post shall return with an answer of my  
 letters \* this day from me sent, with certain of the  
 former circumstances in interrogatories to the learned  
 Gerardus to require answer to, from his friend, that  
 wrote him these News; then if there be thereof any  
 matter worthy the place and memorial having in this  
 treatise, and I also by God his favor in life and health,  
 I will friendly impart the same unto you.

\*A. 1577.  
 Maii. 13.



Num.

Num. V. Vide Præf. §. XIV.

*Ex Vetusto quodam Kalendario, in initio antiqui Codicis de Regulis Sancti Augustini, & de vita clericorum, spectanti olim Monasterio de Bello capite, id est, Beauchief, ex fundatione Baronum de Alfreton.*

v. Litera denotat ea quæ scripta fuerunt in caracteribus antiquioribus & originalibus illius libri. Cætera omnia noviter sunt inserta.

[Hoc autem satis egregium Antiquitatis Fragmentum mihi dono dedit vir, amicitia sua atque eruditione nunquam non colendus, Richardus Graves, de Mickleton in agro Gloucestriensi, Armiger.]

### Januarius.

v. ¶ **K** A L. Januarii. Commemoratio Rogeri de Alreton, qui dedit nobis novem bovatas terræ & dimidiam in Wymond.

¶ 4. Non. Commem. Willelmi Gresly, Abbatis istius loci, qui translatus fuit à Newby usque ad istum Monasterium, qui obiit Anno Domini 1433.

¶ 7. Id. Com. Johannis de Wynteworth.

v. ¶ Idus. Comm. Johannis de Bedun, fundatoris Ecclesiæ de Lavinden.

v. ¶ 17. Kal. Feb. Commem. Ranulfi Vicecomitis.

¶ 16. Kal. Feb. Comm. Domini Thomæ Foleiambe, & Roberti Waterton & Cecilie uxoris ejus.

v. ¶ 13. Kal. Feb. Comm. Andeluye matris Domini Girardi de Furnival.

v. ¶ 3. Kal. Febr. Comm. Margaretæ Dominæ Galwithiæ, fundatricis Abbathiæ de Tungelonde.

Vol. II.

B b b b

Fe-



## Februarius.

- v. ¶ 2. Non. Comm. Helevvidis, Fundatricis Abbaciae de Avina.
- v. ¶ 8. Id. Comm. Berengarii, primi Abbatis de Wellebech, & Matildis Comitissae de Waranna, & Ranulphi de Eccleshale, & Allani de Stavely.
- v. ¶ 5. Id. Comm. Royssae, quondam uxoris Domini Thomae de Chaword, Advocati nostri.
- ¶ 4. Id. Comm. bonae memoriae Domini Tho. Chaworth, advocati nostri.
- v. ¶ 2. Id. Comm. Helevvidis, uxoris Osberti de Cestrefeld.
- v. ¶ 14. Calend. Martii. Comm. Hugonis de Morevilla, fundatoris Drieburgensis Ecclesiae, & Ricardi filii Duue de Lincolnia.
- v. ¶ 13. Calend. Comm. Adæ le Blunt de Kerbrock, & Beatricis uxoris ejus, & Anabill. matris ejus.
- v. ¶ 11. Kal. Comm. Hasculfi, fundatoris Abbaciae de Lucerna. & Domini Gervasii, Sagiensis Episcopi, quondam Abbatis Præmonstrate.
- ¶ 10. Kal. Comm. Amiciae de Ponte Arche.
- v. ¶ 7. Kal. Comm. Ceciliae, uxoris Ricardi de Peco.

## Martius.

- ¶ Kalend. Comm. Willelmi Brommele & Margaritae uxoris ejus.
- ¶ 5. Non. Comm. Thomae Chaworth Armigeri, Advocati nostri, qui obiit tertio die Marcii, An. Domini 1482.

- v. ¶ Non. Comm. Adæ Abbatis de 'Neuḥ, & Galfridi de Saucefmarā, fundatoris Abbathiæ Sanctæ Mariæ de parco Stanleye.
- ¶ 8. Id. Comm. Dominæ Johannæ Loterell, quondam uxoris Domini Thomæ de Chaworth senioris.
- ¶ 4. Id. Comm. Dominæ Agnetis, uxoris Domini Laurencii de Chaworth.
- v. ¶ 2. Id. Comm. Mathæi de Haversege militis.
- ¶ Id. Comm. Willelmi, filii Thomæ de Cesterfeud.
- ¶ 16. Calend. Aprilis. Comm. Willelmi Bruer, filii Willelmi Brwer.
- ¶ 14. Cal. Comm. Domni Roberti Luterel.
- ¶ 11. Kal. Comm. Aliziæ, quondam uxoris Ricardi de Draycotis.
- ¶ 4. Kal. Comm. Dominæ Nicholæ Chaworth, uxoris Domini Thomæ Chaworth militis, quæ obiit Anno 1411.
- ¶ 3. Kal. Comm. Roberti Mantyll, fundatoris Abbathiæ de Mandone.

*Aprilis.*

- v. ¶ 3. Non. Comm. Roberti filii Willelmi, advocati nostri.
- v. ¶ 4. Id. Comm. Lecæ, uxoris Michaëlis de Ede nesover.
- Comm. Domini Roberti de Heceffale, filii Radulphi de Heceffale.
- ¶ 3. Id. Comm. Domini Henrici, Episcopi Winton. & Cardinalis Sti. Eusebii.
- ¶ 2. Id. Comm. Domini Roberti Luterel.

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1. *Id est, Neuhouse, vel Newhouse, sive Newsom. H.*



- v. ¶ 18. Kal. Maii Comm. Roberti filii Rogeri, fundatoris Abbathiæ de Langeleia.
- v. ¶ 14. Kal. Comm. Petronillæ, fundatricis Gaudii vallis.
- ¶ 9. Kal. Comm. Sibillæ, quondam uxoris Domini Johannis Waus.
- ¶ 6. Kal. Comm. Ricardi de Haya, fundatoris Abbathiæ de Blankelanda.
- ¶ 3. Kal. Comm. Asculphi Musard.
- ¶ 2. Kal. Comm. Ydoniæ, uxoris Ricardi filii Duue. & Domini Johannis Marmyoun.

**Maius.**

- ¶ Non. Comm. Hamelini, Comitis de Waranna. Memorandum, quod Dominus Thomas de Goufill Miles & Agnes uxor ejus receperunt fraternitatem istius domus.
- ¶ 6. Id. Comm. Willelmi filii Johannis de Beeton & Quenilde uxoris ejus.
- ¶ 4. Id. Comm. Domini Thomæ de Furnivall, qui confirmavit nobis omnes donationes antecessorum suorum Dominorum de Halumschyre.
- v. ¶ 16. Kal. Junii Comm. Willelmi Basseth de Langwad.
- v. ¶ 14. Kal. Comm. Thomæ filii Gospatrici, Canonici & fundatoris Abbathiæ de Præstona.
- ¶ 13. Kal. Comm. Ricardi Marescal de Wodhuse. Et Aliciæ quondam Uxoris Johannis de Raddeclyff.
- ¶ 12. Kal. Comm. Stephani Cursun.
- ¶ 6. Kal. Comm. Aviciæ, quondam uxoris Radulphi de Staneley.
- ¶ 4. Kal. Comm. Dominae Agnetis de Verdune Advocatæ nostræ.

- ¶ 3. Kal. Comm. Johannis Furnyvall & Matildis uxoris ejus, pro quibus concessa est fraternitas istius domus.

Junius.

- v. ¶ Kal. Comm. Galfridi de Peco & Matildis uxoris ejus.
- ¶ 3. Non. Comm. Dominæ Aliciæ, quondam uxoris Domini Willelmi Chaworth, advocati nostri.
- ¶ 8. Idus. Comm. Dominæ Aliciæ, quondam uxoris Domini Thomæ de Chaworth, advocati nostri.
- ¶ 5. Id. Comm. Petri bonæ memoriæ Wynton. Episcopi, fundatoris Ecclesiarum de Halys & de Tychefeld.
- v. ¶ 17. Calend. Julii Comm. Roberti Bardulf, Advocati Barling.
- v. ¶ 14. Kal. Comm. Radulphi Mufard, Canonici & fratris nostri ad succurr. qui dedit nobis Hanley & Wadschelf.
- v. ¶ 13. Kal. Comm. Matild. de Affovere sororis nostræ ad succurrend.
- v. ¶ 11. Kal. Comm. Willelmi filii Roberti Advocati nostri.
- ¶ 10. Kal. Comm. Cecilæ, quondam uxoris Radulphi de Eckilfall.
- v. ¶ 4. Kal. Comm. Willelmi filii Ranulphi.
- ¶ 2. Kal. Comm. Domini Thomæ de Bella Aqua.

Julius.

- ¶ Kal. Comm. Dominæ Matildis Lovetot, uxoris Domini Gerardi Furnivall primi, Dominæ de Halumshire, quæ dedit nobis unam marcā de



de annuo reddito ad pietanciam de Molendino suo in Sheffield percipiend. in die Sanctorum Dionisii sociorumque ejus, ad sustentand. unum sollempne servitium pro animabus Domini Gerardi mariti sui, sicut patet per cartam suam inde nobis factam.

- ¶ 5. Id. Comm. Domini Henrici de Braylesford, quondam patroni Ecclesiæ de Drønfeld.  
v. ¶ 7. Kal. Augusti Comm. Basillæ, matris Galfredi de Grefeleye.

### Augustus.

- ¶ Non. Comm. Gerardi de Furnyvall filii Thomæ de Furnyvall primi, qui dedit nobis 30. acras terræ in Fulwood.  
v. ¶ 19. Kal. Septembris Comm. Gaschonis fundatoris Ecclesiæ de Habecurt, & Warini de Begleya, & Lifceliciæ uxoris ejus.  
v. ¶ 18. Kal. Comm. Radulphi de Haya, fundatoris Abbathiæ de Barlinges.  
v. ¶ 16. Kal. Comm. Ranulphi filii Willelmi advocati nostri.  
¶ 11. Kal. Comm. Johannis filii Johannis de Paddley.  
v. ¶ 9. Kal. Comm. Bertrampi de Verduno, patris Agnetis Advocatæ nostræ.  
¶ 8. Kal. Comm. Johannis Rouecestr̄ Domini de Dore, qui dedit nobis totam terram de Dore.  
v. ¶ 4. Kal. Comm. Henrici Hofati, fundatoris Abbathiæ de Bereford. & Thomæ de Cukeneya, fundatoris Abbathiæ de Wellebec.  
¶ 3. Kal. Comm. Domini Thomæ de Furnyvall primi & hæredum suorum.

- v. ¶ 2. Kal. Comm. Willelmi de Haubervilla, fundatoris Abbathiæ de Langedune.  
Comm. Dionisiæ de Cantuaria matris Domini Willelmi de Langedon.

## September.

- v. ¶ Kal. Comm. Galfridi Luterel.  
¶ 7. Id. Comm. Richardi de Stafford.  
¶ 5. Id. Comm. Dominæ Aliciæ, quondam uxoris Domini Thomæ Foleiambe.  
¶ 5. Id. Commemoratio *Roberti filii Ranulfi* Canonici & *fundatoris hujus loci*, qui dedit nobis quatuor Ecclesiās, scil. Norton, Alfreton, Wymondewold & Edwalton, & fundamentum istius Abbathiæ de Beauchief, pro quo fiet sollempne servitium.  
¶ 3. Id. Comm. Roberti de Chaworth.  
¶ 2. Id. Comm. Thomæ filii Thomæ Chaworth militis, qui obiit hac die, Anno Domini 1485.  
v. ¶ Idus Sept. Comm. Othonis Comitis, fundatoris loci Clarivallensis.  
v. ¶ 18. Kal. Octobris Comm. Rogeri de Marcham & Albredæ uxoris ejus.  
¶ 17. Kal. Comm. Thomæ Dynham & Joannæ uxoris ejus.  
¶ 15. Kal. Comm. Radulphi Leche de Bubuyll fratris nostri ad succurrendum & Emmæ uxoris suæ.  
¶ 11. Kal. Comm. Johannis Filzherbert, uxoris & liberorum suorum, quoniam nobis in multis benefecit. quem recepimus in fraternitatem.  
¶ 8. Kal. Comm. bonæ memoriæ Domini Thomæ  
de



de Chauworth Advocati nostri, pro quo fiet plenarium in Conventu servitium cum magna commendacione, & pro quo celebrabitur missa imperpetuum ad altare Sanctæ Katherinæ virginis Anno Domini 1314. qui dedit nobis Grenhyll Wodecotes, cum diversis parcell. reddit. & terr̄ in Alfreton̄.

- v. ¶ 5. Kal. Comm. Ranulphi de Glaunvilla, fundatoris Abbathiæ de Leystona.
- v. ¶ 4. Kal. Comm. Willelmi de Videvilla, fundatoris Abbathiæ de Welleford.

### October.

- ¶ 7. Id. Comm. Johannæ filiæ Radulphi filii Nicholl.
- v. ¶ Id. Comm. Petri de Gaufta fundatoris Abbathiæ de Neuhaus, & Roberti de Eccleshall.
- ¶ 15. Kalend. Novembris. Comm. Domini Gerardi Furnyvall primi, qui dedit nobis sufficientem pasturam in foresta sua de Fulwode ad 30. vaccas cum exitu earum trium annorum, & similiter dedit nobis 20. solid. de redditu in molendino suo de Sheffield ad sustentationem luminaris ecclesiæ nostræ.
- v. ¶ 13. Kal. Comm. Roaldi, fundatoris Abbathiæ de Divite Montē.
- v. ¶ 12. Kal. Comm. Cecilie, uxoris Willelmi clerici de Richemund.
- ¶ 4. Kal. Comm. Avicie de Staneley & Roberti de Belgrave.

### November.

- v. ¶ 3. Non. Comm. Matildis de Belewe.

¶ 8. Idus Comm. Ricardi filii Willelmi Danyel de Tyddeswell, qui dedit nobis viginti soliditas redditus annui de tenentibus suis in Goltorpe.

Item Comm. Johannis filii Ricardi Danyell, qui dedit nobis 11. sol. annui reddit. in Swyn-ton. & Bylinglay.

v. ¶ 4. Id. Comm. Petri filii Adæ de Northampt. & Emmæ uxoris suæ.

¶ 17. Kal. Decembris Comm. Joannæ de Wandov. quondam Dominæ de Eccleffale.

v. ¶ 15. Kal. Comm. Helewidis Advocatæ nostræ.

¶ 8. Kal. Comm. Willmi Briwer, fundatoris Ab-bathiæ de Thorra.

¶ 7. Kal. Comm. Domini Thomæ de Chaworth secundi. Anno gratiæ. 1348.

¶ 6. Kal. Comm. bonæ memoriæ Dominæ Ifabel-læ Chaworth uxoris Domini Thomæ Chaworth Advocati nostri & filiæ Domini Thomæ Aylef-bury.

¶ 3. Kal. Comm. Domini Rogeri de Cesterfeld, qui dedit nobis unum novum vestimentum & 100. solidos argenti.

**December.**

¶ 3. Non. Comm. Domini Thomæ de Chaworth tertii. Anno gratiæ 1370.

¶ 7. Id. Comm. Domini Rogeri Leche militis de Bubuyll, & Emmæ uxoris ejus, qui obiit an-no Domini 1416.

¶ 17. Kal. Januarii Comm. bonæ memoriæ Do-mini Willelmi de Chauworth advocati nostri, pro quo fiet servitium. Anno Domini 1398. & anno regni R. secundi, 22º.

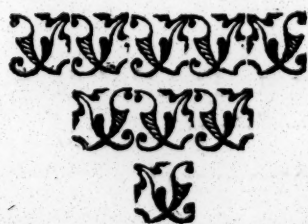
Vol. II.

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¶ 14.



- ¶ 14. Kal. Comm. Roefæ matris Agnetis Advocatæ nostræ.
- ¶ 11. Kal. Comm. Thomæ Chaworth Advocati nostri & Joannæ uxoris ejus, qui obiit Anno Domini 1485. & Domini Johannis Huddilston & Mariæ uxoris ejus.
- ¶ 7. Kal. Comm. Domini Roberti Furnewes Domini de Beghton, qui dedit nobis grangiam nostram de Birlay cum terris adjacentibus. Et Domini Gervasii de Bernak successoris ejus, qui confirmavit donationem suam.
- ¶ 4. Kal. Comm. Roberti Breton Domini de Walton, & Hugonis filii ejus, qui dederunt nobis unam partem de Walton hay in dominicum quæ vocatur Hastewode, sicut patet per cartam, pro quibus fiet servitium.



Num. VI. Vide Præf. §. XXV.

E Coll. nostris MSS. Vol. 110. p. 46.

*The Copy of a Paper, relating to the Manour of Ashdowne or Ashbury (in Berkshire) that belong'd to Glastonbury-Abbey; which Paper was lent me on the 10<sup>th</sup>. instant [viz. Nov. 10<sup>th</sup>. 1725.] by my Friend Mr. George Wigan, M. A. and Student of Christ-Church.*

REGNANTE <sup>1</sup> in perpetuo Domino nostro Jesu Christo. Manifestum est cunctis, quod omnia coelestia & terrestria providentiâ Dei gubernantur; quæ sollicitudo mortalis vitæ totis nisibus in Carorum, amicorumque amissione conqueritur & defletur: ideo certis astipulationibus mellita oracula diem clamationis nos frequentantinis orationibus suadet, ut cum hiis fugitivis, & sine dubio transitoriis possessiunculis, jugiter mansura regna Dei suffragio adipiscenda sunt. Quamobrem Ego *Edredus*, Rex *Anglorum*, cæterarumque gentium in circuitu persistentium gubernator & rector, cuidam meo fideli comiti, vocitato nomine *Edrigo*, ob illius amabile obsequium, ejusque placabili fidelitate, viginti manfas ei libenter largiendo, concedens perdonabo. illic ubi vulgus prisca relatione vocitat at *Ashdowne*, quatenus ille bene perfruat, ac perpetualiter possideat, dum hujus labentis ævi cursum transeat illæsus, atque vitalis spiritus in corruptibile carne inhæreat; & post se cuicunque voluerit perhenniter hæredi derelinquat, sicut prædiximus.

1. Vide *Monast. Angl. Vol. II. p. 843. H.*



Sit hoc prædictum rus liberum ab omni mundiali obstaculo, cum omnibus quæ ad ipsum locum pertinere dinoscuntur, tam in magnis, quam in modicis rebus; campis, pascuis, pratis, silvis, excepto istis tribus, expeditione, pontis arcisve coedificatione. Si qui denique michi, non optanti, hanc libertatis Chartam livore depressi violare satagerint agminibus tetri caliginis capti, vocem audiant examinationis diem arbitris, sibi dicentis, *Discedite a me maledicti in ignem æternum*, ubi cum Dæmonibus, ferreis sartaginibus crudeli torqueantur in pœnâ, si non ante mortem dignâ hoc emendaverint pœnitentiâ. Acta est hæc præfata donatio anno ab incarnatione Domini nostri Jesu Christi 947.

Istis terminibus prædicta terra circumgyrata esse videtur. *Crest, of Buckanstike West, on Buckanmere, to than Kuancrundele, thereon midward Burnestowe*

single

*to than Stone thenen West Endlang small ways. on there Crundele by East, they Erthburgh and so North on righte to Hordenstone, then to Eldenberwe, & so endlang diches North, to than Whitestone, thenen to than Stanberwe there thenen to the little berwe, thenen endlangmeres to middledich, thenen North to right way, on then Sten on middrighte ways, & so to Worpancomb, oberward therfurth endlang furth on right to Bersewell Endlangstreams on to foland ruwers ober than ridd to than Stone whitout there pweeland, there forth to than beech, thenen to Pywan mere on Lerpanstibbe thereon kynggesdich, endlang dich to melanbrok, of melanbrok on lortanbrok, thenen lortanberwe, so up endlang furth to mere berwe, thenen out to than Wydenpate, of then pate to then Horeston, ford to ramesbury pate of ramesbury so forth end langweys to Buckanstike.*

✠ Ego

✠ Ego Edredus, Rex Anglorum, præfatam donationem, cum sigillo sancti Crucis indeclinabiliter consensu atque roboravi.

✠ Ego Oda, Dorobernensis Ecclesiæ Archi-Episcopus, ejusdem Regis donationem & benevolentiam, cum sigillo S. Crucis conclusi, cum multis aliis.

Postea præfatus Edricus memoratum Manerium, quod nunc vocatur *Ayshebury*, cum omnibus pertinentiis suis, adeo plenè & liberè, sicut præfatus Rex illud sibi donaverat, dedit Sancto Dunstano tunc Abbati Glastoniæ, ejusdemque loci conventui, ac monasterio Glastoniæ imperpetuum possidendum, offerens chartam præsentem cum jure Manerii.

Abbatia de Glaston tenet Ayshebury, & semper tenuit. Tempore Regis Edwardi defendit pro 40 hidis, modo pro 16 hidis, & duabus virgatis & dimidiâ. Terra est 20 caruc. In Dominio sunt 3 caruc. & 13 villani, & 26 bordarii, cum 5 carucis. ibi 5 servi, & molendinum de 10 solidis, & 200 'acri prati, & parva silva. De hac terrâ hujus maner. tenet Robertus de 'Clay 4 hid' & dimidium de Abbate, Alwinus 3. hidas, & Edwardus 2 hid'. Ibi sunt in dominio 5 caruc', & 2 villani, & 7 'bordaria, cum unâ carucâ. Ibi 'Ecclesia & Presbyter habent unam hidam, & 4 servos. ibi molendinum de '12 solidis 6d. Totum tempore Regis Edvardi valuit '16 l. & post 20 l. modo quod Abbas tenet 20 l. ' & 5d." homines 12 l.

Charta hæc desumitur ex Registro monasterii de Glaston. quod quidem reponitur in bibliothecâ hon<sup>s</sup>.

1. Acræ al. H. 2. Olay sive Olai al. H. 3. Bordarii al. H.  
 4. Vide *Glossarium nostr.* ad *Petri de Langtosi Chron.* p. 601. H. 5. 13. al. H. 6. XXXV. libr. & post XX. li. vel 15 l. & post 20 l. al. H.  
 7. Desunt al. H.



Viri Vice-Comitis de Weymouth, apud palatium suum, vulgo voc<sup>m</sup>. *Longleat*.

*Memorand.* that the said Paper was transcrib'd by Mr. Robinson, who had lately the Sinecure of Ashbury, and, upon his death, was succeeded in the same by the foresaid Mr. George Wigan.

Num. VII. Vide §. XXV.

Bibl. Cott. Otho. A. XII. 3. Folio 57.

*Fragmentum quoddam historicum de Eadrico &c. vel Fragmentum historicum, capite & calce mutilum, sex foliis constans, quo Poëtice & Stylo Cædmoniano celebratur virtus bellica BEORHTNOTHI Ealdormanni & aliorum Anglo-Saxonum, in prælio cum Danis. Vide Smithi Catal. Bibl. Cott. p. 67. & Hickeysii Thes. l. II. p. 232.*

..... bƿocen ƿurðe. heƿ þa hýrra hƿæne. hoƿƿ ƿop lætan ƿeop aƿýran 7 ƿopð ƿangan hieƿan to handum 7 thiƿe ƿobū. þ þ oƿƿan mæƿ æƿeƿt on ƿunde þ ƿe eoƿl nolde ýphðo ƿeƿolian he let him þa oƿ handon leoƿƿe ƿleoƿan haƿoc ƿið þæs holtes 7 to þæƿe hilbe ƿtop. be þā man mihte oncnapan þ se cniht nolde ƿacian æt þā ƿ.... ƿe þa he to ƿæƿnū ƿenƿ. eac hī ƿolde eadƿic hīƿ ealdƿe ƿe lætan ƿnean to ƿeƿeohte on ƿan þa ƿopð beƿan ƿan to ƿuƿe he hæƿde ƿob ƿeþanc þa hƿile þe he mið handum healdan mihte boƿð 7 bƿad ƿƿurð beot he ƿelæste þa he ætƿopan hīƿ ƿnean ƿeohtan sceolde.

Ða þæƿ býphƿnoð onƿan beopnar tƿýmian. ƿab 7 ƿæðde ƿincū tæhte hu hī ƿceolðon ƿtandan 7 þone ƿtebe

ƿtebe healðan 7 bæð ꝥ hýra ƿanðan ƿihtē heolðon  
 ƿæste mið folman 7 ne ƿorhteðonna. þa he hæfde ꝥ  
 folc ƿægeƿe ge tƿýmed he lihte þa mið leodon þær  
 hi leofort ƿær. þær he hiſ heorð ƿeƿoð holðoſt  
 ƿiſte. þa ƿtoð onſtæðe ƿtiðlice clýpode ƿicingaſſ  
 ƿorðū mælde. ƿe on beot abeað bƿi liðenðra. æƿæn. Fo. 57. b.  
 de to þam eople. þær he on ofreſtoð. me ƿenðon to  
 þe. ƿæmenſnelle heton ðe ƿecgan ꝥ þu moſt ƿenðan  
 ƿaðe beaƿar ƿið ge beorðe. 7 eop betere iſ. ꝥ ge  
 þiſ ne ƿarƿær mið ƿafole ƿorðýlðon. þon ƿe ſƿa  
 heafde... ulde ðælon. ne þurfe ƿe uſ ƿiſlan. ƿiſ ge  
 ſƿeðað to þā. ƿe ƿillað ƿið þā ƿolde ƿƿið ƿæſtnian.  
 ƿiſ þu þat ge ƿæðeſt þe heſ ƿicoſt eaƿt. ꝥ þu þine  
 leoba lýran ƿille. ƿýllán ƿæmannū on hýra ſýlfa ðō.  
 ƿeoh ƿið ƿneode. 7 niman ƿƿið æt uſ. ƿe ƿillaþ mið  
 þam ƿceattu. uſ to ƿcýpe ƿangan. on ƿlot ƿeƿan.  
 7 eop ƿƿiſes healðan; Býrhtnoð ma þe loðe boƿð  
 hæfenode. ƿanð ƿacne æſc. ƿorðū mælde. ýſſe 7 an  
 ƿæð aƿear hi andſƿape. ƿehýſſt þu ƿælða hƿæt þiſ  
 folc ſegeð. hi ƿillað eop toƿafole ƿarar ſyllan æt  
 tƿýnneorð 7 ealde ſƿurð. þa heƿeƿeatu þe eop æt  
 hiðe ne ðeah. bƿi manna boða abeoð eſt onƿean  
 ſege þinū leoðū miccle laþſe ſpell ꝥ heſ ſtýnt un-  
 ƿorcuð eopł mið hiſ ƿeƿode þe ƿile ƿealƿean eþel  
 þýſne æþelneðer eaƿð ealðſes mines folc 7 folðan  
 ƿeallan ſceolon hæþene æt hiðe to heanlic me þinceð  
 ꝥ ge mið uƿū ƿceattu to ſcýpe ƿangon unbefoh. Fo. 58.  
 tene nuðe þuſ ƿeop hiðer on uſne eaƿð inbecomon ne  
 ſceole ge ſƿa ſofte ƿinc ge ƿangan uſ ƿceal opð 7 ecƿ  
 æƿge ƿemanƿſi ƿuð ƿlega æſ þe ƿofoł ƿýllon.

ðet þa boƿð beƿan beoƿnas ƿangan ꝥ hi on þā eá  
 ƿteðe ealle ſtoðon ne mihte þærfoƿ ƿætepe. ƿeƿoð  
 to þā oðrum þær com ƿlopende ƿloð æſteſ ebban  
 lucon



lucon laȝu ſtreamas to lang hit him þuhte hƿænne hit to ȝæðe ȝapas beƿon.

Hi þær pantan ſtream mið ƿƿarfe be ſtodon ear-  
reaxena oþð 7 je ærc hepe ne mihte hȳna æniȝoþrū  
deƿian buton hƿa þurh flaner flȳht flȳlȝe name : ðe  
flod ut ȝe ƿat þa flotan ſtodon ȝearoƿe ƿicinga fe-  
la ƿiȝes ȝeorne. het þa hæleða hleo healðan þa bƿic-  
ȝe ƿiȝan ƿiȝhearðne je ƿær haten ƿulfrtan caſne mið  
his cȳnne ꝥ ƿær ceolan runu þe ðone forman man mið  
hiȝ fpancā of ſceat þe þær balðlicof on þa bƿicȝe  
ſtop. þær ſtodon mið ƿulfrtæ ƿiȝan unforhte. æl-  
fepe 7 maccus modȝe tpeȝen þa nolðon æt þā forða  
Fo. 58. b. fleā ȝe ƿȳrcan. ac hi færtlice ƿiðða fȳnð ƿeƿedon  
þa hƿile þe hi ƿærna ƿealðan moſton. þa hi ꝥ ongeaton  
7 ȝeorne ȝe ſapon. ꝥ hi þær bƿicȝ ƿearðas biſere  
fundon.

ongunnon lȳteȝian þa luðe ȝȳſtar. bædon ꝥ  
hi upȝanȝan aȝan moſton. ofer þone forð fapan  
feþan læðan. Ða je eopl onȝan for hiȝ ofermode aly-  
fan lanðer to feala la þepe ðeode onȝan ceallian þa  
ofercalð ƿæter bȳrhtelmeȝ bearn beornar ȝehlȳrtan  
nu eop iȝ ȝeȳmed ȝað ƿicene to ur ȝuman to ȝuþe  
ȝoð ana ƿat hƿa þære ƿæl ſtope ƿealðan mote. ƿodon  
þa ƿæl ƿulfas for ƿætere ne mupnon ƿicinga ƿeioð  
peſt ofer pantan ofer ſcip ƿæter ſcȳlðas ƿeȝon lið-  
men to lanðe linðe bæron þær onȝean ȝnamū ȝea-  
rope ſtodon. Bȳrhtnoð mið beornum he mið bor-  
dū het ƿȳrcan þone ƿi haȝan. 7 ꝥ ƿeioð healðan fæſte.  
ƿið feonðū. þa ƿær fohte nehtȳ æt ȝe tohte ƿær  
reo tið cumen ꝥ þær fæȝe men feallan ſceolðon þær  
ƿearð hƿeam ahaſen hƿemmas ƿundon. earð æses  
ȝeorn. ƿær on eorþan cȳrm. Hi leton þa of folman  
Fo. 59. feol hearðe ſƿeru. ȝe ȝrunðe ne ȝapas fleoȝan. bo-

ȝan

gan pærnon bysige. bonþonþ onfeng. biten pæs se bea-  
 bunæs. beornar feollon. on ge hƿæðene hand hyrrar  
 lagon. Fund pearþ pulfmar pæl pæste ge ceap.  
 byrhtnoðes mæg he mid billū pearþ his spulter su-  
 nu spiðe for heapen. þær pærþ picinġū piþerlean  
 agyren. ge hyrðe ic þ eadpearþ anne sloge. rpiðe  
 mid his spunde. spenger ne pýrnde. þ him æt fotū  
 feoll fæge cempa. þær him hīr ðeoden þanc ge fæde.  
 þā bupþene þa he byne hæfde. Ðpa stemnettonstið  
 hugende hýras æt hilbe hogodon georne hpa þær mid  
 orþe æroft mihte on fægean menfeorh ge pinnan.  
 pigan mid pærnu. pælfeol on eorðan. stodon stæde-  
 fæste. Ðtihte hī byrhtnoð bæð þ hyrra ge hpylc  
 hogode to pige. þe on denon polbe dom ge feohtan.

Fob þa piges hearþ. pærpen up á hof bonþ to gebeor-  
 ge 7 pið þær beorner stop. eode rpa anpæð. eopl to  
 þā ceople. ægþen hýra oðrū. ýfeles hogode. renðe  
 ða re sæpinc suþerine ġar. þ ġepundod pearþ pigena  
 blaropþ. he sceaf þa mid ðā scýlde. þæt re fcearf  
 to bærrt. 7 þ rpepe sprenġde. þ hit spranġ onġean.  
 ġegnemod pearþ se ġuðrinc. he mid ġape stang.  
 planne picinġ. þe hī þa punðe forġear. frod pær re  
 fýrþ rinc. he let hīr fpancan padan. þuph ðæs hýr-  
 ses halr hand pisode þ he on þā fær fceaðan feorhge  
 pæhte. Ða he oþerne ofstlice sceat þ seo byrne to  
 bærrt. he pær on breofstū punð. þuph ða hpinglocā  
 hī æt heortan stod ætterneorþ. re eopl pær þe bliþ-  
 þa. Ðloh þa modman. fæde me tode þanc. ðæs bæġ  
 feorces þe hī drihten forġear. Forlet þa ðpenġa  
 rū ðapoð of handa fleogan of folman. þ se to forþ  
 ge pat þuph ðone æþelan æþelreðes þegen. Him be  
 healfe rtod hýre ún peaxen cniht on ge campe. re  
 full caþlice bræð of þam beorne. blodigne ġar pulf-



ſtaner bearn. pulmæn ſe geonga ſorlet ſor hearð-  
ne ſapan eft on gean oþð in ge poð ꝥ ſe on eorþan  
læg þe hiſ þeoden ær þearle geſæhte. eode þa ge-  
ſýrped ſecg to þam eople he wolde þær beorner bea-  
gas geſecgan near 7 hringar 7 geſenob ſpurð.

Fo. 60.

Ða býrhtnoð bræð bill of ſceðe bræð 7 brun eccg.  
7 on þa byrnan ſloh to naþe hine gelette liðmanna  
ſum. þa he þær eoples eapm amyrðe feoll þa to ſolb-  
an ſealo hilde ſpurð ne mihte he gehealdan hearðne  
mece pærner pealdan. þa gyt ꝥ poðð ge cƿæð hap-  
hilde ſinc hyrſar bylde bæð gangan ſorð gode ge  
ſepan. ne mihte þa on ſotu leng færte ge ſtundan.  
Ee to heofenu plat ge þance þe ðeoda palðenð ealra  
þæra pynna þe ic on poþulde ge bað. Nu ic ah milde  
metoð mæste þearfe. ꝥ þu minū gaſte godes geunne.  
ꝥ min ſapul to ðe ſiðian mote on þin ge pealð þeoden  
engla mið fſiþe ſepian. ic eom fſrýmð to þe ꝥ hi  
helsceaðan hynan ne motoþ; Ða hine heopon hæðene  
ſcealcas. 7 begen þa beornas þe hī biſgtoðon. ælſnoð  
7 pulmæn begen laſonða onemn hyra fſrean feorh ge  
ſealdon. Ði buzon þa fſram beaþupe þe þær beon nol-  
don þær purðon oððan bearn. æreſt on fſleame god-  
ric fſram guþe 7 þone godan ſorlet þe hī mænigne  
ofſt meap ge ſealde he ge hleop þone eoh þe ahte hiſ

Fo. 60. b.

hlaſorð on þa ge næðu þe hit riht ne pær 7 hiſ bro-  
ðru mið him begen ærðon godſine 7 godric guþe ne  
gýmðon ac penðon fſrā þā riſe 7 þone puðu ſohton  
fſluzon on ꝥ fæſten 7 hýra feoreburzon 7 manna ma  
þon hit æniſ mæð pæpe gýf hi þa ge eapnunga ealle  
ge munden þe he him to duðuþe gedon hæfde ſpa hī  
ofſa on bæg ær aſæde on þa meþel ſteðe þa he ge  
mot hæfde ꝥ þær modelice manega fſpſæcon þe eft  
æt þæpe þolian nolðon.

Ða

Ða pearð afeallen þær folces ealðor æþelrebes eorl  
 ealle ge raron heorð geneatas þ̅ hýra heorpa læg.  
 þa ðær pendon forð plance þegenar unearge men ef-  
 rton georne. hi polðon þa ealle oðer trega lif for  
 lætun oððe leofne ge ppecan. Ðra hi býlde forð  
 bearn ælfricey ríga rintum geong forðū mælde.  
 ælfine þa cpæð he on ellen rpræc ge munu þa mæla  
 þe pe oft æt meodo spræcon þon̅ pe on bence beot  
 ahofon hæleð on healle ým be hearð ge rinn. Nu  
 mæg cunnian hpa cene sý ic pylle mine æþelo callū ge  
 cýþan. þ̅ ic pær on myrcon miccles cýnnes pæs min Fo 61.  
 ealða fæðer ealhelm haten pis ealðorman populð ge  
 rælig. ne sceolon me on þære þeode þegenar æt ritan.  
 þ̅ ic of ðirre fýnde fepan pille capðge ge can nu min  
 ealðor lreð for heafen æt hilde me 1r þ̅ hearma mæst.  
 he pær ægðer min mæg 7 min hlaforð. þa he forð  
 eode. fæhðe gemunde þ̅ he mid orðe anne geræhte.  
 flotan on þā folce þ̅ se on folðan læg for pegen mid  
 hýr pærne. ongan þa pinar manian frýnð 7 ge fepan  
 þ̅ hi forð eodon. ofra ge mælde. æsc holt arceoc.  
 hpæt þu ælfine haraft ealle gemanode. þegenar to  
 þearfe nu upe þeoden lið. eorl on eorðā ur 1r eal-  
 lū þearf þ̅ upe æghpýlc oþerne býlde rígan to ríge  
 þa hpile þe he pæpen mæge habban 7 healðan hearðne  
 mece. gar & god rprurð. us godric hæfð eaph oddan  
 bearn ealle be rpicene. penðe þær for monuman þa he  
 on meape rað on plancan þā picge. þ̅ pære hit upe  
 hlaforð. for þan pearð her on felda folc to tpe-  
 med scýlð burh to brocen abreoðe hýr angin. þ̅ he  
 her rpa manigne man aflymde. leof runu ge mælde 7  
 his linde a hof borð to ge beorge. he þā beorne on  
 cpæð. Ic þ̅ gehate þ̅ ic heo non nelle fleon fotes  
 tрым ac pille fupðorðan. ppecan on ge pinne minne



pine drihten. ne þurfon me emberturmepe stæbe  
 fæste hælæð. forðū æt witan. nu min pine gecwanc  
 ꝥ ic hlaforðleas hā siðie penbe frowa wige ac me sceal  
 wæpen niman. oð 7 iwen he ful ympe wæs. feaht  
 fæstlice fleam he forhogode. ðunne þa cwæð ða-  
 wot a cwehte un oðne ceopel ofer eall clwode. bæd ꝥ  
 beorna ge hwylc byrhtnoð wære. ne mæg na wanian  
 se þe wrecan þenceð frowan on folce ne for weope  
 munnan. þa hi forð eodon weopes hinerihton ongun-  
 non þa hwer men hearðlice weohtan. swame garbe-  
 rend 7 god bædon þæt hi moston gewrecan hýra pine  
 drihten. 7 on hýra weonðū fyl gewýrcan. him ge  
 gýrel ongan geornlice fylstan. he wæs on norð hým-  
 bron hearðes cýnnes ecglafer bearn him wæs ærc-  
 ferð nama he ne wære ða æt þā wige wigan. ac he  
 Fq. 62. fyrðe forð flangene he. hwilon he on bord sceat hwi-  
 lon beorn twas ðe æfre embestunde he sealde sume  
 wunde. þa hwile ðe he werna wealdan mæste.

Ða gyt on oðre stow eadweard ge langa gearc 7  
 geornful. gylpporðū frowa ꝥ he nolde fleogan for-  
 mællandes. ofer bæc burgan þa his betera leg. he wæs  
 þone bord weall 7 wið ða beornas feaht oð ꝥ he his  
 rinc gýfan on þā wamannū wuðlice wrec ær he on  
 wele læge. Ða ðýðe æfteric æfele gefera fur 7 forð  
 georn feaht eornwite sibyrhtes broðor 7 wriðe  
 mænig ofer clufon cellob bord cene hi wæreðon bæst  
 bordes lærig 7 seo byrne rang gnyne leoða wu. þa  
 æt guðe sloh ofra þone wældan ꝥ he on eorðan weoll.  
 7 ðær gabber mæg grund gewohte. wæðe weard æt  
 hilde ofra for heafen he hæfðe ðeah geforþoð ꝥ he  
 his frowan gehet swa he beotode ær wið his beah gi-  
 fan. ꝥ hi sceoldon begen on burh midan hale to hame  
 oððe on hefe cwintran on wæl stowe wundum speltan  
 he

he læg ðegenlice ðeodne gehenbe. Ða pearð borða Fo. 62:b.  
 gebnac brimen podon guðe gegnemode gar oft þurh  
 pod. fæger feorhhus forða eode pistan þurrtaner  
 runa pið þar secgar feaht he pæs ongeþrang hyra  
 þneopa bana ær hi pigeliney bearn on þā pæle læge.  
 þær pær stið gemot stodon fæste. pigan on gepinne  
 pigend cruncon punbū peþige pæl feol on eorþan. Or-  
 polb 7 eadpolb ealle hpile begen þa gebroþru beornar  
 trýmedon hyra pinemagar porðon bædon. þ hi þær  
 æt ðearfe þolian sceolbon unpaclice pærna neotan.  
 Byphtpolb mæpelode borð harenode se pær eald ge-  
 neat æsc ac pehte he ful baldlice beornar læpde, hi ge-  
 rceal þe hearðna heorte þe cenpe mod sceal þe mape  
 þe upe mægen lýtlað. her lið upe ealbon eall for  
 heapen góð on gneote amæg gnornian se ðe nu fpa  
 þiſ piſ plegan pendan þenceð. ic eom fpoð feoner  
 fpa ic ne pille ac ic me behealfe minū hlaforde be  
 fpa leofan men licgan þence. fpa hi æþelgarey bearn  
 ealle bylde godric to guþe oft he gar forlet pæl-  
 spepe pinðan on þa picungar spa he on þa folce fyp-  
 meſt eode heop 7 hýnðeob þ he on hulde gecpanc næſ  
 þ na ſe godric þe ða guðe forbeah . . . . .  
 . . . . .

Num. VIII. Vide Præf. §. XXVIII.

E Coll. nostris MSS. Vol. 94. p. 3.

*Nota, ad bellum de Bannokburne pertinens, è Boweri Additionibus ad Johannem Fordunum penes nobilissimum Comitem Oxoniensem, l. XII. c. XX.*

**H**UJUSMODI victoria Scotis cessit, ut creditur, in hoc bello [ de Bannokburne ] diversis ex causis.



sis. Tum primo quia rex Angliæ injustum contra Scotos movit bellum, quia injusta de causa & iniquo animo. Tum quia Deum non timuit, nec in ipso congressu eum præ oculis habuit. Tum etiam quia parem suum regem Scotorum contempsit. Tum quia in potencia virtutis suæ & in multitudine bellatorum præsumpsit. Tum quia injuste terram alienam, & in alieno solo innocuos invasit, tum etiam propter innocentis sanguinis effusionem, vindictam Dei <sup>1</sup>expartus est, sicut in sequenti viridico relatu patet manifeste, quod cum prædictis anno & die, ix s. Kal. Junii, vigilia Sancti Johannis Baptistæ, apud nobile monasterium de Glasinberi in Anglia ejusdem sacrista satis fero pro concinnandis luminaribus, ad matutinas accendendis, in sua officina provisionem fecisset, & clausis cunctis foribus, tam monasterii quam officinæ suæ, cubatum ire decrevisset, ex insperato apparuerunt infra ambitum curiæ officinæ suæ duo valentes armigeri, de caballis suis albis suaviter descendentes, & intuitu sanctæ caritatis hospitalitatem ab eo quæritantes. Qui sacrista, morum ipsorum gravitate, personarum dignitate, & virorum facunditate attentis, equisque ad stabulum intromissis, & ad pabulum applicatis, ipsos, ad huc, ut dicebant, jejunos, refeccione tunc, qualitercumque tunc parata, curialiter reficiebat. Quibus cicius refectis surrexerunt. Sed & sacrista, qui multum in aspectu eorum delectabatur, ad quiescendum in cubili parato invitante, recusaverunt, & sibi multiplices pro refeccione gratias <sup>2</sup>reddederunt, dicentes, quod ipsa eadem nocte ante solis ortum oportuit eos necessario apud Bannokburne cuidam certo bello, inter reges Scociæ & Angliæ committendo, interesse,

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1. Sic. 2. Sic.

& pro parte Scotorum assistere, ad inferendum vindictam pro injusta morte Domini Simonis de monte forti comitis Laicestriæ, & suorum sequacium, à quinquaginta annis transactis adveniente pridie Non̄ Augusti vigilia Sancti Oswaldi per bellum de Eveshame crudeliter illata. Et hoc dicto, à visu audientis prolapsi sunt, nec ultra ibidem comparuerunt. Monachus inde multum stupefactus, rem tacitus pendens, considerabat omnia verba hæc conferens in corde suo. In crastino vero abbatem suum adiens, omnia, quæ audivit & vidit, retulit, & abbatem in stuporem flexit. Qui ab omnibus inquirens, ubi Bannokburne foret, nec est repertus, qui sibi satisfaceret, quousque perventum est ad quemdam decrepitum senem Scotum, pro Anglico per prius reputatum. Qui de 'corrideo abbatis sustentatus, confessus est, per optime Bannokburne cognovisse. Qui locus est, inquit, apud Burgum regium de Strivelyne in Scotia ad fines Britanniae constitutus. Hæc ille. Dicitur enim, quod pons Strivelyne de Forth infra Britanniam & Scociam situatur, utriusque marginem apprehendens. Unde in circumferencia burgi communis figilli de Strivelyne hæc metra sculpuntur:

*Continet hoc in se pontem castrum Strivelense,  
Hic armis Bruti hic stant Scoti cruce tuti.*

### Num. IX. Vide Præf. §. XXIX.

*Indulgentia* [abbati & conventui monasterii Glastonienfis concessa] *de utendis pilleis.*

**I**NNOCENCIUS &c. venerabili fratri, archiepiscopo Cantuariensi, Salutem & apostolicam benedictionem. Ex parte dilectorum filiorum, abbatis

1. F. corrodio.

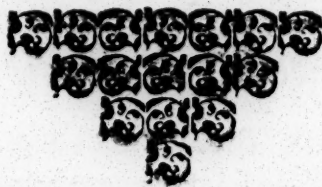
&

E Cod.  
MS. vet. in  
Bibl. Coll.  
Trin.  
Cantabr.  
fol. 93. b.



& conventus monasterii Glastoniensis, ordinis Sancti Benedicti, Bathoniensis diocesis, fuit nobis humiliter supplicatum, ut, cum idem monasterium sit in frigido loco constructum, propter quod ipsis frequenter periculosum existit discoopertis capitibus interesse divinis, utendi pilleis eis de benignitate sedis apostolicæ licenciam concedere curaremus. Ipsorum igitur supplicationibus inclinati, fraternitati tuæ præsentium tenore committimus, ut cum eis, quod pilleos, eorum ordini congruentes, deferre valeant, auctoritate nostra dispenses. Dat. Lugduni. IIII. Idus Marcii, Pontificatus nostri anno quinto.

B. divina permissione Cantuariensis archiepiscopus, totius Angliæ primas, dilectis in Christo filiis, abbati & conventui monasterii Glastoniensis, ordinis Sancti Benedicti, Bathoniensis diocesis, Salutem in vero Salutari. Noveritis, nos domini papæ recepisse sub hac forma. Innocencius episcopus, servus servorum Dei, venerabili fratri, archiepiscopo Cantuariensi, Salutem & apostolicam benedictionem. Ex parte dilectorum filiorum, abbatis & conventus Glastoniensis &c. ut supra. Hujus igitur auctoritate mandati, ut pilleis, ordini vestro congruentibus, uti possitis, secundum mandatum apostolicum, vobiscum duximus dispensandum. Dat. Altecombe XVII. Kal. April. anno Domini. M<sup>o</sup>. CC<sup>o</sup>. quadragesimo septimo.



## I N D E X.

## A

**A**BBANNA, Abbanduna  
vel Abyndonia (abbatia  
de) 125, 128  
Abbedesburi 43, 122  
Abyndonia. *Vide* Abbanna.  
Acford vel Ascford 43, 122, 372,  
375, 394  
Admirallus. — Quædam, notatu  
dignissima, de wreccis maris,  
& de potestate Admiralli 342,  
&c.  
Adredefeia vel Aedredefei 44,  
134, 177. *Vide* Andredesey.  
Aelswithe regina 139  
Ælfedone 374  
Ætheresig 374  
Afredus 126  
Ailsi monachus 45, 139, 140  
Alamtone 390  
Albedesbury 373  
Alcote 413  
Aldamtone 377  
Aldelmus (S.) abbas Malmes-  
buria, & Scirburnensis præ-  
sul 91  
Alfreton vel Alreton 557, 563,  
564  
Alpharus dux 139  
Alpharus ealderman 139  
Alpheah 139  
Alre 212  
Alre (Rob. de) 212  
Alreton. *Vide* Alfreton.  
Alsius 122

Vol. II.

Aluredus, rex Westsaxonum 109,  
111, 112  
Alwinus 122, 126, 139  
Alwinus miles 126  
Andredesey 12, 16, 41, 89, 166,  
216, 420. *Vide* Adredefeia.  
Anhangran 109  
Ankerhey 292  
Anstancif vel Austancif sive  
Austancive 44, 142, 377  
Ardimur 171  
Arthurus rex nascitur 73. de stir-  
pe Joseph descendit 56. occi-  
dit Hueil, fratrem S. Gildæ  
74. cum Saxonibus duode-  
cim bella gerit Arthurus, &  
in omnibus eos vincit atque  
fugat 75. concordia inter il-  
lum & Cerdicum regem West-  
saxonum 76. Ider, filium re-  
gis Nuth, insigniis militari-  
bus decorat *ibid.* monachos-  
que Glastonia multos insti-  
tuit pro anima ejusdem *ibid.*  
multisque præterea beneficiis  
ornat Glastoniam *ibid.* sæpius  
quiescit & manet in monaste-  
rio sanctarum virginum in  
Wirale 77. ubi visione turba-  
tur *ib.* quid hanc visionem se-  
quitur, in commodum utique  
atque incrementum cœnobii  
Glastoniensis *ibid.* & *seqq.* ar-  
ma sua mutat rex Arthurus  
80. Galliam multasque alias  
provincias subjicit 81. Mo-  
dre-

E e e e



- drédum, nepotem suum rebellem, interficit *ibid.* in quo tamen bello ipse Arthurus lethaliter vulneratur *ib.* moritur *ib.* & Glastoniæ sepelitur 30, 81. ubi & postea sepulta est Guennevera ejus regina *ib.* Liber de gestis incliti regis Arthuri citatus 55. Arthuri regis & uxoris ejus exuviae reperiæ ac translatae 183. Arthuri regis sepulcrum apertum Edwardi I<sup>mi</sup>. (tunc cum regina præsentis) cura, & ante majus altare Glastoniæ collocatum 248. inscriptione eodem tempore addita 249
- Arvirago regi Christianitas oblata 1. Arviragus rex Ynswitryn insulam S. Josepho & sociis dat 40
- Ascford. *Vide* Acford.
- Aschburi, Ascheburi, Asheburi, Assheburi, Asshebury, Ashbury, Assheburie, Asshebury, Aysshebury, Esshebure vel Esshebury, 43, 44, 139, 199, 208, 214, 217, 249, 380, 392, 401, 402, 405, 407, 567
- Ascote. *Vide* Asshecote.
- Ashbury. *Vide* Aschburi.
- Asscesdone vel Ashdowne 375, 567
- Asshecote, Asshecote, vel Asshecote sive Ascote 166, 251, 267, 411
- Assovere 561
- Atforde 218
- Athelingie, monasterium ibi constructum à rege Aluredo 112
- Athelmus, archiepiscopus Cantuariensis 115
- Athelstanus. *Vide* Ethelstanus.
- Atulphus, sive Ethelwlfus, rex Westsaxonum 108, 109
- Avallonia 10
- Augustinus monachus missus in Angliam 38. ubi fidem prædicat *ib.* in archiepiscopum consecratus *ib.* & metropolitaneam sedem apud Cantuariam statuit *ib.* monachosque in eadem stabilit *ib.* quin & aliud cœnobium in honorem SS. Petri & Pauli fundat *ib.*
- Avina (Abbathia de) 558
- Aurelius Ambrosius, rex Britonum 66
- Austanclif. *Vide* Anstanclif.
- Austanclive. *Vide* Anstanclif.
- Axe 95. Controversia de aqua de Axe &c. 337
- Aylesbury 565
- Aylwarbury 393
- Aysshebury. *Vide* Aschburi.
- B
- Badburi, Badbury, Baddebury, Baddebury, Baddburi sive Baddanbury 43, 125, 199, 208, 214, 256, 372, 391, 394, 405
- Badeclive 407
- Badecumbe 387, 394, 402, 406
- Baldredus, rex Canciæ 91
- Baltenesbergh, Baltenesburg, Baltenesbeorge, Baltoneshburgh, Balteneshborough, Balteneshburth, Baltoneshborgh, Balteneshbeorg, Balteneshborge, Baltneshbeorgh sive Balteneshbeorghe 15, 41, 105, 216, 237, 279,

- 279, 280, 282, 293, 307, 370, 375, 400  
 Bannokburne — Nota, ad bellum de Bannokburne perti-  
 nens, è Boweri Additionibus  
 ad Johannem Fordunum 577  
 Bardulf 561  
 Barnage (J. de) 453  
 Basselak vel Basselake sive Bassa-  
 lake 221, 386, 388, 400  
 Basseth 560  
 Batecumb, Batecumbe, Bate-  
 comm sive Batancumbe 16,  
 43, 44, 122, 139, 185, 216,  
 237, 374  
 Bathepole 277  
 Bathonia (Galfridus de) 443  
 Beanganhangan, Beaganhan-  
 gran, sive Beange Anhan-  
 gran (*vel, ut aliter legitur, ut  
 diversa sint loca, Beange & An-  
 hangran*) 42, 109, 373  
 Becary mylle 312  
 Becton 560  
 Bedul 42, 108  
 Bedun 557  
 Beere sive Bere (Richardus) ab-  
 bas Glast. 272. Excerpta ex  
 ejus Terrario cœnobii Glasto-  
 nienfis 287. Richardi Beere  
 elogium *ibid.*  
 Beghton 566  
 Beglega 562  
 Begu abbatisa 95  
 Bekery, Berkery, Bekeria, Beoke-  
 ry, Beokeri sive Parva Hiber-  
 nia 12, 16, 41, 68, 77, 89, 97,  
 134, 177, 251, 420  
 Bekinham 15  
 Belewe 564  
 Belgrave 564  
 Bella Aqua 561  
 Bello capite, id est, Beauchief  
 (Monasterium de) 557  
 Belue, Munivencium episcopus  
 83  
 Benedictus (S.) eximius pater  
 monachorum, floret 72. S.  
 Benedicti regula in Anglia  
 stabilita, cœnobique ejusdem  
 ordinis plura condita 88  
 Benignus (S.) 2. S. Patricio  
 succedit 70. vitam agit solita-  
 riam *ibid.* abbas factus Glasto-  
 nienfis ad cellam etiam extra  
 abbaciam secedit, ubi etiam  
 moritur, atque in ecclesia e-  
 jusdem loci sepultus fuit 72.  
 regnante autem Gul. Rufo  
 translatus est ab illo loco (Fer-  
 ramere nempe, ubi obierat,  
 & sepultus fuerat) usque Gla-  
 stoniam 72, 160, 161, 162. Ec-  
 clesia [nova] fabricata in lo-  
 co illo, quo antea requiere-  
 rat 162. *Vide* Beonna.  
 Beokery. *Vide* Bekery.  
 Beonna, Benigni nomine insi-  
 gnitus 69. *Vide* Benignus.  
 Beorgon 378  
 Beorhtnothi Ealdormanni, alio-  
 rumque Anglo-Saxonum, in  
 prælio quodam cum Danis  
 virtus bellica 570, &c.  
 Beorwaldus. *Vide* Glastonia.  
 Beorwarde abbas Glastonienfis  
 32.  
 Bere. *Vide* Beere.  
 Bereburge sive Berebrigge 279,  
 282  
 Bereford 562  
 Berghes 328, 337  
 E e e e 2 Ber-



- Berkery. *Vide* Bekery.  
 Bernak 566  
 Bertona 244  
 Berwe 346  
 Berwes 156, 184. *Vide* Werwes.  
 Bindone 246  
 Birlay 566  
 Blakeforde vel Blacaford 43, 44,  
 126, 138, 156, 164, 199, 207,  
 372, 373, 376  
 Blankelanda (Abbathia de) 560  
 Bledanhid 41  
 Bledencie vel Bledenie 93, 97,  
 370, 375  
 Bleys (Henricus) 6  
 Blunt 558  
 Bocland vel Bokelond 42, 43,  
 108, 122, 199, 208, 214, 218,  
 259, 282, 372, 374, 390, 392,  
 396, 397, 422  
 Bodeclei vel Bodecley 185, 256,  
 268  
 Bokelond. *Vide* Bocland.  
 Bowerus 577  
 Bradanlegh, Bradelegh, Braden-  
 leag, Bradaleah vel Bradelye  
 five Bradeley 42, 105, 295,  
 307, 371, 373  
 Bradenestoke 217, 238, 393  
 Bramic vel Braunc 42, 108  
 Bramuncumster, Bramuncmin-  
 ster, Braunciminstre, vel Bran-  
 nocmynstre 42, 109, 371  
 Braunc. *Vide* Bramic.  
 Braylesford 562  
 Bregden 32  
 Bret, campus sic dictus 69  
 Brenforlande 377  
 Brente 92, 97, 99, 375  
 Brentknol 32  
 Brentmareis, Brentmaris, Brente-  
 marais, five Brente mareis 32,  
 41, 76, 169, 217, 371, 395  
 Breton 566  
 Brigida (S.) 68  
 Brinsige vel Brinsigo 139  
 Bristollic 221, 379, 380, 392, 393,  
 401, 415, 417  
 Brithcere 126  
 Brithricus 126  
 Brithtricus, rex Westsaxonum  
 107  
 Brithwoldus. *Vide* Britwoldus.  
 Britone five Britun (Willelmus)  
 443, 444  
 Britwoldus five Brithwoldus (S.)  
 150, 151, 153  
 Briwer. *Vide* Bruer.  
 Brokespull 324  
 Brommele 558  
 Bruer vel Brwer five Briwer 559,  
 565  
 Brunantum, Brunantun, five Bru-  
 namtone 41, 105, 370  
 Brutasche five Brutefayshe 15,  
 16, 291, 292  
 Bubuyll 565  
 Buhton (Will. de) ep. Bath. 220  
 Buddeclee, Budecla, Budeclea,  
 Budecle, Budeclege, Bude-  
 clegh, Budclegh, Budcley, Bu-  
 decleie, Budekeleia, Budeca-  
 leth vel Buddlecleigham 15,  
 42, 99, 108, 134, 178, 210,  
 292, 371, 388.  
 Burgo (Willelmus de) 171  
 Burmington. *Vide* Burnington.  
 Burne 15  
 Burnington vel Burmington 156  
 Burtone 391, 393, 402  
 Burtonus (Edw.) 455  
 Buryngton 351  
 But-

# I N D E X.

585

- |  |   |
|--|---|
| <p>Button (Will. de) ep. Bathoniensis 239</p> <p>Bylinglay 565</p> <p>Byrhtulfingtun becocer 374</p> <p style="text-align: center;"><b>C</b></p> <p>Cadocus (S.) 74</p> <p>Calne 415</p> <p>Camelarton 43, 126, 166, 184, 387</p> <p>Camlar 374</p> <p>Canan (Johannes) 180, 182</p> <p>Cantmel 372, 374</p> <p>Cantocdune 90</p> <p>Cantuaria (Dionisia de) 563</p> <p>Cantuariæ archiepiscopi ———</p> <p style="padding-left: 20px;">Berthwaldus five Britwoldus 36. Athelmus <i>ibid.</i> S. Dunstanus <i>ib.</i> Egelgarus 37. Sigericus <i>ib.</i> S. Elphegus <i>ib.</i> Elnothus <i>ib.</i></p> <p>Cantucwdu 370</p> <p>Canutus. <i>Vide</i> Cnuto.</p> <p>Caradocus, dux Cornubiæ 30</p> <p>Cari 41</p> <p>Caric 90</p> <p>Ceaulinus, rex Westsaxonum 87</p> <p>Cecilia, uxor Willelmi clerici de Richemund 564</p> <p>Ceddren 42</p> <p>Cedern 107</p> <p>Cedwalla, rex Westsaxonum 91</p> <p>Celricus, rex Westsaxonum 87, 88</p> <p>Cenwalli. <i>Vide</i> Kenwalcus.</p> <p>Cenwalſi. <i>Vide</i> Kenwalcus.</p> <p>Ceollampippe 372</p> <p>Ceolwlfus, rex Westsaxonum 88, 89</p> <p>Cerdicus coronatur apud Wintoniam 81. moritur 82</p> | <p>Cesterfeld vel Cestrefeld 558, 565</p> <p>Cesterfeud 559</p> <p>Chalkewel 272</p> <p>Charlett's (Dr.) Letter to Archbishop Tenison, conc. the Death of Mr. Anthony à Wood 455</p> <p>Chaword five Chaworth vel Chauworth 558, 559, 561, 563, 564, 565, 566</p> <p>Chedder 118</p> <p>Chedesy 216</p> <p>Clarivallensis locus 563</p> <p>Clifan 44, 139</p> <p>Clifwere, Cliuwere vel Cliwere 41, 93, 370, 375</p> <p>Clutton five Cluttone 42, 108, 371, 377</p> <p>Cnuto, five Canutus, rex Danorum, Angliam hostiliter pervagatur 147. fœdus init cum Edmundo Irenside 148. Merciamque inde recipit <i>ibid.</i> privilegium ejus in cœnobium Glastoniense <i>ib.</i> mors 152</p> <p>Coel, rex Britonum 30</p> <p>Cogan five Cogam (Philippus) 248</p> <p>Colbere 267</p> <p>Colemuxe 400</p> <p>Coluburi 15</p> <p>Combewyche 337</p> <p>Compton 107, 164</p> <p>Concilium sub Lanfranco archiepiscopo 156</p> <p>Cornubia 89</p> <p>Correge 93</p> <p>Cranemere 43, 44, 126, 139, 164, 199, 207, 372, 379</p> |
|--|---|

Crist-



Cristchirche 43, 125  
 Cristmaleforde, Cristmalford,  
 Cristemuleford, vel Cristen-  
 melford 43, 121, 199, 208,  
 214, 217, 233, 239, 375, 380,  
 393, 394, 401, 405  
 Crucan 41, 90  
 Cukeneya 562  
 Culam. *Vide* Culum.  
 Culmtone (Ricardus de) 443  
 Culum vel Culam 42, 107, 371,  
 377  
 Cumbe 42, 107, 371, 374  
 Cumption, Cumptone, vel Cum-  
 tone 42, 371, 374, 375  
 Cunstun 373  
 Cungresburi 244  
 Cursun 560  
 Cuthtredus, five Cuthredus, rex  
 Westsaxonum 105  
 Cutt (Petrus) 346  
 Cylfan 372  
 Cympanhamme 377  
 Cyneinersforda 377

## D

Dani, regnantibus Egelredo &  
 Edmundo Irenside, Angliam  
 infestant 143. Glastoniam  
 prope veniunt, & quidam eo-  
 rum cæcitate mulctati 147  
 Danyel 565  
 David abbas Sancti Augustini  
 de Bristolle 211  
 David (S.) Menevencium archi-  
 episcopus 2. Narratio histo-  
 rica de nativitate, & vita, ac  
 morte ejus 82. Reliquiæ S.  
 David à Rosina valle usque  
 Glastoniam translatae 130

Dee's (John) Supplication to  
 Q. Mary, for the recovery and  
 preservation of ancient Writ-  
 ers and Monuments 490. with  
 his Articles upon that occa-  
 sion 493. His Account of his  
 Life and Studies for halfe an  
 hundred years 497. Extract  
 out of John Dee's book, en-  
 titled, *Famous and rich disco-  
 veries* 552

Derylwirce 376  
 Deverel 42, 113, 372  
 Deverel Lungpunt 422  
 Dichefgate, Digesgate, Dichef-  
 gete, Dichefgite, Dichefhete,  
 Dichesyete, Dischesyate vel  
 Dichefeata 42, 109, 178, 184,  
 239, 266, 268, 373, 387, 391,  
 403  
 Diranbeorgh, Diranbeorge, Di-  
 ranbeorger vel Diranbeorgez  
 44, 139, 372  
 Divite Monte (Abbatia de)  
 564  
 Domerham 43, 121, 166, 217,  
 236, 238, 239, 267, 281, 371,  
 375, 382, 391, 392, 393, 396,  
 404, 406  
 Domerham vel Domerham (A-  
 dam de) 6, 213, 214, 248. Ea  
 quæ dimisit frater Adam de  
 Domerham de bonis S. Dun-  
 stani in Thesauraria Glasto-  
 niæ, A. D. 1289. 369.  
 Dore 562  
 Doultong. *Vide* Dulting.  
 Draycotis 559  
 Drieburgensis Ecclesia 558  
 Dronfeld 562  
 Dulting, Dultyng, Doultong,  
 Doul-

- Doultingam, five Dultinges 41, 42, 91, 93, 97, 108, 184, 251, 371, 375, 387, 388, 391
- Dundene 44, 139
- Dunead, Dunead, Duneafd vel Duneafa 42, 108
- Dunstanus (S.) natus in pago Glastonienfi 113. ejus parentes 115. educatio *ibid.* & res gestæ 115, 116, 117, 118, 119, 124, 125, 126, 127, 128, 129, 131, 137, 142. mors & sepultura 142. translatio Glastoniam 144. reliquiæ post translationem repertæ 147, 180
- Dunters 218
- Dune 560
- Dynham 563
- E
- Ealdred 139
- Ealfhelm 139
- Easetenetone 374
- Eatumberefder 377
- Eccleshale, Eccleshall, Eccleffale five Eckilfall 558, 561, 564, 565
- Ecclesia prima in Britannia constructa 1
- Edenefover 559
- Edgarlegh, Edgarlei vel Edgarly 16, 123, 307, 408
- Edgarus rex Westsaxonum, & ejus res gestæ 31, 127, 131, 132, 138, 139, 140. Edgari regis charta in ecclesiam Glastoniensem 133. mors & sepultura 140, 141. epitaphium 141. Furiosus & cæcus Edgari meritis sanati 153, 154
- Edgifsilius 108
- Edmundus rex, filius Edwardi Senioris, (& Ethelstani five Athelstani regis frater) rex Westsaxonum 31, 117, 118. ejus carta in ecclesiam Glastoniensem 119. alia ejus beneficia in eandem ecclesiam 121. Elfgivæ, ejus uxoris, in eundem locum beneficia *ibid.* filii ejus ex Elfgiva 123. mors Edmundi & sepultura *ibid.*
- Edmundus junior, cognomento *Irenside*, rex Westsaxonum 143. foedus inter illum & Cnutonem regem Danorum 148. Edmundi mors *ibid.*
- Edred, five Edredus, rex Westsaxonum 125, 139. beneficia ejus in Glastoniam 125. mors ac sepultura 126
- Edredesei 97, 139
- Edricus proditor 148
- Edwalton 563
- Edwardus, cognomento senior, rex Westsaxonum 112. Elfreda regina ejus 113. Elfredæ, relicta Edwardi senioris, beneficia in ecclesiam Glastoniensem 122
- Edwardus martyr, Westsaxonum rex 141. novercæ nequitia sublati *ibid.*
- Edwardus confessor (S.) rex Angliæ 150, 152, 154
- Edwardus I. rex Angliæ 239, 240. ipse cum regina sua Alienora venit Glastoniam, S. Pascha celebraturus 246. sepulcrum incliti regis Arthuri facit aperiri 248. quo facto se-



- sepulcrum illico collocatur ante majus altare *ib.* Edwardi I. carta de duobus solidis de Melnes 250. Edwardi I. regnum molestiis plenum 254. mors ac sepultura 255. Edwardus II. rex Angliæ 255. adversa multa sustinet 262. depositus, Willelmo Trussel verba depositionis pronunciant *ib.* Edwardus III. rex Angliæ 263. ipse cum regina Philippa receptus Glastoniæ 265, 266. libertates, quas abbatia concessit Edwardus III. 266. Edwius, vel Edwinus, rex Westsaxonum 126. mors ejus ac sepultura *ibid.* Edyngton 326, 327 Egbertus, rex Westsaxonum 107 Egelredus, rex Westsaxonum 141, 142, 147. miseriæ Angliæ ipso regnante propter Danorum irruptionem 142. ejus liberi 152 Eleanbeare, Elenbearo, Ellenbearo five Ellenberwe 42, 43, 126, 371, 377 Eleutherius papa 378 Elfredæ, relicta Edwardi Senioris, beneficia in ecclesiam Glastoniensem 122 Ellenberwe. *Vide* Eleanbeare. Elofaneg 370 Elphegus minister 126 Elphegus (S.) 123, 124. martyrizatus 143 Elswitha nobilis matrona 130 Enulphus comes 109 Erithington. *Vide* Gretlington. **Escebtiozne** vel *Escebiorne* villa 11 Esford 93, 121, 372 Esenberge 107 Esericus 126 Eskwinus, five Estwinus, rex Westsaxonum 90 Essebure five Essebury. *Vide* Aschburi. Estbakebere 273, 274 Estbrente 185, 251, 257, 319, 328, 387, 388, 403 Estforde 43 Estmunkaton 113. *Vide* Overdeverel. Estpennard 185, 295, 381, 387, 414 Estrete 270, 307, 313 Esttune 44, 142 Eswirth 107 Ethelardus, rex Westsaxonum, 105. ejus uxor Fridogida *ib.* Ethelardus, minister Kenewlph regis 107 Ethelbaldus, rex Merciorum 105 Ethelbaldus, rex Westsaxonum 109 Ethelbertus, r. Canc. religionem Christ. non tantum amplectitur, sed & in Britannia stabilit 57. ipse & gens Anglorum conversi ad fidem Christi ab Augustino monacho 88 Ethelbertus, rex Westsaxonum 109 Ethelflede 139 Ethelmundus 107 Ethelnotus archiep. Cant. 148 Ethelredus, rex Westsaxonum 109 Ethelstanus comes 108, 122 Ethel-

Ethel  
Ethel  
Ethel  
rex  
Ethel  
Ethel  
rica  
128  
Eyr.  
Fenne  
Feodu  
Ferdel  
ra  
Ferlin  
97,  
Ferran  
41,  
375  
Filzhe  
Fischw  
were  
Foleian  
Fontan  
Fordur  
Fornan  
Foxcot  
ston  
Fredew  
402  
Fretulp  
tus  
Fulebr  
Fulwo  
Furnew  
Furniva  
561,  
Galwit  
Vol

Ethelstanus dux 113  
 Ethelstanus monachus 124  
 Ethelstanus, sive Athelstanus,  
 rex Westsaxonum 113, 114  
 Ethelwlfus. *Vide* Atulphus.  
 Ethelwoldus (S.) narratio histo-  
 rica de vita ejus 123, 124, 125,  
 128, 129  
 Eyr. *Vide* Glastonia.

## F

Fennestone 139  
 Feodum quid 284  
 Ferdellum, sive fardellum, ter-  
 ra 284  
 Ferlingmere vel Ferlyngemere  
 97, 223, 420  
 Ferramere vel Ferremere 12,  
 41, 89, 134, 160, 177, 370,  
 375.  
 Filzherbert 563  
 Fischwere sive Fiswere vel Fisc-  
 were 44, 142, 375  
 Foleiambe 557, 563  
 Fontanetum vel Fontaneum 99  
 Fordunus (Johannes) 577  
 Fornand (Bartholomæus) 346  
 Foxcote 43, 113, 372. *Vide* We-  
 ston.  
 Fredewida (conventus de S.)  
 402  
 Fretulphus vel Freculphus cita-  
 tus 51  
 Fulebroc 156  
 Fulwood sive Fulwode 562, 564  
 Furnewes 566  
 Furnival vel Furnyvall 557, 560,  
 561, 562, 564

## G

Galwithia 557  
 Vol. II.

Gascho fundator ecclesiæ de  
 Habecurt 562  
 Gassic 42  
 Gassing, Glassing, Glassteing si-  
 ve Glassteinge vel Glasteng  
 11, 95, 105  
 Gaudii vallis 560  
 Gausta (Petrus de) 564  
 Gervasius, Sagiensis Episcopus  
 558  
 Giffelton sive Gilfeltone 44,  
 126, 374, 377  
 Gildas (S.) 2, 68. narratio hi-  
 storica de vita ejus 73. frater  
 ejus Hueil affligit regem Ar-  
 thurum 74. sed ab Arthuro  
 occiditur Hueil *ibid.* S. Gildas  
 qualis futurus esset S. David,  
 priusquam nasceretur, prædi-  
 cit 83  
 Gilfeltone. *Vide* Giffelton.  
 Giraldus Cambrensis citatus 7,  
 68, 183  
 Glassteinge. *Vide* Gassing.  
 Glasteng. *Vide* Gassing.  
 Glastonia — De antiquitate  
 vetustæ Ecclesiæ Glastoniæ 1.  
 loci sanctitas 3. Duodecim  
 hidæ Glastoniæ S. Josepho &  
 fociis datæ 1, 54. De antiqui-  
 tate & dignitate Glastonien-  
 sis ecclesiæ 9. De diversis no-  
 minibus ejusdem insulæ, in  
 qua dicta ecclesia sita est, &  
 quomodo fuit inhabitata 10.  
 Glastoniæ duodecim hidæ 12.  
 De bundis duodecim hida-  
 rum 13. de locis principali-  
 bus infra duodecim hidas 15.  
 De Sanctis in ecclesia Glasto-  
 niensi quiescentibus 16. De  
 F f f f mul-



multorum Sanctorum particularibus reliquiis ibidem reconditis 22. De veteri testamento reliquiæ *ib.* De Domino nostro Ihesu Christo reliquiæ 23. De Sancta Maria, matre Domini nostri Ihesu Christi, reliquiæ 24. De Sancto Johanne Baptista reliquiæ *ibid.* De Apostolis reliquiæ *ib.* De Sanctis martiribus reliquiæ 25. de confessoribus reliquiæ 27. De sanctis virginibus reliquiæ 28. De sanctitate Glastoniensis ecclesiæ, & ejusdem loci cimiterii, necnon regibus, episcopis, ducibus, & aliis nobilibus ibidem sepultis 29. duæ vetustæ pyramides Glastoniæ, cum litteris quibusdam perquam notatu dignis 31. De archiepiscopis, episcopis & abbatibus, de conventu Glastoniæ ad diversas sedes electis 36. De terris & possessionibus, à diversis regibus, episcopis, ducibus, & aliis monasterio Glastoniensi collatis 39. De mirabilibus signis, quæ Deus dedit in monasterio Glastoniensi per imagines crucifixi & sanctæ virginis Mariæ 45. Vetusta Ecclesia Glastoniensis à Domino nostro Ihesu Christo dedicata 87. nova ecclesia Glastoniæ ædificata ac dedicata à S. Davide, Menevenium episcopo, *ibid.* regula S. Benedicti in monasterio Glastoniensi primo cœpit exerce-

ri 88. ecclesia vetusta à Paulino, episcopo Roffensi, ornatur *ibid.* Glastoniæ ecclesia major ab Ina rege ædificata 93, 94. in qua & versus quidam descripti erant *ibid.* plures basilicæ in Glastonia, & de fundatoribus ac situ earum 95. Radulphus, rector Ecclesiæ S. Johannis in Glastonia, 200. Perambulatio duodecim Hidarum Monasterii Glastoniæ 291. Excerpta è Terrario cœnobii Glastoniensis 287. Excerpta è Terrario manerii Glastoniensis, in quibus nonnulla ad structuras, mercata, nundinas &c. Glast. spectantia 306, &c. De wreccis maris, ad Abbatem Glastoniensem pertinentibus, 347, 348. Consuetudo Luminarii seu Cereorum in Ecclesia Glast. 358. Charta Adami le Eyr de Sow, Cœnobio Glastoniensi, de redditu quodam annuo ad sustentationem cujusdam cerei ac luminaris 366. Charta Willemi Hogheles de redditu quodam annuo, ad sustentandum luminare capellæ beatæ Mariæ Glastoniæ 368. Ea quæ dimisit frater Adam de Domerham de bonis S. Dunstani in Thesauraria Glastoniæ, A.D. 1289. 369. Index Chartarum, aliorumque id genus, ad cœnobium Glastoniense spectantium tempore Johannis de Tanton, abbatis Glast.

370. Henrici III. Charta cœnobio Glastonienſi 419. Numerus librorum Glastonienſis eccleſiæ, qui fuerunt de librario anno M.CC.XLVIII. 423. Reliquiæ ſacræ Glastonienſis Eccleſiæ 445. Indulgentia abbati & conventui monaſterii Glastonienſis conceſſa de utendis pileis dum intereſſent divinis 579.

Abbates & Priores GLASTONIENSES, viz.

S. Patricius abbas primus Glastonienſis 7,62. ejus carta eccleſiæ Glastonienſi 63. obitus 66. & ſepultura *ibid.* viſio de S. Patricio 67. tres hujus nominis Sancti 68. S. Benignus abbas 70. mors ejus & ſepultura 72. atque tranſlatio *ib.* Berthwaldus, Beorwarde, Britwoldus ſive Beorwaldus vel Britwaldus primus abbas Glastoniæ, poſt adventum Saxonum 32, 36, 37, 89, 375, 376. poſt decem annos abbas de Reculf fit 90. quin & primus de Angliſ factus eſt archiepiſcopus Cantuarienſis *ib.* plures abbates Glastoniæ inter S. Benignum & hunc Beorwaldum, quorum nomina atque res geſtas delevit vetuſtas *ib.* Trium tantum diſtorum abbatum nomina remanent, viz. Worgret, Lademunde, & Bregored 73. Glastoniæ abbas Hengifel, Hemgifel, Hemgiſlus vel Hemgil-

lus 90, 375. Berwaldus abbas 93. Albertus abbas 375. Etſfridus abbas 95. Cengiſlus abbas 105. Tumbertus abbas *ib.* Tiſta vel Tiſtan abbas 105, 106. multas reliquias abbatix confert 106. Guban abbas 106, 107. Waldunus ſive Waldinus abbas 107. Beade-wlphus abbas *ib.* Cuman abbas *ib.* Mucan abbas 108. Gutlacus ſive Gutlagus abbas *ib.* Elmundus ſive Edmundus abbas *ib.* Herefertus abbas 109. Stiderherde ſive Stywardus abbas 113. Aldunus abbas 114, 119. Elfricus abbas 38, 115, 119. S. Dunſtanus abbas 36, 119, 375. Elſius pseudo-abbas 126, 375. Aelwardus vel Agelwardus abbas 128, 138. Segegarus abbas 38, 138, 142. Berthredus abbas 142, 150. Brithwius abbas 39, 150, 152. Egelwardus ſive Agelwardus abbas 152, 153. Egelnotus abbas 154. Turſtinus ſive Truſtinus abbas 155, 156, 157. diſſencio inter ipſum & ſuum conventum 158. unde Turſtinus in Normanniam, unde venerat, redire compulſus eſt inglorius 159. ſed reſtitutus 160. & benefactor evadit eccleſiæ Glastonienſi *ibid.* miſere vitam finit 163. Herlewinus abbas *ibid.* Sigefridus Pelochinus abbas 165. Henricus, frater Theobaldi comitis Bleſenſis, nepos Henrici I. abbas 85,



165. ejus beneficia in ecclesiam Wintoniensem 165, 166, 167, 168, 169, 170. in episcopum Wintoniensem promotus 166. mors ejus ac sepultura 170. Robertus, prior Wintoniæ, fit abbas Glastoniæ 172. quo diem obeunte, Petro de Marci abbatiæ custodia committitur 173. cujus tempore cœnobium incensum est 174. eo moriente, cura abbatiæ Radulpho, filio regis Stephani, demandatur 175. quo officio præclare fungitur 179. cœnobium nimirum pro virili ornans atque augmentans 179, 180. Henricus de Soliaco abbas 182, 183. ut rex Arthurus decencius locaretur, curat 183. ejus beneficia in cœnobium Glast. 184. deinde tamen male se gerit, contra abbatiam nimirum agens in gratiam episcoporum Bathoniensium & canonicorum Wellensium 185. id quod cedit in incommodum grave abbatiæ *ibid.* Savaricus episcopus Bathoniæ efficit, ut monasterium Glastoniæ episcopatui Bathoniæ uniatur 186. Haraldus, sive Haroldus, prior Glastoniæ 187, 189, 191, 196. controversia propter dictam unionem 187. Savaricus se abbatem esse ostentat 188. at Glastoniæ fuit subversor 213. & ab ipso rege tandem privatus abbatia 189. ejusque auctori-

tas commissa Willelmo cuidam de ecclesia S. Mariæ, postea Londoniensi episcopo *ib.* Savaricus vero & ipse deinde secundo inductus est in possessionem monasterii 190. renitentibus tamen monachis sanioribus, qui Willelmum Picam in abbatem eligunt 191. inde sequitur lis magna 192. de qua lite narratio hic adhibetur satis accurata *ib. & seqq.* Jacobus Prior Glastoniensis 196. Willelmi Picæ mors 198. Thomas Harold prior Glast. 200, 203. ejus beneficia in cœnobium Glast. 203. Savarici mors 200. Eustachius Comyn prior Glast. 204, 207, 221. ejus beneficia in abbatiam Glast. 204. concordia tandem facta inter Glastonienses & Bathoniensem episcopum 207. & ita monasterium Glastoniense, dignitate per 26 annos privatum, ad statum pristinum restitutum est 208. Willelmus abbas Glastoniensis [*quem Willelmum Vigor appellant alii*] *ib.* ejus beneficia in abbatiam Glast. 209. Robertus prior Bathoniæ, abbas Glast. 211. ejus beneficia in cœnobium Glast. 211, 212. de regimine abbaciæ sese deponit 213. Michæl de Ambresburi abbas *ibid.* beneficia ejus in cœnobium 214. & c. resignat 222. cura amicorum de ejus deinde vita *ib.* obitus ejus 224.

Ro-

Rogerus de Forde abbas Glaſt.  
 224. promotus tamen non ſi-  
 ne magna lite *ib.* Robertus  
 nimirum de Pederton ipſi ad-  
 verſarius fuit, qui tamen tan-  
 dem adquiſcere cogebatur  
 225. Willelmus prior Glaſt.  
 222. Rogerus de Forde ab-  
 bas Glaſt. jurium Glaſtonien-  
 ſium ſtrenuus aſſertor contra  
 epiſcopum Bathoniensem 225  
*& ſeqq.* Rogerus iſte ab epi-  
 ſcopo depoſitus 229. & dein-  
 de Robertus de Pederton ele-  
 ctus eſt per compromiſſum  
 230. res in examen trahitur  
 apud papam 231. & concor-  
 dia tandem facta, Rogerus  
 pro abbate agnoſcitur 232.  
 qui tamen mox poſtea pro-  
 pera morte diem obit 234.  
 beneficia ejus in cœnobium  
*ibid.* & iterato in abbatem  
 eligitur Robertus de Peder-  
 tone *ibid.* Qualis vir fuerit  
 iſte Robertus *ib.* & quænam  
 ejus in abbatiam beneficia  
 235. ejus mors 240. & ſe-  
 pultura 241. Johannes de  
 Tantonía abbas 240, 242,  
 370. At vero ipſo in abbatem  
 electo, variæ ea de re lites ſunt  
 obortæ 242 *& ſeqq.* beneficia  
 ejus in cœnobium Glaſt. 249  
*& ſeqq.* ejus obitus 252. ipſi  
 ſuccedit Johannes de Cancia  
 253. ejus beneficia in cœno-  
 bium *ib.* mors 254. cui ſuc-  
 cedit Galfridus Fromunde  
 255. ejus beneficia in abba-  
 tiam *ib.* carta ejus de anni-

verſario 257. Walterus de  
 Tantonía prior Glaſtoniæ  
*ib.* Galfridi Fromunde ab-  
 batis Glaſt. obitus 260. cui  
 ſuccedit dictus Walterus de  
 Tantonía *ib.* & paullo poſt  
 obit *ib.* & p. 262. ejus (viz.  
 W. de Tantonía) beneficia  
 in abbatiam 260. Adam de  
 Sobbury fit abbas 263, 304.  
 ejus in cœnobium beneficia  
 263. obitus 269. Johannes  
 de Breinton prior *ib.* qui vir  
 quidem diligens erat in rebus  
 abbatiae promovendis *ibid.*  
 quam ob cauſam jure merito  
 fit abbas 270. beneficia in  
 cœnobium poſt promotio-  
 nem ſuam in abbatem *ibid.*  
 mors ejus 272. Walterus de  
 Monyton ſive Monyngton  
 ſuccedit 272, 298. ejusd. Wal-  
 teri beneficia in abbatiam  
 272. Charta ejus in cœno-  
 bium 273. quam in formam  
 redegit pleniorẽ ſucceſſor  
 ejus Johannes Chinnoke *ibid.*  
 cujus Johannis alia recensentur  
 in abbatiam beneficia 277,  
 354. ejus mors 278. cui ſuc-  
 cedit Nicholaus Frome *ib.* cu-  
 jus commemorantur in cœ-  
 nobium beneficia *ib.* obitus  
 ejus 280. cui ſuccedit Walte-  
 rus [More] *ib.* ſed paullo poſt  
 moritur, & ſuccedit Johannes  
 Selwode 280, 321, 322. cujus  
 Johannis in abbatiam com-  
 memorantur beneficia 280.  
 Richardus Beere abbas 287.  
 Excerpta ex ejus Terrario cœ-  
 no-



- nobii Glastoniensis *ib.* ejus  
 elogium *ib.*  
 Glaunvilla 564  
 Godeney, Godenei, Godenie,  
 Godencia, vel Godenya 12,  
 16, 41, 89, 97, 134, 177, 218,  
 259, 313, 386, 420  
 Godenymore 319  
 Godley vel Godlee (Johannes  
 de) decanus Wellensis 304,  
 326  
 Golthorpe 565  
 Gothurstedeshey 267  
 Goufill 560  
*Graal (Sanctum)* vas sic dictum  
 55  
 Graves (Richardus) 557  
 Grenhyll Wodecotes 564  
 Grefeleye 562  
 Grefly (Will.) 557  
 Gretlington, Gretelintonne,  
 Gretlyngtone, Gretelingtone,  
 Gretelintone, Gridlington,  
 Gritelingtone, Gritlington  
 vel Erithington, five Gyrd-  
 lingatone 43, 44, 122, 139,  
 217, 371, 372, 389, 405  
 Greyntone 251  
 Gridlington. *Vide* Gretlington.  
 Grimbaldus (S.) 112  
 Gritelingtone. *Vide* Gretling-  
 ton.  
 Gritlington vel Erithington.  
*Vide* Gretlington.  
 Growthamesfoke 292  
 Gyffard (Walterus) ep. Bath. 239  
 Gyrdlingatone. *Vide* Gretling-  
 ton.  
 H  
 Habecurt 562
- Hacke 406  
 Hagewite 412  
 Hallemont portus 62, 101  
 Haiwode 218  
 Halumschyre 560, 561  
 Halys 561  
 Hamanstane 374, 377  
 Hame. *Vide* Hamme.  
 Hamedon. *Vide* Hammedune.  
 Hamme five Hame 44, 139, 184,  
 216, 239, 373, 387, 388, 389,  
 398, 404  
 Hammedune, Hamedon vel  
 Hammedon 122, 139  
 Hanandon, Hanandone vel  
 Hannadon 44, 373, 377  
 Hanley 561  
 Hannadon. *Vide* Hanandon.  
 Haraldus, comitis Godwini fi-  
 lius, rex Angliæ 154, 155  
 Hardecnutus rex 152  
 Haroldus Harefote 152  
 Hastewode 566  
 Havandone 139, 142  
 Haubervilla 563  
 Haversege 559  
 Hawte, five Hawete, porta Gla-  
 stoniæ vicina 145, 147  
 Haya 560, 562  
 Heulton vel Healtone 44, 139,  
 373  
 Hedda ep. Wentanus 91  
 Helewidis 565  
 Heli abbatia 128  
 Hemesleswrtha 415  
 Henele 396, 397  
 Hengesteshrege 373  
 Henricus, Wintoniensis episco-  
 pus & abbas Glastoniæ, &  
 Cardinalis Sti. Eusebii 85,  
 559

Hen-

- Henricus I. rex Angliæ 163. ejus  
mors 168. sepultus in mona-  
sterio Radingiæ, quod con-  
struxerat *ibid.*
- Henricus II. rex Angliæ 169.  
Hiberniam subjugat 170. ejus  
carta in cœnobium Glasto-  
niense 175. ejus mors 182
- Henricus III. rex Angliæ 205.  
ab universis suis tenentibus  
per baroniam auxilium postu-  
lat, ad primogenitum suum  
militem faciendum 226. mo-  
ritur 240. ejus Charta cœno-  
bio Glastoniensi 419
- Heorti 15, 221
- Herbertus. *Vide* Hesterpinus.
- Hertymore 277
- Hesterpinus, Sigfridus, & Her-  
bertus, Wiornenses abbates,  
19
- Hibernia Parva. *Vide* Bekery.
- Hida terræ 284
- Hidæ duodecim Glastoniæ S. Jo-  
sepho & sociis datæ 1, 12, 54.  
De bundis duodecim hida-  
rum 13. De locis principali-  
bus infra duodecim hidas 15
- Hogheles (Willelmi) Charta de  
redditu quodam annuo, ad  
sustentandum luminare capel-  
læ beatæ Mariæ Glastoniæ  
368
- Honorius II. papa 205, 208
- Hornblawerton, Hornblawer-  
tone, Hornblaworton, Horn-  
blonton, vel Hornblouton  
42, 109, 373
- Horton 44, 126
- Horty 386
- Horutone 372
- Hofatus 562
- Hubbanlege 377
- Huddilston 566
- Hundesturt, Hundesterte, vel  
Hunstert 169, 256, 354, 356
- Huneresbergh, Huveresbergh,  
vel Huneresburgh 42, 107
- Hunespulle 42, 107
- Hungerforde 210, 415
- Hunstert. *Vide* Hundesturt.
- Huntyngdon (Johannes Co-  
mes) Admirallus Angliæ &c.  
constitutus 343
- Huplym sive Huplim 407
- Husca 392
- Huveresbergh. *Vide* Huneres-  
bergh.
- Hyndon 279, 282

## I

- Idemeston 44
- Ider, filius regis Nuth 76
- Jecefig 373
- Ignatius. *Vide* Ledgard. *Vide*  
Smith.
- Ina, Westsaxonum rex 92. ejus  
beneficia in abbatiam Glasto-  
niensem 93, 94, 95. ejus pri-  
vilegium eidem concessum,  
dum abbas esset Hemgislus  
92. ejus Charta in ecclesiam  
Glastoniensem 96. Ina rex  
supplicat pontifici Romano,  
ut ecclesiam Glastoniensem  
in protectionem sanctæ Ro-  
manæ ecclesiæ susciperet 101.  
Romam ipse proficiscitur, &  
quod petiit, obtinet *ibid.* Rex  
Ina in villa Pedred comma-  
net 102. curat, ut S. Indracti

ac.



- ac sociorum corpora in ecclesia Glastoniensi decenter sepeliantur 104. Ipse iterum cum Regina sua Ethelburga Romam abit *ibid.* regno prius commendato ab Ina Ethelardo cognato suo *ib.* Romæ obeunt ambo 105
- Inblahure 409
- Indractus (S.) cum sociis suis venit Glastoniam, & de caussa adventus 101. Ipse cum sociis interfecti 103. & Glastoniæ sepulti 104. quorum interfectores mire turbantur *ib.*
- Inelworth vel Inesworth 42
- Inesuuyrth juxta Hunespulle 371
- Jocelinus episcopus Batho-Welensis 201. inimicus cœnobio Glastoniensi 202, 208, 209, 211
- Johanna filia Radulphi filii Nicholl. 564
- Johannis nostri Glastoniensis institutum 5, &c.
- Johannis papæ VIII. privilegium in ecclesiam Glastoniensem 137
- Johannes, rex Angliæ, 194. Anglia interdicto subposita regnante Johanne 201. ejus mors 205
- Joseph (S.) ab Arimathia in Britanniam venit 1. & cum sociis ecclesiam Glastoniæ construit *ib.* ubi sepelitur 3, 30. Tractatus de Sancto Joseph ab Arimathia, extractus de libro quodam, quem invenit Theodosius imperator in Jerusalem in prætorio Pilati 48
- Ivingho 170
- K
- Kenewlphus, sive Kenulphus, rex West-Saxonum 106
- Kentelesworth vel Kenteleswrthe 172, 218, 401
- Kentwinus, rex Westsaxonum 31, 90
- Kenulphus. *Vide* Kenewlphus.
- Kenwalchus, Kenewalchus, Cenwalli sive Cenwalli, rex Westsaxonum 89
- Kerbrock 558
- Kigtone 380
- Kilcumin (Prioratus de) 171, 199
- Kinegilphus, rex Westsaxonum 89
- Kingeston 43
- Kington sive Kingtone vel Kyngton 43, 121, 122, 199, 214, 233, 238, 376, 380, 395, 405. *Vide* Kynton.
- Kinricus, rex Westsaxonum 82, 87
- Kolumkillia (S.) 2, 68
- Kyneard 15
- Kyneinerefdone 402
- Kyngton. *Vide* Kington.
- Kynnyard more 312
- Kynton 208. *Vide* Kington.
- L
- Lacumbe 391
- Lambageate 373
- Lammana 221, 401
- Lanfrancus archiepiscopus, concilium sub illo 156
- Lange-

# I N D E X.

597

- |  |  |
|--|--|
| <p>Langedune vel Langedon 563<br/> Langeford five Langforde vel<br/>   Langaforde 43, 122, 372, 377<br/> Langelea vel Langelege 373,<br/>   391<br/> Langeleghe Burel 412<br/> Langeleia (Abbatia de) 560<br/> Langforde. <i>Vide</i> Langeford.<br/> Langlond 323<br/> Lanport 408<br/> Lanstaetone 401<br/> Lantocai, Lantokay, Lontocai,<br/>   five Legh 41, 91, 97, 370, 375<br/> Lavinden 557<br/> Laurencius 444<br/> Leche 563, 565<br/> Ledgard's (Mr.) Collations of<br/>   the Florentine MS. of Igna-<br/>   tius's Epistles with the edi-<br/>   tion of Vossius 475<br/> Leghe 399. <i>Vide</i> Lantocai.<br/> Lennucmere 377<br/> Leystona 564<br/> Lichelake 218<br/> Lideneg 373<br/> Lim five Lym 43, 371, 376, 390,<br/>   407<br/> Lime vel Lyme 113, 156, 164,<br/>   199, 200, 221<br/> Limpelesham 185, 387<br/> Lincolnia 558<br/> Lire 409<br/> Livig 41<br/> Lizewardefcumbe 398<br/> Lochesham 373<br/> Logderesbeorh, Logderesbeor-<br/>   gun, Loggaesbeorg, Logge-<br/>   risburgh, <b>Logweresburh</b>,<br/>   Lodegaesburgh, five Mun-<br/>   catu, Muntacu, vel Mons A-<br/>   cutus 32, 41, 42, 91, 108, 155<br/>   Vol. II.</p> | <p>Logderesdone, i. e. Montagu<br/>   371<br/> Loggaesbeorg, five Muncatu.<br/>   <i>Vide</i> Logderesbeorh.<br/> Loggerisburgh, vel Mons Acu-<br/>   tus. <i>Vide</i> Logderesbeorh.<br/> Logior five Logwor 32<br/> <b>Logweresburh</b>. <i>Vide</i> Logde-<br/>   resbeorh.<br/> Lontocai. <i>Vide</i> Lantocai.<br/> Loterell vel Luterel 559, 563<br/> Lotesham vel Lottesham 42,<br/>   109, 237<br/> Lovetot 561<br/> Luccum, Luctun vel Luctum 44,<br/>   138. <i>Vide</i> Lucum.<br/> Lucerna 558<br/> Lucius, rex Britannorum, fidem<br/>   Christianam amplectitur 57.<br/>   Sacro fonte ablatus 2. &amp; qui-<br/>   dem is primus de Britannicis<br/>   regibus sacrum baptisma sus-<br/>   cepit 40. Phagano &amp; Derivia-<br/>   no five Diruviano insulam<br/>   Ynswitryn confirmat <i>ibid</i>.<br/> Luctun vel Luctum. <i>Vide</i> Luc-<br/>   cum.<br/> Lucum 372. <i>Vide</i> Luccum.<br/> Ludeford 400<br/> Lulla, Christi ancilla 105<br/> Luterel. <i>Vide</i> Loterell.<br/> Lutramtone 377<br/> Lym. <i>Vide</i> Lim.<br/> Lyme. <i>Vide</i> Lime.<br/> Lymplesham vel Lympleshame<br/>   328, 329, &amp;c.<br/> Lytell more 313</p> |
|--|--|
- M
- |   |  |
|---|--|
| <p>Madelett (vicus de) 282<br/>   G g g g Made-</p> |  |
|---|--|



- Madelode 368  
 Magellanick straits, Remarks relating to them 552  
 Mandone (Abbathia de) 559  
 Mante 169  
 Mantyll 559  
 Marcham 563  
 Marci (Petrus de) 173  
 Marefcal 560  
 Marmyoun 560  
 Martinesey, Martinesei, Martineseie, Martineseia, vel Martinesya 12, 16, 41, 89, 97, 134, 177, 420  
 Martini cronica citata 60  
 Maximilianus Transylvanus 552  
 Melkinus vates 30. Melkini liber, Citatio ex illo de S. Josepho ab Arimathia 55  
 Melles five Mellis, vel Mellys 164, 166, 185, 250, 281  
 Melnecombe 237  
 Melnes 43, 122, 216, 387, 397, 398, 402. Edwardi I. carta de duobus solidis de Melnes 250  
 Mere 16, 199, 208, 214, 218, 223, 267, 268, 273, 274, 300, 307, 316, 395, 406  
 Merelinge, Merelinus, Merling vel Merlinge 99, 178, 387, 388, 400  
 Merkesburi, Merkesbury, Merkysbury, Merkesbyri, vel Merkebury 42, 44, 113, 138, 355, 356, 374, 376, 394  
 Merleberge 402  
 Merlinche 184  
 Merlinge vel Merling. *Vide* Merlinge.  
 Merton vel Mertone five Mertone 43, 121, 371, 374, 375, 376, 380, 391  
 Micelnienfis & Athelingienfis abbatum defensio contra Gifonem, Wellensem episcopum 156. *Vide* Muchelnie.  
 Middelhale vel Midelhale 44, 139, 392  
 Middilton, Middleton, Middleton five Mideltone 44, 138, 156, 184, 218, 251, 267, 373, 387, 390  
 Mildenhealh 373  
 Mirieling 134  
 Modebury 250  
 Modredus coronatur super Britones 81. interficitur ab Arthuro *ib.*  
 Mollo infra Cantuariam incensus 94  
 Monachi proscripti, sed Edgari regis favore revocati 128  
 Monekenemed 259  
 Monkaton, Munketon, Munkaton, Monketon, Munekatone, vel Muneketone 41, 42, 185, 221, 370, 387, 388, 392  
 Monkefcroft 270  
 Monketon. *Vide* Monkaton.  
 Mons Acutus 91. *Vide* Loggarresbeorg.  
 Montagu. *Vide* Logderefdone.  
 Monte acuto (prioratus de) 155  
 More 311  
 Muchelnie 389. *Vide* Micelnienfis.  
 Munedup 375  
 Munekaton, Munekatone, Muneketone, five Munketon. *Vide* Monkaton.  
 Muntacu. *Vide* Logderesbeorgh.  
 Murilince vel Murlynch five Mur-

- Murlinche 166, 238, 271  
 Mufard 560, 561  
 Myddelsowy 259  
 Mylne 373, 376
- N
- Nentencastel. *Vide* Neutonca-  
 stel.  
 Neotestoke III  
 Neotus gloriosus Christi con-  
 fessor 110, 111, 112  
 Netelcumb 139  
 Netelton, Neteltone, Nethel-  
 tone, Nethelington, Netling-  
 ton, Netelington, Neteling-  
 tone, vel Netelintone 44, 122,  
 217, 271, 375, 393, 405  
 Nethewere. *Vide* Nither were.  
 Neuhouse, Neuhaus, Newhouse,  
 five Newsom 559, 564  
 Neutoncastel vel Nentencastel  
 five Nywetone Castel 44, 148,  
 238, 422  
 Neutone, Neuton, Newton,  
 Niweton, five Niwetone 172,  
 218, 258, 389, 394, 399, 400,  
 406  
 Newby 557  
 Neweholt 267  
 Newhouse vel Newsom. *Vide*  
 Neuhouse.  
 Newton. *Vide* Neutone.  
 Nither were vel Nethewere 325  
 Niweton vel Niwetone. *Vide*  
 Neutone.  
 Noni 43, 126  
 Norevilla 558  
 Norlode. *Vide* Northilade.  
 Northburne 387  
 Northampt. (Adam de) 565
- Northburne 412  
 Northilade, Northlade, Norlode  
 vel Northlode 16, 169, 270,  
 279, 282, 302, 307, 319  
 Northmore 311  
 Northover 312  
 Northwode 310  
 Norton 563  
 Novita (Sancta) 82  
 Nunig 371  
 Nywetone Castel. *Vide* Neu-  
 toncastel.
- O
- Occemund 42, 108, 371  
 Occenfeld vel Occenafeld 42,  
 108  
 Ocunild five Ocymild (Priora-  
 tus de) 172  
 Odery 376  
 Offa, rex Merciorum 107  
 Offaculum vel Offeculum 42,  
 108, 377, 379  
 Offricus vel Offricus dux 113  
 Ora 41, 95  
 Oram 370  
 Orcherleag 374  
 Organa 131, 263  
 Othelee 139  
 Otherlee vel Othebee 44  
 Othery 273, 274  
 Otho Comes 563  
 Overdeverel vel Estmunkaton  
 42, 113  
 Oxoniæ scholæ publicæ ab Alu-  
 redo rege institutæ consilio  
 S. Neoti III. Aula Oxoniæ  
 ad Glastonienses spectans 271.  
 ut & crux processionalis *ibid.*  
 Johannes comes Oxon, ad-  
 mi-  
 G g g 2



mirallus Angliæ &amp;c. 345

## P

Paddley 562

Padenebeorge, Padenebeorh, Pathenebeorge, Padenberga, Pathenborgh, Pagenbeorh, five Patenebergia vel Patheneburghe 12, 16, 43, 126, 134, 177, 307, 373, 375, 420

Pagenbeorh. *Vide* Padenebeorge.

Paradise 273, 275

Parva Hybernia. *Vide* Bekeria.Patenebergia. *Vide* Padenebeorge.Pathenborgh vel Patheneburghe. *Vide* Padenebeorge.

Patricius (S.) 7. abbas primus Glastoniensis *ibid.* De ipso 60. ejus Carta 63. Visio de Sancto Patricio 67. tres hujus nominis Sancti 68. S. Patricii mors, & honor ipsi habitus à gente Hibernica 101, 102. Sanctorum Patricii, Indracti sociorumque ejus, & S. Gildæ, uti etiam S. Dunstani, reliquiæ repertæ 180

Paulinus episcopus 86. Paulinus præful Rossensis, antea archiepiscopus Eboracensis, Glastoniam venit, multaque in vetustam ecclesiam confert beneficia 88

Peasfucmere 373

Peco (Galfridus de) 561

Peco (Ricardus de) 558

Pedewelle 166

Pedred vel Pedride five Pedrithe 91, 102, 370, 375. *Vide* Petride.

Pedrington 122

Pedrithe. *Vide* Pedred.

Pelagiana hæresis 85

Pendearmunster five Pendearmunster 43

Pendefclive 374, 377

Pendrig 371, 375

Pendrithe 43

Pengeardmunster 372

Pengred five Pennard 370

Pennard 41, 42, 91, 97, 108, 375, 376

Peret 41

Pergarminstre 377

Petri (S.) de burgo abbatia 128

Petride 107. *Vide* Pedred.

Petrus Wynt. ep. 561

Phaganus & Deruvianus five Dirivianus, sanctissimi viri 378. Lucium regem cum gente sua sacro fonte abluunt 1. Quomodo Sancti Phaganus & Deruvianus Britannos ad fidem converterunt, & in insulam Avalloniæ venerunt 57

Pidelan 374

Pillefdone 377

Piltone, Pilton, Pool, Poltone, Pouldon, Poldone, Poulton, Pulton, Pylton, Piltone vel Pistoria 15, 41, 76, 93, 97, 99, 172, 178, 238, 267, 281, 296, 297, 370, 392, 394, 395, 400, 401. *Vide* Poldone. *Vide* Pouldon.

Pincius puer 70

Pirinton 42

Piriton 108

Pirmton 42

Pistoria. *Vide* Piltone.

Plis 43, 122, 376

Plysch

# I N D E X.

601

Plysch	279	Ricerius	169
Poholt vel Pohelt	41, 42, 97, 99, 106	Robertus filius Ranulfi	563
Pohonholt	105	Robertus filius Rogeri	560
Pokeleschirche, Pokelechirch, Pokelischirche, Pukeleschur- che, Pukeschurche, Pukelesche- rican, vel Pukeleschuriche	43, 44, 121, 123, 142, 164, 166, 199, 207, 373, 376, 377, 382, 389, 390	Robertus filius Willelmi	559
Poldone. <i>Vide</i> Pool. <i>Vide</i> Poul- don. <i>Vide</i> Piltone.		Robinson	570
Pons Wulgari Middebard	293	Roefa mater Agnetis de Cha- worth	566
Ponte Arche (Amicia de)	558	Rogerus, præcentor Sarum, epi- scopus Bathoniensis	219, 220
Pool five Poldone. <i>Vide</i> Piltone.		Rokesbrugge	334
Poolt	372	Rokesmille vel Rokysmyll	267, 325, 332, 346
Portbrig	377, 378	Rokespulle five Rokyspulle	324, 332
Pouldon. <i>Vide</i> Piltone.		Rosina vallis	87
Poulton five Pylton. <i>Vide</i> Pil- tone.		Roucestre	562
Præstona (Abbatia de)	560	Rouelt	41, 93
Pukelescherichan five Pukelef- churiche, vel Pukeleschurche. <i>Vide</i> Pokeleschirche.		Ruganbeorge	372
Pullukesimore	415		
Pulton. <i>Vide</i> Piltone.			
Pylton. <i>Vide</i> Piltone.			

## R

Raddeclyff	560	Sanctus Cereticæ gentis rex, pa- ter S. Davidis	82
Radingiæ monasterium	168	Sapewike vel Sapwica. <i>Vide</i> Sha- pewica.	
Radulphus Cestrensis	7	Savaricus episcopus Bathoniæ. <i>Vide</i> Glastonia.	
Rainaldus de Merkisburi	34	Saucefinara	559
Ranulfus vicecomes	557	Scabworth	105
Ranulphus filius Willelmi	562	Scapelham	218
Ricardus I. rex Angliæ 182. iter ejus Hierosolymitanum 186. captus <i>ib.</i> redemptus <i>ib.</i> ejus mors 193		Scapelwelle	126
		Scearamton vel Scearampton	42, 103
		Scerpeham	403
		Schabbeworth vel Shobbefwor- the	41
		Schapwik, Schapewike vel Shap- wik. <i>Vide</i> Shapewica.	
		Scherpham vel Sherphame	216, 310
		Schryvenam	249
		Scyrp-	

## S



- |                                      |                     |                                   |                        |
|--------------------------------------|---------------------|-----------------------------------|------------------------|
| Scyrphamme                           | 374                 | Stafford                          | 563                    |
| Seacescet                            | 371                 | Stane                             | 43, 122, 372, 376, 412 |
| Sethebeorge                          | 377                 | Staneley                          | 560, 564               |
| Seuenhampton Denys                   | 282                 | Stanleye (de parco)               | 559                    |
| Sexburga (Sancta) regina West-       |                     | Stapelwel five Stapelwil vel Sta- |                        |
| faxonum 90                           |                     | pelwille                          | 43, 376                |
| Shapewica, Shapewike, Sapwica,       |                     | Stavely                           | 558                    |
| Sapewike, Schapwik, Schape-          |                     | Stephanus rex Angl. 168. mors     |                        |
| wike vel Shapwik 99, 102, 134,       |                     | ejus & sepultura                  | 169                    |
| 178, 184, 251, 256, 267, 387,        |                     | Stikelingh                        | 15                     |
| 390, 401, 411, 413                   |                     | Stoke vel Stoka                   | 43, 113, 371, 373      |
| Sheffield                            | 562, 564            | Stoure                            | 44, 138                |
| Sherphame. <i>Vide</i> Scherpham.    |                     | Stouremister                      | 138                    |
| Shobbefworthe. <i>Vide</i> Schabbe-  |                     | Stourton                          | 43, 126                |
| worth.                               |                     | Streton vel Stracton              | 44, 237                |
| Sigebertus, rex Westsaxonum,         |                     | Strete vel Streta                 | 99, 134, 178,          |
| 105, 106. ejus frater Kinear-        |                     | 184, 221, 248, 256, 268, 271,     |                        |
| dus <i>ib.</i>                       |                     | 273, 274, 292, 381, 387, 406,     |                        |
| Sigewlfus                            | 122                 | 411                               |                        |
| Sigfridus. <i>Vide</i> Hesterpinus.  |                     | Stretebrigge                      | 403                    |
| Siston, Sistone five Sistona         | 166,                | Stretton vel Streton              | 139, 374               |
| 379                                  |                     | Sture                             | 376                    |
| Sitebeorge vel Siteberge             | 44, 142             | Sturmyster vel Sturmistre         | 238,                   |
| Smithi (Thomæ) Epistolæ duæ          |                     | 266                               |                        |
| de S. Ignatii Epistolarum Co-        |                     | Sturtone                          | 374                    |
| dice MS. Medicæo                     | 459                 | Suenelche                         | 217                    |
| Smythfelde Londoniis                 | 279                 | <b>Sugewey</b>                    | 11                     |
| Somerton                             | 326                 | Sulca, Christi ancilla            | 107                    |
| <i>Sona</i> calcei quædam species    | 26,                 | Summis (Martinus de)              | 198, 205               |
| 27                                   |                     | Swynton.                          | 565                    |
| Soutbrente five Souþebrente vel      |                     |                                   |                        |
| Southbrent                           | 172, 173, 328, 333  |                                   |                        |
| <b>Southende</b>                     | 280                 |                                   |                        |
| Sowy vel Sowi                        | 41, 42, 93, 97, 99, |                                   |                        |
| 108, 134, 164, 178, 184, 216,        |                     |                                   |                        |
| 238, 239, 256, 266, 267, 370,        |                     |                                   |                        |
| 375, 382, 388, 402. <i>Vide</i> Gla- |                     |                                   |                        |
| stonia.                              |                     |                                   |                        |
| Sowy (G. de)                         | 434                 |                                   |                        |
| Spayne (Petrus de)                   | 204                 |                                   |                        |
| Spertegrave                          | 237                 |                                   |                        |
- 
- | T                                     |          |
|---------------------------------------|----------|
| Tamer                                 | 41, 93   |
| Tantonia (Johannes de) 6. <i>Vide</i> |          |
| Glastonia.                            |          |
| Tantonia (Walterus de) <i>Vide</i>    |          |
| Glastonia.                            |          |
| Termic                                | 126      |
| Ternuc                                | 374, 376 |
| Teukesbyrie                           | 217      |
| Theole                                | 302      |
| Tho-                                  |          |

- |  |                  |                                     |                    |
|--|------------------|-------------------------------------|--------------------|
| Thomas filius Gospatrici               | 560              | Uffa vidua, venerabilis femina,     |                    |
| Thorni abbatia                         | 128              | 113                                 |                    |
| Thorra (Abbathia de)                   | 565              | Uffeculum                           | 166                |
| Thurlemere — Indentura, inter          |                  | Videvilla                           | 564                |
| Decanum Wellensem & Do-                |                  | Virgata terræ                       | 284                |
| minum de Edyngton, de com-             |                  | Upamenie                            | 238                |
| muna pasturæ in moris de               |                  | Uplym five Uplim                    | 270, 399, 407      |
| Thurlemere & Edyngton                  |                  | Uppavene                            | 374                |
| More 326. Inquisicio IIIor.            |                  | Ure                                 | 41, 105, 370       |
| villatarum super communam              |                  | Uterpendragun rex Britonum          |                    |
| de Therlemere 328                      |                  | 73                                  |                    |
| Tigthenesfeld                          | 412              | Vuerdeverel                         | 372                |
| Tintagel castrum                       | 73               |                                     |                    |
| Tintanhulle five Tintenhulle           |                  | W                                   |                    |
| 43, 122, 139, 155, 371                 |                  |                                     |                    |
| Toc                                    | 169              | Wadschelf                           | 561                |
| Toric                                  | 41, 42, 105, 108 | Walæ                                | 164                |
| Tornuc                                 | 43               | Walton                              | 271, 273, 274, 566 |
| Torra (Capella S. Michaëlis de)        |                  | Walton hay                          | 566                |
| cadit per terræmotum 245               |                  | Wandov. (Joanna de)                 | 565                |
| Torre                                  | 378, 380, 386    | Waranna                             | 558, 560           |
| Torre (Nundinæ apud la)                | 308              | Wareti                              | 409                |
| Torric                                 | 371              | Warington. <i>Vide</i> Winterburne. |                    |
| Tracy (Henricus de)                    | 453              | Wafon (Thomas)                      | 247, 279           |
| <b>Truant felice</b> , abbacia sic vo- |                  | Watelegh (Johannes de)              | 180,               |
| cata 204                               |                  | 181                                 |                    |
| Truffel (Will.)                        | 262              | Waterton                            | 557                |
| Tuddeput                               | 396              | Wathele                             | 121                |
| Tungelonde (Abbathia de)               | 557              | Wathelegha                          | 43                 |
| Turnamwrthe five Turnanwrthe           |                  | Waus                                | 560                |
| 43, 122, 372                           |                  | Wautone                             | 391, 399, 402      |
| Tuyneam                                | 373              | Wdutone. <i>Vide</i> Wodeton.       |                    |
| Twinham                                | 125              | Wedmore                             | 93                 |
| Tychefeld                              | 561              | Wellebech vel Wellebec              | 558,               |
| Tyneam                                 | 376              | 562                                 |                    |
|  |                  | Welleford                           | 564                |
| V                                      |                  | Were                                | 391, 394           |
|  |                  | Werwes five Berwes                  | 267. <i>Vide</i>   |
| Valencia (Willelmus de)                | 249              | Berwes.                             |                    |
| Verdune (Agnes de)                     | 560              | Westburi five Westbury              | 44, 139,           |
| Verduno (Bertrampus de)                | 562              | 373                                 |                    |
|  |                  | West-                               |                    |



- Westhey, Westei, Westhei vel  
     Westeya 12, 16, 41, 89, 318, 394  
 Westhome 307  
 Westludford 237  
 Westmere. *Vide* Westwere.  
 Westmunkaton five Westmon-  
     katon 90, 210  
 Weston vel Westone five Fox-  
     cote 43, 113, 372  
 Westpennard vel West pennarde  
     five Westpennarde 15, 307,  
     313, 397, 412, 414, 415  
 Westsaxonum regnum incipit  
     73. Westsaxonum provincia  
     divisa in duos episcopatus,  
     Wintoniensem & Scirburnen-  
     sem 91  
 Westwere five Westmere 41  
 Wethulle five Wethehyl 44,  
     139, 373  
 Wetheleage. *Vide* Whitelegh.  
 Wethmor 41, 376  
 Whartonus 213  
 Whelpleshame 330  
 Whistan five Whyston 272  
 Whitelegh five Whytelegh vel  
     Wetheleage 272, 372. *Vide*  
     Withele.  
 Widangate, Widangete vel Wi-  
     dingete five Widamgate 44,  
     126, 371, 377  
 Widecumbe 43  
 Widingete. *Vide* Widangate.  
 Wigan (George) 567, 570  
 Wigornia (Philippus de) 171  
 Wike five Wika 392, 413  
 Wilfricus minister 126  
 Wilfridus minister 122  
 Willelmus archidiaconus Wel-  
     lensis, iusto Dei iudicio mor-  
     te sublatus 211  
 Willelmus filius Ranulphi 561  
 Willelmus filius Roberti 561  
 Willelmus Malmesburiensis 6  
 Willelmus, dux Normanniæ, re-  
     gnum Angliæ obtinet 155.  
     primo inimicus, deinde ami-  
     cus cœnobio Glastoniensi ib.  
     mors ejus 160  
 Willelmus Rufus rex Angliæ  
     160. ejus mors & sepultura  
     163  
 Wilton five Wiltone vel Witon  
     44, 142, 156, 164, 374, 377  
 Wineland 169  
 Winescum vel Winescumbe five  
     Wynescumbe 44, 139, 184,  
     199, 207, 374, 376, 387, 388  
 Winfrede (ecclesia de) 246  
 Winfrode, Winfrod, Wynford  
     five Wynfrod 209, 408, 409,  
     410, 411  
 Winstford 409  
 Winterburne, Winterburna,  
     Wintburne, five Warington  
     42, 113, 238, 267, 373, 374,  
     376, 402, 404, 405  
 Wintonia — *Novum monaste-*  
     *rium* ibi fundatum ab Alure-  
     do rege 112  
 Wiornenses abbates quidam  
     123. *Vide* Hesterpinus.  
 Wirale monasterium sanctarum  
     virginum 77  
 Wiltone 391  
 Witebi 123  
 Witecumbe 126  
 Witheges 411  
 Withele 15. *Vide* Whitelegh.  
 Witon. *Vide* Wilton.  
 Witrichesham 216  
 Wlpheh 122  
 Wode-

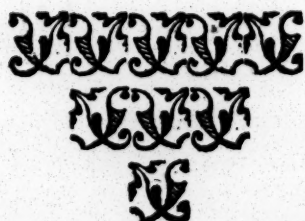
# I N D E X.

605

Wodeton five Wodetone vel	Wymondewold	563
Wudeton 42, 43, 107, 121,	Wynescumbe. <i>Vide</i> Winescum.	
372, 374. <i>Vide</i> Wdutone.	Wynford five Wynfrod. <i>Vide</i>	
Wood (Anthony à) an Account	Winfrod.	
of his death 455	Wynteworth	557
Worstone 372	Wyralle	310
Wotton vel Wottone 297, 307	Wytheges	251
375, 395		
Wrington, Wrinton, Wring-		
ton, Wryngton, Wryngtone,		
vel Wringtone 43, 113, 121,		
184, 217, 236, 238, 266, 348,		
371, 374, 387, 397, 398, 399,		
422		
Wudeton. <i>Vide</i> Wodeton.		
Wych (Will.) 272		
Wydancumbe 373		
Wymond 557		

## Y

Yadwike	279
Ydemeston 217, 376, 392, 393	
Yfemestone	374
Ynswytryn insula 10, 40, 41, 53,	
63	
Yvelcestre vel Yvelcester 184,	
387, 408	



Vol. II.

H h h h

*Nota*



### *Notæ aliquot omiffæ.*

**P**A G. 5. lin. ult. *Movet* ] Potest & *monet* legi. *n* & *u* in antiquis Codd. vix inter se invicem distingui possunt. Quid? quod & *monet* in Adamo de Domerham legitur?

P. 41. l. 20. *Livig* ] Terra hæcce forsitan dicta à nomine cujusd. viri, ejusd. possessoris.

P. 44. l. 23. *Et confirmavit, de dono* ] *Et confirmavit. De dono* Mon. A.

P. 49. l. 18. *Thomum* ] Id est, *tomum*. Idem autem valet quod *fasciculum* five *rotulam*. Ib. l. 26. *Dum perveneritis* ] An, *cum perveneritis*?

P. 82. l. 12. *Procurarunt* ] F. *procurantes*.

P. 87. l. 1. *Apparuiisset,* ] Sic MSS. (ut & alibi frequenter in Codicibus calamo exaratis) pro *aperuiisset*.

P. 99. l. 4. *Percipiendi,* ] *Præcipiendi*, MS.

P. 101. l. 2. *Ethelheard vmming* ] Hinc liquere potest, olim apud Anglo-Saxones cognomina etiam gentilia five gentilitia aliquatenus invaluisse. Quamvis enim *Umming* sit patronymicum, perinde ac si dicas *Ummi filius*, nullus tamen dubito, quin idem, tanquam cognomen gentile, ad posteros descenderit, haud aliter atque apud Scoto-Britannos *Cumming* five *Cummin*, utcunque ab initio patronymicum, (idem scilicet denotans quod *Cummi filius*) cognomen tandem factum fuerit gentile, id quod nobis hodie notissimum est. Et tamen certissimum est, patronymica antiquitus Scotis magis placuisse quam cognomina gentilitia, sicut exploratissimum habemus tam è Forduno, quam & ex aliis vetustatis reliquiis. Ni fallor, cognomina consuetudo gentilitia admittendi tum demum apud illos in-

incepit, quum Anglo-Saxones in Scotiam migrare coacti fuerint propter Danorum inimicitias, quo tempore & linguam Anglo-Saxonicam itidem didicerunt, adeo ut mirum non fit, tot voces Anglo-Saxonicas non tantum in Angliæ partibus borealibus, sed & in ipsis Scotiæ plagis australibus nunc temporis reperiri. Sed de cognominibus gentilitiis differant alii. Interim tamen non possum quin moneam, doctissimum Camdenum hac de re epistolam quandam scripsisse ad Johannem Hanmerum, quam hîc loci operæ pretium esse duxi in lucem proferre, ad fidem autographi penes amicissimum fecialem, doctrina sua ac morum candore spectabilem, Johannem Anstisium, Armigerum, qui & alias Camdeni Epistolas aliquammultas, nondum editas, mecum communicavit. Sic igitur Epistola, quam dixi, sese habet:

<sup>1</sup> Joanni  
"D. Mauritio Hanmero.

"Cum pluribus hinc inde negotiis distinear, mi optime Hanmere, habe hæc paucula, quæ ab animo amoris in te plenissimo, & judicio, si quod in me sit, promanare tibi velim persuadeas. Quicquid maleferiati illi blaterant, tibi animi tranquillitas adsit cum securitate, & rideas quæso, nec ringaris.

"Stomachantur isti, quod avus tuus, qui supra vulgum insipidum, ut mihi videtur, sapuit, gentile nomen sibi assumpserit, cum paterni nominis recensio pro more Britannorum illi displicuerit. At hoc idem prudentissimo, si quis alius, hujus regni Principi, Regi Edwardo primo, jam olim displicuit. Cum enim ille videret, inter alias, nobilissimam Ba-

1. Joanni *supra* lin. à manu Camdeni, qui & lineolam sub Mauritio duxit.



“ronum familiam, Normannico illo more, prænomen  
 “paternum sibi pro nomine longa serie usurpasse, cum  
 “Normannica adjectione *Fitz*, ut Roger Fitz-Ri-  
 “chard, Robert Fitz-Roger, John Fitz-Robert, Ro-  
 “ger Fitz-John &c. monuit, imo jussit Rex ille, ut  
 “gentilitium aliquod nomen, confusa illa nominandi  
 “ratione abjecta, adscisceret: quod fecit, seque Joan-  
 “nem, à præcipua sede, Clavering vocavit. Sub id  
 “tempus clarissima illa familia Fitz-Walter, quæ eo-  
 “dem modo subinde nomen antea mutaverat, hoc no-  
 “men quasi sibi defixit & firmiter retinuit. Horum  
 “& aliorum nobilium vestigiis, qui minorum gen-  
 “tium & plebei erant, statim institerunt, & desul-  
 “torix illius levitatis in nominibus immutandis per-  
 “tæsi, qui antea Wilson, Thomson, Richardson, Wat-  
 “son, Robinson &c. à paterno nomine fuerint nomi-  
 “nati, vel hæc & hujusmodi, ut fixa, vel aliunde,  
 “sibi nomina, quæ essent posteris hereditaria, adsci-  
 “verunt. Serius tamen Britanni vestri hoc apud vos  
 “fecerunt, quod tamen hîc in Anglia plurimi factita-  
 “runt: primusque, quod sciam, Guilielmus ille ap-  
 “Thomas, ap Gillim, ap Jankin, qui creatus ab Ed-  
 “wardo IV Comes Pembrochiæ, Herberti nomen sibi  
 “assumpsit, & posteris reliquit, quod à nobili viro,  
 “cui prænomen Herbertus, qui multis retro sæculis  
 “sub Henrico primo floruit, genus deduxit. Adeo ut  
 “non est, cur quis vitio vertat avo tuo, quod tantos  
 “viros imitatus, sibi & suis nomen certum assumpse-  
 “rit. Verum indignantur isti, quod ex materno ge-  
 “nere nomen illud gentilitium acceperit. Ignorant  
 “boni viri, Vespasianum Cæsarem Augustum, filium  
 “Titi Sabini, à Vespasia Polla, matre sua, nomen ef-  
 “formasse: itidemque Sabinam Poppæam, Neronis  
 “uxo-

“uxorem, ab avo materno nomen defumpfiffe. Do-  
 “mesticis exemplis abundamus: nam præter eos, quos  
 “Cainus vester protulit, maxima illa apud nos nomi-  
 “na, Percy, Nevil, Magnavill, St. John, Carew, De  
 “la vale, Gorges, Cavendish, Litleton, & alii quam-  
 “plurimi, à materno latere funt olim accepta, & re-  
 “prehendit, quod fcio, homo plane nemo. Nec quif-  
 “quam vitio vertit Richardo ap Williams de Wallia  
 “oriundo, quod in Cromwelli nomen fe inferuit, pa-  
 “terque fuit Henrico Cromwello, viro equeſtri digni-  
 “tate, jam in Huntingdonenſi comitatu clariffimo,  
 “nulla alia de cauſa, quam quod magno Thomæ illi  
 “Cromwello fuerit famulatus. Ad hæc, cum nomen  
 “mutare jure optimo liceat, licet etiam illi, qui an-  
 “tea non habuit, nomen affumere. At nomen ſuum  
 “quilibet mutare poteſt L.I. c. *de mutatione nom.*  
 “Diocletianus & Maximin. . . . . Qua-  
 “propter, mi Hanmere, nomen illud, quod avus ſine  
 “fraude licito jure accepit, & tibi hereditario reli-  
 “quit, præſcriptionis jure jam confirmatum, ex illis,  
 “quæ vidi, testimoniis, tu, ut hereditarium, tuere,  
 “& fremente invido, transmittite *natis natorum, & qui*  
 “*naſcentur ab illis.* Vere enim in re non diſſimili di-  
 “xit Tacitus, *Inveteraſcet hoc quoque, & quod hodie exem-*  
 “*plis tuemur, inter exempla erit.* Febr. 3. 1601.

P. 102. l. 15. *Celebrius.*] An, *celerius?*

P. 120. l. 25. *Quippiam faciendi*] *Vel quippiam fa-*  
*ciendi* Mon. A.

P. 134. l. 19. *Perochiales*] *Parochiales* Mon. A.

P. 144. l. 24. *Cognomento quadrans.*] De cognomi-  
 nibus jam antea. Non tamen puto, *quadrans* gentili-  
 tium fuiſſe, ſed Adelwordo datum eſſe cenſuerim de  
 accidente, ſicut & poſtea Guilielmo Rufo, aliisque,  
 id



id genus cognomina certis quibusdam de accidentibus indiderunt noſtrates.

P. 164. l. 12. *Quem*] Rectius, *quam*, niſi redditum ſubintelligendum putes.

P. 184. l. 3. *Prole ſecunda*] *Prole ſecunda* Ad. de Domerham.

P. 202. l. 2. *Set eidem Stephano, ne accedendo ad eccleſiam ſuam intraret, Angliam interdixit.*] Comma poſt *intraret* non abſurde poteſt tolli.

P. 230. l. 6. *Optinuit.*] Rectius *optinuerunt* vel *obtinerunt*.

P. 239. l. 7. *Willelmo de Button, primo*] Comma poſt *primo* rectius ponamus. Duo enim hujus nominis & cognominis epiſcopi Bathonienses erant.

P. 273. l. 25. *Priorum*] Malim, *Prioris*.

P. 278. l. 2. XLV<sup>e</sup>.] Sic ſolet ſcribi in aliis etiam Codd. littera *e* nimirum pro *o* poſita.

P. 279. l. 7. *Sigillum*] An, *ſigilla*?

P. 287. l. 14. *In mortali*] i. e. *immortali*.

P. 288. l. 2. *Facens*] i. e. *jaciens*.

P. 290. l. 23. *In experto,*] i. e. *inexperto*.

P. 294. l. 15. *Quondam*] F. *quandam*.

P. 322. l. 13. *Halli*] Sic MS. Conjeceram, *ballivi*.

P. 343. l. 23. *Ipsi,*] *Ipsi* nonnunquam in Codd. MSS. pro *ipse*.

P. 366. l. 27. *Dunſtanti,*] L. *Dunſtani*.

P. 373. l. 29. *Albedesbury*] L. *Abbedesbury*. *Ib.* l. penult. *Mylne*] F. *de Mylne*.

.II.

P. 382. l. 20. *Privilegium.*] Numerus ſupra lin. duo *paria* denotat.

P. 422. l. 9. *Glaſtonienſi. Et ipſi*] F. *Glaſtonienſi, ut ipſi*.

P. 432.

P. 432. l. 25. [III.] Numerus iste fupra lin. uncis inclufus, ad *libri Baldewini* pertinet, id quod moneo, ne quis dubitet.

P. 438. l. 16. *Etheltani*] pro, *Ethelftani*.

P. 439. l. 7. *Arihmética*] pro, *Arithmetica*.

P. 483. l. 18. l. 11. *post εγνων*] Sic plane in Apographo. Nefcio tamen an omiferit leviculum aliquid ipfe Ledgardus.

P. 509. l. 16. *Pembroke, Lord Robert,*] Primum fcribebatur, *Pembroke, and the Lord Robert*, fed *and the* deinde delevit cl. Smithus, qui in vita fua Johannis Dee, pag. 10. habet, *Devus hac in re, à D. Roberto Dudleio, poftea Comite Leiceftriensi, confultus, &c.* At vero in Apographo Afhmoliano (ut jam primum in Smithiano legebatur) *Earle of Penbroke, and the Lord Robert, after Earle of Leicefter.*

P. 526. l. 13. *Majestie in English.*] Sic in MS. At in cl. Smithi vita J. Dee, p. 57. colon poft *Majestie*, & fic etiam in Apogr. Afhm.

P. 538. l. 14. *Long-Ledman*] Sic hîc loci in Cod. Smithiano, licet alibi *Long-Lednam*. Et quidem hoc ipfo in loco *Long-Lednam* habet Apogr. Afhm.

P. 555. l. 23. *How aptly I have here placed &c.*] F. *How aptly have I here placed* — ut mox infra poft *imperfectly* nota interrogandi ponatur.



Ope-



## Operum nostrorum hætenus im- prefforum Catalogus.

I. **A***N Index of the principal Passages in Sir Roger L'Estrange's Translation of Josephus into English.* Lond. 1702. fol. Hæc versio deinde in 8vo. prodit una cum eodem nostro Indice.

II. Reliquiæ Bodlejanæ: Or, *some genuine Remains of Sir Thomas Bodley.* Lond. 1703. 8vo. Ex Autographis. Prelo mandavit Amicus quidam Londinensis, ad quem Apographum miseram. Ex quo autem lucem adspexerint hæ Reliquiæ, alias aliquot nactus sum Bodleii illustrissimi Epistolas, quas nunc demum divulgabo.

[ Ex Registro venerabilis Domus Convocationis Universitatis Oxon. notat. literis *Ma.* (*i. e.* the first Part of the Register, containing the Acts of Convocation, in opposition to the 2<sup>d</sup>. or other Part containing the Acts of Congregation *Mb.*) from *an.* 1595. to *an.* 1605.

Fol. 31. a.

Sir *Tho. Bodley's* Letter to the Vice-chancellor<sup>1</sup> of *Oxon.* about restoring the Publick<sup>2</sup> Library.

Sir,

Although you know me not, as I suppose, yet for the farthering of an Offer, of evident utilitie, to your whole University, I will not be too scrupulous, in craving your Assistance. I have bin alwaies of a mind, that, yf God, of his Goodnesse, should make me able to do any thing,

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1. Dr. *Ravis.* 2. This Letter was published in a Convocation holden *March* 2. 1597.

for the benefit of Posteritie, I would shew some token of Affection, that I have evermore boarne, to the studies of good Learning. I know my portion is too slender, to perform, for the present, any answerable Act to my willing Disposition: but yet, to notifie some part of my desire in that behalf, I have resolved thus to deale. Where there hath bin heretofore a publike Library in *Oxford*, which, you know, is apparant by the Roome it self remayning, and by your statute Records, I will take the Charge and Cost upon me, to reduce it again to his former use: and to make it fitte, and handsome with Seates, and Shelfes, and Deskes, and all that may be needfull, to stir up other Mens benevolence, to helpe to furnish it with Bookes. And this I purpose to beginne, assoone as Timber can be gotten, to the Intent that you may reape some speedie Profit of my Project. And where before, as I conceive, it was to be reputed, but a store of Bookes of divers Benefactors, because it never had any Lasting Allowance, for Augmentation of the Number, or supplie of Bookes decayed: whereby it came to passe, that, when those, that were in being, were ether wasted or embezelled, the whole Foundation came to Ruine: to meete with that Inconvenience, I will so provide hereafter (if God do not hinder my present Designe) as you shall be still assured of a standing Annual Rent, to be disboursed every Yere in Buiyng of Bookes, in Officers, stipends, and other pertinent occasions, with which provision, and some Order for Preservation of the Place, and of the Furniture of it, from accustomed abuses, it may, perhaps, in tyme to come, prove a notable Treasure for the multitude of volumes: an Excellent Benefitt



for the Use and Ease of students: and a singular Ornament in the University. I am, therefore, to intreate you, because I will do nothing without their publick Approbation, to deliver this, that I have signified, in that good sorte, that you thinke meete: and when you please to let me know, their Acceptation of my Offer, I will be ready to effect it with all convenient Expedition. But for the better effecting of it, I doe desire to be enformed, whether the University be sufficiently qualified by Lycence of Mortmaine, or other Assurance, to receive a farther Grante of any Rent or Annuetie, then they do presently enjoy. And, if any Instruments be extant of the Auncient Donations to their former Library, I would, with their good Liking, see a Transcript of them: and likewise of such Statutes, as were devised by the Founders, or afterwards by others for the usage of the Bookes. Which is now as much as I can think on, whereunto, at your good Leasure, I would request your frendly Answer. And, if it lie in my Abilitie to deserve your Paines in that behalf, although we be not yet acquainted, you shall find me very forward. From *London Febr. 23. 1597.*

Your Affectionate Frend

*Tho. Bodley.*

To the University. <sup>1</sup>

Quod mihi ex meis necessariis quidam ante attulerunt, de vestra perillustri gratiarum actione, id nunc

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1. Published in Convoc. *March 30. 1598.*

video comprobari, cum communi sermone, tum vestris ad me literis honorifice perscriptis: quibus omnes boni me vituperent, si accidere mihi dulcius, aut acceptius quidquam possit. Quod enim facio concitatus officio pietatis & plane debito quodam studio, ut & vobis gratificer, & Musarum istic sedi, cujus ego me alumnum lubentissime recordor, id vobis omnino, Viri clarissimi, tali affectu, talibusque verbis excepi- stis, ac si nihil eo nomine magnopere deberem. Quo de vestro mihi quidem gratissimo errore, mirifice mihi gratulor, cum jam eo auctore sim adeptus, non judicii, quod utinam meruissem, sed certe bonitatis & voluntatis in me vestræ, luculentum testimonium. Quod mearum ergo partium est, dabo operam prope- diem, ut, quod in me recepi, de Bibliotheca resti- tuenda, non tam gratum esse vobis, atque optatum intelligatis, quam erit ejus, quod promisi, si mihi plusculum vitæ Deus concesserit, jucunda repræsentatio. Etenim id enitar, quantum maxime mea fert tenuitas, meque vobis, quoad possum, præstabo di- gnum, cum singularibus hisce literis, quibus me ho- nestavistis, tum sententiis vestris in Senatu, & sane omni judicio benignitatis in me vestræ. Sed quia val- de me attingit, omninoque in optatis est, ut nego- tium, quod suscepi, non modo jam meo dirigatur ar- bitratu, sed vestro multo magis, rogabo virum orna- tissimum Procancellarium vestrum, ut ea vobis expo- nat, quæ potissimum interesse, ad eximiam & specta- bilem futuri operis fabricam, ad diuturnitatem in structura, & ad eam uno verbo, quam utrinque de- sideramus, Bibliothecæ præstantiam, existimem. Quod ut mihi porro, atque vobis imprimis, omnique adeo posteritati felicissime procedat, à Deo optimo maxi-



moque summis precibus contendam. *Londini* 18. *Mar-*  
*tii* 97.

Academiae vestrae deditissimus

*Tho. Bodleus.*

To. Mr. Vice-chancellor<sup>1</sup>.

Sr,

I find my self greatly beholding unto you, for the speede that you have used in proposing my offer to the whole Univerfity, which I also heare by diverse Friends was greatly graced in their meeting, with your courteous kind of Speeches. And though their Answer of Acceptance were over thankfull and reſpective: yet I take it unto me for a ſingular Comfort, that it cam for their Affection, whoſe thanks in that behalf I do eſteeme a great deale more, then they have reaſon to eſteeme a farre better offer. In which reſpect I have returned my dutifull Acknowledgment, which I beſeech you to preſent, when you ſhall calle a Convocation, about ſome matter of greater Moment. Becauſe their Letter was in *Latin*, methought it did enforce me, to ſhew my ſelf a truant, by attempting the like, with a penne out of praſtiſe: which yet I hope they will excuſe, with a kind Conſtruction of my Meaning. And to the intent they may perceive, that my good will is as forward to performe, as to promiſe, and that I purpoſe to ſhew it, to their beſt contentation: I do hold it very requiſite, that ſome few ſhould be deputed by the reſt of the Houſe, to conſider for the whole, of the fitteſt Kinde of Faſture of Deſkes, and other Furniture: And when I

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1. Dr. *Ravis*. This Letter was published in Convocation at the ſame time with the former.

shall come to *Oxford*, which I determine, God willing, some tyme before *Ester*, I will then acquaint the self same parties, with some Notes of a Platforme, which I and Mr. *Savile* have conceived here betweene us: so that meeting altogether, we shall soone resolve upon the best, as welle for shewe, and statly forme, as for capacitie and strength and commoditie of Students. Of this my Motion I would pray you to take some Notice in particular, for that my Letter herewith to your publike Assemblie, doth refer it self in part, to your delivery of my Minde. My cheifest care is now the while, how to season my Timber as-soone as is possible. For that which I am offered by the special Favour of *Merton* College, although it were felled a grete while since, yet of force it will require, after tyme it is sawed, a Convenient Seafening: least by making to much hast, if the Shelfes and Seates should chance to warpe, it might prove to be an Eye-fore, and cost in a maner cast away. To gaine some time in that regard, I have already taken order for setting Sawiers a worke, and for procuring besides all other Materials: wherein my diligence and speede, shall beare me witness of my willingnesse, to accomplish all that I pretend, to every Man's good liking. And thus I leave, and commend you to God's good tuition. From *London* March 19. 97.

Your assured to use in all

Your occasions

*Tho. Bodley:*

Ibid.



Ibid. fol. 45. b.

To the Right Wor. Mr. Dr. *Thornton*, Vicechanc.  
of the University of *Oxford*.<sup>1</sup>

Sr,

According to that Motion, which I made of late unto you, having brought to some good passe the Mechanical Workes apperteyning to the Library, I began now to busy my selfe, and my Frendes, about gathering in the Bookes of such as will bee Benefactors: and in that regard I have thought it fitte to let you know from tyme to tyme their numbers and their names, and the worth of that they give, to the intent you may proceede with those thankful tokens of Acceptance, as may be somewhat correspondent to their singuler Desertes, and your grateful Dispositions. And albeit in that behalfe I have already provided a Register Booke, whereby to conserve a perpetual Remembrance of every giver and his Gift, yet to signifie further my opinion (under humble reformation of the University) I thinke it would be reputed a respective Course of Dealing, yf, at every tyme heereafter, that I shall notifie unto you (of which I am in good hope to do very often) some good Number together of such Benefactors, you would be pleased thereupon in your next Convocation to publish all their Names, and to specifie the Qualitie of their Bounty and Benevolence: with a special Request to those that are present, that, as they are acquainted, and shall find Opportunity to meet with any of those Contributors, they would be carefull to shew them,

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1. Read in Convocation Jul. 3. 1600.

with

with what Chearfullness and Comfort their Giftes are imbraced by the whole University. And this, mee-thinkes, would be performed to all that are not of Nobility and of honourable Calling, for that I thinke to such persons, as you have done before to some, you will evermore declare your gratefullness by writing. And now for the present, what Bookes I have receaved, you shall heere understand by the inclosed Memorial, which I beseech you to impart in your publique Assembly, yf you can like of my propofall, and to excuse me continually, whensoever I shall by Letters communicate my Conceyptes in these Affayres of the Library: which yet I do request with this special Restriction, that I will alwayes conforme my Designs and Endeavors to that order of Proceeding, that shall stand in every poynt with the good Approbation of the University, and so recommending my self to your Friendship and Love, I rest ready to be used as

Your ever assured and affectionate

Frend

*Tho. Bodley.*

June 25  
600.

Copia Schedulæ, in qua continentur nomina quorundam benefactorum, qui libros, vel saltem pecunias ad libros emendos, Universitatis dedissent librariæ.

I have receaved already in my Custody of my L. of *Essex* Gift about three hundred Volumes, of which the far greater part are Bookes in *folio*.

From my Lord Chamberlaine a Hundred Volumes, all in a manner new bound, with his Armes, and a greate part in *folio*.  
From



From the Lord *Montacute* threescore and fix costly great Volumes in *folio*, all bought of sett purpose and fayrly bound with his Armes, who hath also an Intent to augment his Gift.

From the Lord *Lumley* Forty Volumes in *folio*.

From Sr. *Robert Sidney* 102. new Volumes in *folio* to the value of one hundred Poundes, beyng all very fayre, and especially well bounde with his Armes.

From *Merton* College thirty eight Volumes of singular good Bookes in *folio*.

From Mr. *Thomas Lakes*, one of the Clerkes of the Signet, ten powndes in Money, which is bestowed upon *folio* Bookes, as shall hereafter appere upon the Register.

From Mr. *Thomas Cornwallis* the Groome Porter fower Poundes in Money, which is already in like Maner imployed.

From Mr. *Willyam Fryar* of *Oxon* ten powndes in Money, whose Bookes are also bought already.

From Mr. *Philip Scudamor* of *London* about fifty Volumes, of which the greatest partes are in *folio*.

From Mr. *William Gent* one hundred Volumes at the least, of which the chieftest part are bookes in *folio*, newly bound. His purpose is also to increase that number.

From Mr. Doctor *Cafe* ten powndes in Money, whereof hereafter on the Register you shall see the Imployment.

From Mr. *Laurence Bodley* of *Exon* thirty seven very faire and new bought Bookes in *folio*.

From Mr. *William Wilson* of *Windsore* ten poundes in Money, which hath beene bestowed in Bookes in *folio*.

From

From Mr. *John Periam* of *Exon* five Powndes in Money, which is likewise bestowed.

From Mr. *Henry Staunford*, once of *Trinity College* in *Oxon*, one and twenty good Bookes in *folio*.

I have heere set downe the Names and Giftes of divers persons of Nobility, which have been written to before from the Univerſity. So that now it is but needleſs to write againe unto them. And for the reſt, they would be thanked by word of Mouth of ſuch as know them. There are heere but very few, to the number behinde, which have eyther offered Bookes or Money to the Library: and will be ready to performe it, beyng put in remembrance. Howbeit, it will require ſome little ſpace of tyme to be done as it ought, with due reſpect unto the Parties; becauſe they are all but voluntary givers, and Men of divers Degrees, Diſpoſitions, Profeſſions, Abilites, Aboades; wherein I, for my parte, will be carefull to imploy the very beſt and ſpeedieſt Meanes that I can uſe.

*Tho. Bodley.*

[Hujusmodi autem Benefactorum ſingulis gratias maximas, pro eorum in Univerſitatem amore & liberalitate, agendas æquum viſum eſt, aliis per literas Latino, aliis vernaculo eloquio, totius Univerſitatis nomine conſcriptas, aliis vero verbis amiciffimis, gratitudinem Academiæ ſignificantibus, per unumquemque ejusdem alumnum, quoties eis obviam dederimus, ſigillatim compellendis, prout perſonæ & muneris

Vol. II.

K k k k digni-



dignitas seu res tempusque postulaverit, juxta ornatissimi Bodlei literarum prædict. exigentiam.]

Ibid. fol. 53. b.

A Catalogue<sup>r</sup> of such Persons, as, since my last Certificat to the University, have either delivered Bookes or Money towards the furnishing of theyr Publicke Librarye.

Sr. *John Fortescue* Knight, Chancellor of her Highness Court of the Exchequer, hath given 47 Volumes, of which there are 5. *Greeke* Manuscriptes of singular worthe, both written and bound very faire, and, as farre as I can learne, never yet printed: to witte *Chrysostome* upon *Genesis* in f°. *Basil* upon *Esay* in fol°. *Choniata* Thesaurus Orthodoxæ fidei, a greate Volume in f°. *Philus* de natura Animalium in 4°. *Comatirus* de Astrorum Constitutione in 4°. The greatest part of the rest are in f°. and his Honour's purpose is hereafter to be more beneficial.

The L. Bishop of *Hereford* hath sent me 20 li.

Mr. Doctor *Cæsar*, one of the Masters of Requestes to her Highnes, 10 l.

Mr. *Alexander Nowel*, Deane of *Paule's*, 15 l. whose Intention is also, to parte with some Bookes of his owne stoare.

Mr. Doctor *Eedes*, Deane of *Worcester*, 13 l. 6 s. 8 d.

Mr. Doctor *Dun*, Deane of the Arches, 10 l.

Mr. *Jo. Crooke*, Recorder of the City of *London*, 27. good Volumes, of which 25 are in f°.

Mr. Doctor *Bonde*, President of *Magdalen Coll.* in

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1. Read in Convocation Jul. 17. 1601. Dr. *Abbot* Vice-Chanc. Oxon,

*Oxon*, 10 l. who hath promised his Benevolence with some special Volumes of his private Library.

Mr. *Henry Savile*, Warden of *Merton College*, hath given all the *Greeke* Interpreters upon *Arist.*

Mr. Doctor *Langworth*, Archdeacon of *Welles*, 10 l.

Mr. Doctor *Thornton* 10 l.

Mr. Doctor *Philip Bisse* 10 l.

Mr. Doctor *James Bisse* 10 l.

Mr. Doctor *George Sherley* of \_\_\_\_\_ in the County of *Northampton*, Esquire, 40 l.

Mr. *Robert Chamberlaine*, of *Shirborne* in the County of *Oxon*, Esq; did purpose in his Life Time to bestowe 40 l. upon the Library, which hath been fins performed by Mrs. *Alice Chamberlaine* his Wife.

Mr. *Alexander Hampden*, of the County of *Buckingham*. 10 l.

Mr. *Arthure Atie*, of the Countie of *Middlesex*, Esq; 10 l. who is also minded to augment his Gift hereafter.

Mr. *William Allen*, of *London*, Esq; 10 l.

Mr. *William Camden*, by his Office *Clarentius*, hath given 7 Volumes, of which 4 are *Manuscripts*.

Mr. *Burlacy*, of the County of *Buckingham*. Esq; 4 l.

Mr. *Laurence Bodley*, Canon of *Exon*, hath added to his former Gifte, besides diverse good Bookes, 5 l. in Money.

Mr. *William Gent*, of *Glocester Hall*, hath likewise increased his former Gifte with 160 Volumes, of which there are 50 in f<sup>o</sup>.

Mr. *Ric. Haydocke* hath given 5 Volumes.

Mr. *George Upton* of *Welles*, Esq; 4 li.

Mr. *Robert Lister*, Principal of *Magdalen Hall*, 5 Markes.

Mr. *Haith*, one of the Prebendaries of *Rochester*, 5 l.

K k k k 2 Mr.



Mr. *Edward Fleetwood* of *London* 9 Volumes, of which the greatest parte are very good Manuscriptes.

Mr. *Thomas Allen* of *Glocester Hall* hath given 12 rare Manuscriptes, with a purpose to do more, and hath bin ever a most carefull provoker and solicitor of sundry great Persons to become Benefactors.

Mr. *Tho. James* of *Newe College* hath delivered to the Number of 100. Vol. of which a greate parte are in f°. and sundry good Manuscripts.

Mr. *Edward James* of *Christ-Church* hath given to the number of 12 Volumes, almost all in f°. to which his meaninge is to adde some others.

Mr. *Antonie Morgan*, of *Aino* on the Hill, hath given 12 Volumes, of which 10 are in folio.

Mr. *Benjamin Heiden*, Schoolemaster of *Winton*, 9, faire Vol. in fol.

Captaine *Jofias Bodley* hath bestowed a Sphere of Brasse, with other Astronomical Instruments.

There are fundry others, whose Names I have on-ly thought fitte to signifie, and to leave the specifyinge of their Giftes for the Publicke Register of the Library, for that they consist as yet but in 1. 2. or 3 Bookes, albeit there be divers of them, which intend a farther Contribution.

Mr. *Jo. Savile*, one of the Barons of the Exchequer.

Sir *Robert Basset*, of the County of *Devon*: Knight.

The Lady *Farmer* of the County of *Northampton*.

Mr. Doctor *Blinckowe*, Provost of *Oriel College*.

Mr. Doctor *Dalaber*,

Mr. *Rafe Warcoppe*, of the Countie of *Oxon*, Esquire.

Mr. *William Dodington*, Esq;

Mr.

Mr. *William Thorne*, Publicke Professor of the *Hebrue Tonge*.

Mr. *Paget* of the *Middle-Temple* Counsailor.

Mr. *Jo. Hawley*, Principal of *Gloucester Hall*.

Mr. *Jo. Wrothe* of *London*.

Mr. *Jo. Chambers*, Fellowe of *Eton*.

Mr. *Tho. Draper* of *Alsoules College*.

Mr. *Cuthbert Ridley* of *Christ-Church*.

Mr. *Jo. Urrex* of *New-College*.

Mr. *Samuel Bayly* of *New-College*.

Mr. *Jo. Wise* of *London*.

Mr. *Peter Bogan* of *Totnes*.

Mr. *Edward Marsye* of *Exon*.

Mr. *Jo. Travers* of *Devon*.

Mr. *Peter Duncame* of *Crediton*.

Mr. *Jo. Norton* of *London* Stationer.

Mr. *Richard Garbrand* of *Oxon* Stationer.

Mr. *Joseph Barnes* of *Oxon* Stationer.

Ibid. f. 66. b.

To Dr. *Rives* Vice-Chanc.

Sir,

I have herewith sent you the Transcript of a Letter, which I receaved out of *Ireland*, from the L. Deputie: whoe hath appointed his Agent here in *London*, to deliver me one Hundred Pounds, to be bestowed in Bookes for the use of the Librarie. And because the Letter doth import, that his Zeale and Affection to the Univerſitie is but ſatisfied in part with the Gift of this Money, I thought it alſoe requiſit to ſend you a Copy of it, to the End the Greatneſſe of his Love

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1. Read in Convoc. May 10. 1602.

might



might be duly considered, in your Lettre of thanks: which if you please to inclose in a Cover to me, I will presently convey. And herewithall I am to signify to Mr. Controller that his Bountie, and of his honourable Disposition, to advance the State of Learning, doth bestowe fiftie Poundes upon the Librarie, requesting me to make choice of Bookes for that Summe. Whereof I beseech you to take notice, and to send a publicke Letter of Acknowledgment unto Him: which may, if you thinke good, be delivered here by Mr. Principal of *Glocester Hall*, who continueth in *London*, 'till the Ende of the Tearme. Thus heartily wishing the Continual Increase of such Noble Contributors, 'till that Store-house of Learning be fully replenished, I commend these Affayres to your Care and Direction, and your own good Estate to God's Preservation. From *London May 7<sup>o</sup>*.

Your very assured and  
Affectionate Frinde,

*Tho. Bodley.*

My Ld. *Mountjoye* (the Controller's) Letter.

Mr. *Bodley*,

I have deferred thus long what I determined toward your Librarie, with a desire to shewe my Affection therein both to that Universitie and you, by some extraordinarie testimonie thereof, but my hard Province hath called me from all my private, and, in truth, my best and dearest Concernes. Wherefore, till I shall be better able to intende, what I resolved to performe towards the Ereccion of your worthy Librarie, I pray accept, as a litle token of  
my

my greate Desire to deserve any thing of that Noble Univerſitie, one hundred Poundes to be beſtowed at your owne Diſcretion. I have ſent to Mr. *Joſeph Earth* to deliver you ſo much, from whom you ſhall not faile to receive it. And ſo, Sir, deſiring you to recommend my old Love and true Affection to Mr. *Alen* when you ſee him, I bid you moſt heartily farewell. From *Waterford* this 16<sup>th</sup> of *Marche* 1602.

Your very aſſured Frind  
*Mountjoye.*

Ibid. fol. 72. b.

'To the Right Worſhipfull Mr. D. *Howſon*, Vice-chancellor of the Univerſity of *Oxforde*.

Sir,

My Lo. of *Elie* hath intreated me to beſtowe in Bookes to the valewe of 40 *li.* for the uſe of your publicke Librarie: for the payment whereof he hath taken order with me. Likewise Sir *George Carye*, Treafurer at Warres for his Highneſs in *Ireland*, having been already a great Benefactor to the Librarie in *Dublin*, hath alſo ſent to me a 100 *li. Irishe*, which is 95 *li.* ſterling, to be imploied here in Bookes for your uſe. They have bene both verie cheerefull and more then ordinarie willing Givers: for which it may pleaſe you to notifie their Bountie to the whole Univerſitie, to the Ende they may receive your publicke Thankes in Writing, to be preſented to my Lord by ſome ſuch perſon as you ſhall think meete: and as

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1. This Letter of Sir *Tho. Bodley* was read in Convoc. May 29. 1603.

for



for Sir *George*, I will be verie carefull, that your Letter shall be sent verie speedilie and safelie. Withall, I cannot but intreate you, that your other three Letters to my Lo. of *Northumberland*, Sir *Walter Raleigh*, and Sr. *Edmonde Udall*, may be written and sent with your first convenient opportunity, still beseeching God, to multiplie the number of such Hartie well willers to the University, and his Blessings to your self, in all your Proceedings. From *London May 13. 1603.*

Your most assured in  
any occasion

*Tho. Bodley.*

*Ibid.* fol. 74. a.

In a Convoc. *Jul. 7. 1603.* a Letter was Read from Sir *Tho. Bodley*, mentioning the following Benefactors to the Publ. Library.

Contributors to the Library betweene the 2 Acts in the Years 1602 and 1603.

The L. of *Northumbreland* hath given in Money 100 l.

Sir *George Carie*, now L. Deputie of *Ireland*, 95 li.

The L. Bp. of *Ely* 40 l.

Sir *Walter Raleigh* 50 l.

Sir *Edmund Udall* 50 l.

Sir *Richard Farmer* of *Sommerton* 11 Volumes, of which the greatest part are in *fo.* and Manuscriptes.

Sir *Richard Spencer* 24 Bookes.

Sir *Edwin Sandes* to his last yeares Gift of 10 li. hath added another 10 li. and withall his Endeavours and Care in foliciting others doth continue so fervent

vent for the University, as no man in that kind can deserve greater Thanks.

Mr. Doctor *Robert Chaloner* 20 l.

Mr. *Robert Cotton* of *Conington* 9 Manuscripts, of which some are in *Hebrew*. He hath also promised to augment his Gifte.

Mr. *Thomas Docwra*, of *Puttridge* in *Hartfordshire*, hath given 30 Volumes, among which is the old *Venice Talmud*.

Mr. *Helmeſton* of *Linne Regis* 10 l.

Mr. *Geffrey Perceval* 10 Volumes.

Mr. *Owen Oglethroppe* a fayre Booke of the Mappes of *England*, with 2 others.

Mr. *John Whetcombe* 5 l.

Mr. *Richard Groſſevenor* 10 Volumes, all Manuscripts.

Mr. *Rich. Taylor* 18 Volumes.

Mr. *Robert Dannette* 5 l.

Mr. *Gul. Cuminges* 5 l.

Because, in my opinion, every Man's Gift, that is registred, should be of some competent worth, and there be divers that have given but one or 2 Bookes of small Account, I keepe no special Record of their Names, holding it sufficient that their Bookes be placed in the Library, and their Names set down with their Bookes.



Ex Registro Venerabilis Domus Convocationis  
Universitatis Oxon. Notat. litera K. à deci-  
mo tertio die Decembris A°. Dom. 1606. ad  
decimum septimum diem Julii Anno Domini  
1615.

Fol. 19. b.

To the <sup>1</sup> Right W<sup>r</sup>. D. *Kinge* Vicech.

Sir,

The now Lady *Vere*, that is Wife to Sir *Horace Vere*, married before to Mr. *Hobby* of *Hales* deceased, in the time of her Widowhood allotted twenty Poundes to be bestowed in Bookes upon your Publick Library, which now she hath delivered, and I have received with her special Desire, that it may be recorded as her Gifte unto you in the Time of her Widowhood. For which I do determine to take order with the Keeper: beseeching you the while, in your next Convocation, to notify this her voluntarie and virtuous Disposition, unto the whole University: to the End she may receive your Publick Thankes in Writing: which, in regard of her Calling, her Affection to Learning, and the Example that she giveth to others of her Sex, to imitate her Bounty, you are, in my opinion, invited to performe, not only with good Tokens, and singular Wordes of your gratefull Acceptance, but also as speedily as conveniently may be, by reason of a Journey that she taketh very shortly to see her Husband in *Holland*. Hereof I know in your wisdoms you will better consider, than that I need to

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1. This Letter published in Convoc. May 30. 1608.

become a Remembrancer in that behalf: for which I leave it wholly to you, with the Offer of my Readiness in whatsoever I may be good to do you any Service.

Your very assured and  
at Commandment

*Fulham May*  
17.1608.

*Tho. Bodley.*

Ibid. fol. 26. a.

To 'the Right W. Mr. D. King, Deane of *Christ-Church*, and Vicechancellor of the University of *Oxon*, or, in his Absence, to his Deputie there.

Sir,

I have sent downe by a Westerne Barge all the Bookes that I have of this Yeares Collection, which I have requested Mr. *James*, and other of my Friends, to see safely brought from *Burcote*, and placed in the Library. Sir *Frances Vere* hath sent me this Yeare his accustomed Annual Gifte of ten poundes. The Lady *Mary Vere*, Wife to Sir *Horace Vere*, in the Time of her Widowhood (for so she is desired it should be recorded) being called Mrs. *Hoby* of *Hales* in *Glocestershire*, hath given twenty Poundes. D. *Reinolds*, late President of *Corpus Christi Col.* bequeathed 40. Volumes. Sir *Henrie Lillo*, Late Consul of the *English Society of Merchants* in *Constantinople*, gave these very faire and ancient Manuscripts in *Greeke*, to wit, the first Part of the Homilies of *Chrysostome* upon *Genesis*, and the first part of his Homilies upon *Matthew*,

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1. Read in Convocation Jul. 8. 1608.

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besides some other good Bookes. Mr. *William Bourdett* of *Sonninge* Esq; before his late Decease, bestowed of Manuscripts in fol. and 4°. to the Number of 36. Which I have caused since, for the greater part, to be either bounde anewe or repayred. *William Comley* of *Henly* forty Shillings in Money, which was bestowed.

Besides these before mentioned, some others have given very special good Bookes, as you your self, Mr. Dr. *Abbot* Dean of *Winchester*, Mr. *Clarentius*, Mr. *George Broome*, Esq; Mr. *Simon Willis*, Mr. *Clement Edmundes*, Mr. *Alexander Sharpe*, Mr. *Thomas Allen* of *Gloc. Hall*, Mr. *John Denison* of *Reading*, and Mr. *George Hackwell* of *Exon College*, of which there are some, that have only given one or two Bookes, with a purpose hereafter to inlarge their Liberalitie. And of such I will but cause the Names of the Givers to be written on their Bookes. Some others have conferred sundry Bookes heretofore, to which I will cause to be added in the Margine the Titles of those which now they have given in Augmentation.

Thus I thought meet to observe my Yearly Custome in Acquainting the University with the Increase of their Store: as my Care shall be next, and that very shortly, to endowe them with that Portion of Revenue and Land that I have provided, whensoever God shall call me, for the full Defrayinge of any Charge, that by present likelihood the Conservation of the Bookes, and all needfull Allowances to the Keeper and others may from tyme to tyme require. I will send you, moreover, a Draught of certayne Statutes, which I have rudely conceived about the Employment of that Revenue, and for the Government of

of the Librarie: not with any Meaning that they should be received, as Orders made by me (for it shall appeare unto you otherwise) but as Notes and Remembrances to abler Persons, whom hereafter you may nominate (as I will also then request you) to consider of those Affayres, and so frame a substantial Forme of Government, sith that which is a foot is in many Things defective for Preservation of the Librarie: For I hold it altogether fitting, that the University Convocation should be always possessed of an absolute power to devise any Statutes, and those to alter as they list, when they find an occasion of evident utilitie. But of these and other Pointes, when I send you my Project, I will both write more of purpose, and impart unto you freely my best Cogitations, being evermore desirous, whatsoever may concerne your publick good, to procure and advance it so to the uttermost of my power: as now in the meane while reminding unto you my fervent Affection, I rest for any Service

*London June*

30.1608.

Your most assured, at  
Commandement,

*Tho. Bodleie.*

Ibid. fol. 36. a.

To the Right Worshipfull my Dearest Freinds  
Mr. Doctor Kinge Vice-Chancellor, the Doctors,  
Proctors, and the rest of the Convocation House  
in Oxon.

Of all the Promises that I made, when I first took  
in Hand to build upon the Ruines of your Publick

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1. Read in Convoc. 16 Jun. 1609.

Li-



Library, there is but one only Point that remayneth unperformed: not for that it was forgotten or neglected by me, but as a matter requiring to be somewhat delaied for your greater Advantage and entire Satisfaction. For where I put you then in hope of a Rent in perpetuities, to bear the Annual Charge of Salaries, Reparations of Bookes, Expences upon Chains, and other incident Disbursements, for Preservation and Increase of the Bookes of the Library, I had not left you unprovided, as you may safely give me credit, from the day that I first undertooke that worke, howsoever after I might have ended my Dayes. But because I had alwayes an earnest Desire, that your Annual Receipts might be raised as high as your future Occasions might in likelihood require, and the present Estate of my Mediocrity would afford, I made the lesse Account of protracting the Time, till I might with good convenience attaine to such a Revenewe. Whereupon an Opportunity being offered unto me, I have lately purchased of the *L. Norrice* his Mannor of *Hindons* by *Maidenheath*: which after my Decease (for I reserve to my self an Estate during Life, in regard of continuing my usual yearly Charges) will yield you by the Yeare in clear Payment, and at a Moderate Improvement, fourescore Eleven Pounds ten Shillings. I have also bargained for certain Tenements in *London*, which are held from the Kinge in Feefarm: for which you shall receive (his Highnesse Due deducted) the yearly Rent of forty Pounds, approaching near in the whole to two Hundred Markes, to which Sum you are Limited by your Licence of Mortmaine. This I am perswaded *communibus annis* will prove a Portion sufficient, not only to defray all  
your

your ordinarie Salaries, and other Expences about the Librarie, but to buy the chiefeft and choicest New Bookes, that shall Yeare by Yeare come forth in these Neighbour Partes of *Europe*. And for the better Assurance of my foresaid Indowment, besides my often Conference with divers profound Lawyers, I took my chief Direction from my Ld. Chief Justice of the Common Pleas, (upon whom your late Letter was most deservedly bestowed) and the Advice in like Manner of your worthy Councillor Mr. *Walter*; by whom I was desirous, for your fuller Satisfaction, that my Graunt should be drawn: which he performed very carefully, without suffering me to fasten any Fee upon him. The Forme that he observed was by Deede of Feoffement enrolled and a Fyne: in which I made bold to nominate, as well for you as my self, Mr. D. *Kinge* and D. *Blincoe* for Feoffees: to such Effect as is specified in the Tripartite Indenture, which I have delivered to Mr. Vicechancellor: of which there is one part sealed by my self to the Feoffees; and another part by them and by me to you (both which you are to keep as your own;) and also a third part to be sealed by them, and by you, to mee, which is to be returned at your pleasure to me. And for all other Writings and Deedes, Indentures and Assurances whatsoever, to the End, while I live, they may be forthcoming, upon every occasion to be pleaded, I do still detein them in my Hands to be presently delivered (whereof you need to make no doubt) whensoever God shall call me.

Now because I presuppose, That you take little pleasure in a tedious Letter, having somewhat besides to impart unto you, I have made it known by word

to



to Mr. Vicechancellor, who, I know, will not faile to acquaint you with it: as withall I have intreated him, to supply in my behalf all my negligent Omiffions, and defective Formes of Thankes, for all your publick Honours, Interteinments, Letters, Giftes, and other Graces conferred upon me, which have fo far exceeded the Cumpace of my Merits, that, where before I did imagine, that nothing could augment my Zealous Inclination to your general Good, now methinks I do feele it (as I did a great while fince) very highly augmented: infomuch as I cannot but fhriue my felf thus freely and foothly unto you, That, albeit, among a Number of my natural Imperfections, I have left of all offended in the Humour of Ambition, yet now fo it is, that I do fomewhat repent me of my too much Niceneffe that way: not as carried with an Appetite to rake more Riches to my felf (wherein, God is my witneffe, my Content is compleat) but only in refpect of my Greedy Defire to make a livelier Demonftration of the fame that I beare to my common Mother, then I have hitherto attained fufficient Abilitie, to put in Execution. With which unfeigned Testification of my Devotion unto you, and with my daily fervent Prayers for the Endleffe profperity of our joynt Endeavours, in that whole Inftitution of your Publick Librarie, I will close up this Letter, and reft, as I fhall ever,

Your's in all Loving and  
Dutifull Affection

*London May*  
31. 1609.

*Thomas Bodley.*

*Ibid.*

Ibid. fol. 76. a.

To 'the Right worshipfull Mr. Doctor *Singleton*,  
Vicechancellor of the Univerfitie of *Oxon*.

Sir,

About some three Years past, I made a Motion here in *London* to Mr. *Pindar*, Consul of the Company of the *English* Merchants at *Aleppo*, (a famous Port in the *Turkes* Dominions,) that he would use his best means, to procure me some Bookes in the *Syriack*, *Arabicke*, *Turkish* and *Persian* Tongues, or in any other Language of those Easterne Nations: because I make no Doubt, but in proceffe of time, by the Extraordinary Diligence of some one or other Student, they may be readily understood, and some special use made of their Kind of Learning in those Partes of the Worlde: And where I had a purpose to reimburse all the Charge, that might grow thereupon, he sent of late unto me twentie severall volumes in the foresaid Tongues, and of his Liberal Disposition hath bestowed them freely on the Library. They are Manuscriptes all (for in those Countries they have no Kind of Printing) and were valued in that place at a very high Rate. I will send them, ere be long, praying you the while, to notifie so much unto the University, and to move them to write a Letter of Thankes, which I will finde Meanes to convey to his Handes, being lately departed from *London* to *Constantinople*. Whether the Letter be indited in *Latin* or *English*, it is not much material, but yet, in my conceit, it will do best to him in *English*.

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1. Read in Convoc. Nov. 9. 1611.

Vol. II,

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May



May it please you, moreover, to be informed, that where it hath been long desired by the University, and, as every Man knows, upon urgent Necessity, that God would raise them up an Instrument, by whose Credit and Care they might be provided of better built Schooles, for their publick Professions, than those ruinous little Roomes, with which their turnes, at this present, are with much Inconvenience and Undecency served: I have of late, upon occasion, conferred about it with Sir *Jo. Benet*, who, like a true affected Sonne to his Auncient Mother, hath opened his Mind thus farre unto me, that, if he thought he should finde sufficient Contributors to a Worke of that Expence, and the Assistance of Freinds to joyn their helping Hands to his, he would not only very willingly undergo the Collection of every Man's Benevolence, but withall take upon him to see the Building it self to be duly performed. What passed yet farther in our Talk to and fro, for the clearing of these Doubts, that he proposed then unto me, about the Course to be held in procuring Men's Benevolence, about the Number of Schooles that are to be erected, about the place and formes to be observed in their Building, and a great many more particulars, apparently incident to a Worke of that Moment, it would be overt tedious to report in my Letter, and may be hereafter be better declared at leisure. Only this may now suffice, that as of a Motion newly made, he conceived for the Time a singular likeing, and hath done so ever since, with a chearfull propension to take the Charge upon him without groning, notwithstanding any final Resolution. And thus it hath rested unconcluded for many weeks together. Howbeit I am  
strong

strong of opinion, that, in Case the University (having that prevailing Power, which they may always hold with him in all their Occasions) will vouchsafe to take notice of as from me of his forward Inclination, to imbrace that Imployment, and will in writing unto him use such hopefull Termes of speeding, as may well besit a Mother, to presume upon her Childe, he will not only not stagger, in condescending to their Suite, but set it on foot with such Alacritie, as they shall soone be advertised, that he hath gotten the possession of a Rich Contribution. For he hath great Store of Friends of Eminent Calling, and he is furnished with Meanes to compasse many more, which, in Regard of his Integrity and Abilitie to Answer whatsoever he receiveth, will be easily induced to part for such a purpose with liberal Sums of Money. And that there may be no question of good Successse to their Desires, I should deeme it very requisite, that they would also addresse their Letters of Intreaty to my L. Grace of Canterburie, to my L. their Chauncellor, and to my L. B. of *London*, that their Lordships would be pleased to take for their Motive the true Information, which I have delivered of Sir *John Bennett's* prone Affection, and thereupon proceede to exhort and incite him, to undertake the Busines out of Hand. It will undoubtedly prove such a forcible Course, and so effectual for your purpose, as he will not have the power to stand out any longer. This I thought meet to be imparted unto you, and with your fittest opportunitie to the University, to whose considerate Reformation I submitt my self and my Advices in all my Proposals: beseeching you the while, that, sith I put you to this trouble, whereof I know in your

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Office you have your Hands full otherwise, you would wholly impute it to my wonted Earnest Disposition, to advance every Motion, that may seem to advance your publicke Good, which must alwayes be the Apologie of all my Faults in this Nature : though I know, that, in the Love and Respect that I bear to your self in particular, there shall never any Matter require an Apologie, being heartily your's at Command.

*Tho. Bodley.*

*London 1611<sup>o</sup>.*

*Novemb. 5<sup>th</sup>.*

Sir, Mr. *Pindar*'s Bookes treat of different Matters in fundry Sciences, as Mr. *James* hath learned of a *Persian*, Secretarie to the *Persian* Ambassador, Sir *Robert Shirley*, from whose Mouth he hath taken Notes of the Subject of as many of them, as the *Persian* understoode.]

Quibus & tres sequentes Epistolas, ad cl. itidem Bodleium spectantes, propositoque etiam nostro convenientes, adjiciendas esse duxi, sicut eas transmissit doctissimus Bakerus Cantabrigiensis, qui in eandem incidit in Collectione quadam Epistolarum Regiarum, ad episcopum nuperum Elyensem, Joannem Morum, non ita pridem pertinente.

[ I.

Elizabetha, Dei gratia &c. Universis ac singulis Regibus &c. Cum per dilectus Famulus noster Thomas Bodleius, is qui has perfert, in Daniam, aliasque nonnullas transmarinas partes, negotiorum nostrorum quorundam causa nunc proficisci cogitet, in quo Iti-

nere,

nere, per varias Principum Jurisdictiones et Territoria pertransire necesse erit: Nos itaque Serenitates, Excellentias, Magnificentias vestras omnes impense rogamus, ut hic noster, per districtus, freta, ditiones, terras, loca quæcunque vestræ potestati subdita præteriens, vobis omnibus, in nostram gratiam, summo-pere sit commendatus: sic ut ubique, una cum famulis, sarcinis, rebus, tuto sine periculo, et humaniter sine Ministrorum vestrorum molestatione aut impedimento, ire, transire, morari, et redire possit. Dat. 27<sup>mo</sup>. Aprilis, 1585<sup>to</sup>.

## II.

Elizabetha, Dei gratia, Angliæ, Franciæ et Hiberniæ Regina &c. Serenissimo Frederico, Daniæ Regi. Quod jam sæpe antea fecimus per Literas et Nuncios, ut, quantopere nobis grata et jucunda fuerit S. vestræ summa animi propensio, et incredibilis quædam vere fraterni in nos amoris abundantia, testemur: Id ut hoc tempore faciamus, perpetua vestra Regia fane Officia, magis magisque indies crescentia, plane nos cogere videntur.

Intelligimus enim, Serenitatem vestram eâ res nostras curâ et sollicitudine intueri, adeoque de fortunis omnibus una nobiscum periclitari paratam esse, ut nihil in animi magnitudine constantius, vel in amicitiae cursu dici possit ardentius.

Nunquam igitur committemus, ut tantæ in nos benevolentiae vel oblitæ videamur, vel mutuis amicitiae Officiis nos ullâ ratione vinci patiamur. Ut vero hoc tempore nostra Consilia, ad universale totius ecclesiæ commodum spectantia, cum S. vestrâ, omnium amicissimo Principe, communicemus, faciunt novi motus Gal-



Gallici, quos, sub auspiciis Guisianis, Catholici nuper concitarunt.

Antegressis temporibus, quanta ab illius Sectæ hominibus, in Ecclesiæ perniciem designata et acta fuerint, vidimus. Sed quoniam egerunt tectius, consilia et instituta sua, aliis quæsitis coloribus obvelantes, in remediis parandis videmur fuisse tardiores. At cum jam demum in lucem prodeunt, et Tridentini sui Concilii Assertores ac Vindices se palam profitentur, eaque moliantur, quæ haud scimus, an quisquam Princeps Christianus ferenda putet, publica bonorum omnium salus movet, ut solito vigilantiores simus, et in commune commodum, communia consilia quam citissime conferamus.

In eam igitur partem nos ipsæ quantopere, pro Regiâ nostrâ dignitate, incumbere paratæ simus, huic nostro fideli et spectato Nuncio Thomæ Bodleio Generoso in Mandatis dedimus, ut copiosius et pluribus verbis exponat, simul etiam plene significet, nihil nobis magis esse in votis, quam ut præstantibus vestris semper in nos studiis, sororiis vicissim officiis respondeamus. Cui ut parem fidem Vestra Serenitas tribuat, ac nobis si præsentem essemus,tribuendam putaret, etiam atque etiam rogamus. Deus Opt. Max. &c. Dat. Grenovichi 27<sup>mo</sup>. Aprilis 1585. Regni vero nostri xxviii<sup>o</sup>.

### III.

Elizabetha, Dei gratia, Angliæ, Franciæ et Hibern. Regina &c. Illustrissimo Julio, Brunsvicensi et Lunenburgensi Duci, &c.

Qui has perfert, honestus et plurimum nobis charus Thomas Bodleius, famulus noster, habet in Mandatis, rem certe quidem gravissimam, et demum ejusmodi,

modi, in quâ nostra omnium salus, qui Christum et Evangelium profitemur, maxime vertitur. Is eam vobis exponet, et Consilium nostrum quale possit esse, pro re natâ et periculo quod Christiano Orbi impendet ex Concilio Tridentino, velut Equo Trojano, erumpenti, facile conjicies.

Palam et resecte jam facile communis ille omnium piorum Principum juratus Hostis Romanus, Orbem Christianum aggreditur, Molitionum suarum vestigia in Germaniæ gremio, sub auspiciis Argentoratensis Episcopi, in Galliâ sub Guisianis figens. Neque vero vel Argentorati vel in Galliis subsistit, longius respicit, et in interitum uniuscujusque nostrum prope- rantius festinat.

Nobis igitur cavendum erit, ne vel incautos aggrediatur et opprimat. In eam rem, ut communia consilia conferamus, supra quam necesse esse videmus: Atque ut id fiat, ab Illustrissimâ Excellentia vestrâ, et Optimis aliis Germaniæ Principibus, tam Electoribus quam ceteris Consanguineis nostris, etiam atque etiam petimus. In quem autem modum id fieri cupimus, ne longiores simus, huic Mandatorio nostro exponendum relinquimus, quem ut grate benigneque accipiat ac audiat, eique fidem in singulis habeat, etiam atque etiam Excellentiam Vestram rogamus. Bene et feliciter valeas. Dat. Grenovichi die Aprilis 27<sup>mo</sup>. Anno Domini 1585. Regni vero nostri xxviii<sup>o</sup>.]

**These three Letters** (inquit amicissimus Bakerus) are only Copies, but very fairly wrote, and seem to have been Duplicates kept by him that drew the Original Letters.

At vero oblitus pene fueram monere, & in Volumine 106. p. 31, 32. Collectaneorum MSS. penes me Smithianorum binas adservari Epistolas, ad rem

no-



nostram adprime facientes, unam nempe ab ipso Bodleio, alteram à viro per totum orbem litterarium celeberrimo D. Henrico Savilio, scriptam. Quas simul atque perlegerim, illico existimavi, jure merito, tanquam Appendiculam ad Reliquias Bodlejanas, tandem aliquando esse in lucem publicam proferendas. Idcirco hîc habes et has etiam, lector, prout è Cod. MS. in Bibliotheca Cottoniana describendas curavit ipse doctissimus Smithus :

[Sir Tho. Bodley to Sir Robert Cotton.

Sir,

I was thrice to have seen you at your house, but had not the hap to find you at home. It was onely to know, how you hold your old intention, for helping to furnish the University-Library : where I purpose, God willing, to place all the books, that I have hitherto gathered, within these three weekes. And whatsoever any man shal conferr for the storing of it, such order is taken for a due memorial of his guift, as I am perswaded, hee cannot any way receive a greater contentment of any thing to the value otherwise bestowed. Thus much I thought to signify unto you ; and to request you to hear, how you rest affected.

From my house June 6.

Yours to use in any occasion  
Tho. Bodley.

Sir Henry Savile to Sir R. C.

Sir,

I have made M. Bodley acquainted with your kind and friendly offer, who accepteth of it in most thankful

ful manner: and if it pleaseth you to appoint to morrow at afternoon, or upon Monday or Tuesday next at some houre likewise after dinner, wee wil not faile to bee with you at your house for that purpose. And remember I give you faire warning, that if you hold any booke so deare, as that you would bee loath to have him out of your sight, set him aside before hand. For my own part, I wil not do that wrong to my judgment, as to choose of the worst, if better bee in place: and beside, you would account mee a simple man. But to leave jesting, we wil any of the dayes come to you, leaving, as great reason is, your own in your own power freely to retaine or dispose. True it is, that I have raised some expectation of the quality of your gift in M. Bodley, whom you shal find a Gentleman in all respects worthy of your acquaintance. And so with my best commendations I commit you to God. This St. Peter's day.

Court.

Your very assured friend

Henry Savile.]

III. C. Plinii Cæcilii Secundi Epistolæ & Panegyricus, cum variis Lectionibus & Annotationibus. Accedit vita Plinii ordine chronologico digesta. Oxon. è Th. Sheld. 1703. 8vo.

IV. Eutropii Breviarium Historiæ Romanæ, cum Pæanii Metaphrasi Græca. Messala Corvinus de Augusti Progenie. Julius Obsequens de Prodigiiis. Anonymi Oratio Funebris Gr. Lat. in Imp. Fl. Constantinum Constantini M. fil. Cum variis Lectionibus & Annotationibus. Oxon. è Th. Sheld. 1703. 8vo.

V. Indices tres locupletissimi in Cyrilli Hierosolymitani opera Gr. Lat. Oxon. è Th. Sheld. 1703. fol. ad finem Cyrilli operum.

Vol. II.

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VI. Du.



VI. *Ductor Historicus: Or, a short System of Universal History, and an Introduction to the Study of it. Vol. the first, in three Books, containing, I. A Chronology of all the most celebrated Persons and Actions from the Creation to this Time. To which is premised an Explanation of Terms, and other Præcognita. II. An Introduction to History. Wherein an Account is given of the Writings of the ancient Historians, Greek and Roman, with the Judgment of the best Criticks upon them. Together with an ample Collection of English Historians. III. A Compendious History of all the ancient Monarchies and States from the Creation to the Birth of Christ.* Lond. 1705. 8vo. the second Edition. Prodiit item, me infcio, anno 1714. & 1724. Ad primam editionem quod attinet, alteri cuidam omnino illa est adscribenda. Quin & duo primi libri in secunda, tertia & quarta editione sunt item alterius cujusdam auctoris, qui & Præfationem scripsit. Librum autem tertium ipse contexui, veterum Historicorum, Inscriptionum, Nummorum, aliorumque monumentorum antiquorum auctoritate nixus.

VII. *Ductor Historicus: Or, a short System of Universal History. Vol. the second. Containing a compendious Account of the most considerable Transactions in the World, from the Birth of Christ to the final Decay of the Roman Monarchy, and the Establishment of the German Empire by Charles the Great: In three Books, viz. I. A Series of the Succession, and a History of the Reigns of all the Emperors, from the Birth of Christ to the Removal of the Imperial Seat to Constantinople. II. The succession of the Emperors, continued from the Translation of the Empire, to the Reign of Charlemayne. III. The History of Persia under Parthian Kings, and the Persian Race restored, to the Destruction of that Mon-*

*Monarchy by the Saracens: The several Kingdoms erected in Europe, by the Francks, Saxons, Goths, Vandals, &c. and their respective Successions: The Life of Mahomet, and the Succession of the Saracen Caliphs: Together with an account of the Foundation of the most considerable Cities, &c. for 800. Years after Christ, with other Miscellaneous Things, not mentioned in the Course of the History.* Oxon. 1704. 8vo. è prelo Lichfeldiano. Prodiit etiam ter Londini, (clam me,) id quod innui in Glossario ad Petrum Langtoftum, voc. *Wiri*. Tertium volumen me editurum esse in Præfatione monui. Quem in finem multa ex optimæ notæ libris collegeram. At quo minus pergerem impediit Puffendorffii Introductionis versio Anglicana, quæ ab eo seculo exordium ducit quo definit volumen secundum, & ad nostra usque tempora serie continua historiam deducit.

VIII. *Index to the four Parts of Dr. Edwards's Preservative against Socinianism.* Oxon. 1704. 4to. è prelo Lichfeld. Ipsius auctoris rogatu confeci.

IX. *Index to the Lord Clarendon's History of the Rebellion.* Oxon. è Th. Sheld. 1704. fol. Aliæ item exstant editiones tum in fol. tum in 8vo. Hanc opellam navavi rogatu clarissimi doctissimique viri, Henrici Aldrichii, S. T. P. Ædis Christi Decani.

X. M. Juniani Justinii Historiarum ex Trogo Pompeio libri XLIV. MSS. Codicum collatione recogniti, annotationibusque illustrati. Oxon. è Th. Sheld. 1705. 8vo.

XI. T. Livii Patavini Historiarum ab urbe condita libri qui supersunt, MSS. Codicum collatione recogniti, annotationibusque illustrati. Oxon. è Th. Sheld. 1708. sex voluminibus in 8vo.

XII. *A Letter containing an account of some Antiquities between Windsor and Oxford, with a List of the*



*several Pictures in the School Gallery adjoining to the Bodlejan Library.* Edidit amicus quidam (ad quem scripseram) Lond. A. D. 1708. in libro nimirum miscellaneo (in 4to.) cui tit. *The Monthly Miscellany, or Memoirs for the Curious.* Exstat etiam alia editio, auctior & emendatior, omisso tamen Picturarum Catalogo, (quem calamo quoque correxeram,) ad calcem Vol. quinti Itinerarii Lelandi. At quum Catalogum etiam hunc vehementer expeterent eruditi, opusculum totum sicut jam prius scripseram denuo edidi A. D. M. DCC. XXV. in 8<sup>vo</sup>. nimirum, idque consilio atque hortatu amicorum aliquot doctorum.

XIII. *The Life of Ælfred the Great, by Sir John Spelman, Kt. Published from the Original MS. in the Bodlejan Library. To which are added many Historical Remarks, and a Discourse upon an old Roman Inscription lately found near Bathe.* Oxon. è Th. Sheld. 1710. 8<sup>vo</sup>. Liber hic ut supprimeretur curavit inimicus quidam. propter barbam scilicet in Ælfredi Magni iconē ad initium libri conspecta. Sed quum hæc icon tum Vice-Cancellario, tum & Magno Aldrichio, aliisque iudicibus summis, vehementissime placeret, (quippe qui exploratissimum habuerunt, omnium, quas Ælfredi Magni habemus, iconum longe optimam esse, ipsiusque ingenium moresque pro seculo accuratissime exprimere) tam mihi, quam & bibliopolæ, exemplaria divulgandi licentia tandem concessa est. Academiæ quoque amicis pergrata esse accepimus, quæ de antiquitate ejusdem Academiæ litteris consignavi, ubi & notavi, sermonem, quem cum doctissimo Camdeno de clausula in Afferio Menevensi perquam insigni habuit vir cl. Brianus Twynus, nunc in Bibliotheca Collegii Corporis Christi Oxonii videndum esse, id quod etiam jam antea in *Ductore Historico* anim-

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adverteram. Nunquam tamen vel asserui, vel etiam innui, sermonem hunc me illic vidisse. Proinde arridebis forsitan leviter, quum audieris, non deesse, qui publice docuerint, se à me ipso certiores factos fuisse, memet olim in Bibliotheca, quam dixi, conspexisse. id quod falsissimum esse palam testor. Neque absonum est monere, Asserii exemplar, quo usus est Camdenus, ceteris omnibus ejusdem auctoris exemplaribus, vel tunc vel etiam nunc exstantibus, præstitisse. Adeo ut deplorandum sit, quantivis pretii monumentum penitus tandem perdidisse Academiæ nostræ hostes, invidia nescio qua tabescentes.

XIV. *The Itinerary of John Leland the Antiquary, in IX. Volumes 8vo. Published from the Original MSS. and other authentick Copies.* Oxon. è Th. Sheld. 1710, 1711, 1712. NB. *This Work, which is very scarce, there having been only an hundred and twenty Copies printed, viz. 12. in fine, and 108. in ordinary, Paper, is adorned with divers curious Discourses and Observations, partly written by the Publisher himself, and partly by others.*

XV. Henrici Dodwelli de Parma Equestri Woodwardiana Dissertatio. Accedit Thomæ Neli Dialogus inter Reginam Elizabetham & Robertum Dudleium, comitem Leycestriæ & Academiæ Oxoniensis Cancellarium, in quo de Academiæ Ædificiis præclare agitur. Oxon. è Th. Sheld. 1713. 8vo. E Codicibus MSS. edidi, quos & summa cura recensui. Libro huic Operum Dodwelli editorum Catalogum præmisi. Quum vero Dodwellus hic noster tanta modestia, tanta eruditione, tanto judicio, tantisque etiam animi dotibus esset, ut reliquis pene omnibus præstiterit, mirum certe nemini videri debet, nonnullorum invidiam sibi ipsi concitasse, qui sane incredibili odio prosequerentur. Ve-

rum



rum hi impii fere erant, qualis equidem & scriptor ille nuperus fuit, Gualterus inquam Moyleus, armiger, cujus opera posthuma (nam auctor ipse ad plures abiit) omnes boni procul à se ipsis arcere debent, quippe in quibus de auctoribus præstantissimis optimisque plerisque, tam veteribus quam recentibus, contumaciter arroganterque scripserit, ne quidem ipsis Sanctis Patribus exceptis, de quibus hæc pro more fidenter protulit, (Vol. II. p. 183.) *As for the modern Casuists, I shall only produce Bishop SANDERSON, who had more Logick and Judgment than all the Fathers put together: —* Sed pudet pigetque hunc auctorem nominasse. Atque, ut verum fatear, ideo potissimum piget, quod in ejus operibus compareat Dodwelli Epistola fatis prolixa, linguaque vernacula concepta, (de Dialogo, Luciano vulgo adscripto, cui titulus PHILOPATRIS) misere tamen decurtata ac luxata, multisque mendis scatens gravioribus, dignissima profecto, quæ vel seorsim edatur, vel saltem in auctoris ipsius operibus simul collectis accurate divulgetur. Hæc brevissime de Gualtero Moyleo, viro leviter docto, qui (ex odio in clerum clerique amicos) scriptores optimos virosque præstantissimos libere, pro modulo ingenii, infectatus est, cujus tamen vituperia ut omnes boni valde contemnent, ita & encomia ab ejusmodi calamo provenientia non est quod quis magni faciat. Dodwelli certe virtutes ac doctrina sempiternam nominis gloriam ipsi conciliarunt, easque proinde elegantissime descripsit vir cum primis eruditus Robertus Freindius, S. T. P. Scholæque Westmonasteriensis Præfectus sagacissimus (quem honoris causâ nomino) in Epitaphio quod in Dodwellum contexit, quodque egomet ipse cum in Lelando nostro (*Itin. Vol.*

IX. p. 191.) tum in opere hocce de Parma Equestri Woodwardiana ( *Apparat. p. XII.* ) juris feci publici. Jam si objicias, de re nostra antiquaria Anglo-Britannica eximie differuisse Moyleum, summatim respondeo, factum, mea plane sententia, passim comparere, raro peritiam, rarius animi candorem, rarissime (fattente etiam, ut videtur, ipso editore) quod tantopere crepat, acre judicium. Pueriliter (ne dicam semidocte) omnia de Inscriptione Bathonica. Alioqui (ut alia taceam) non pronunciaffet, FABRICIENSIS (idem proculdubio quod FABRICENSIS) Julii Vitalis cognomen sive agnomen fuisse; FABRICE (quod idem plane est quod FABRICÆ) vocem compendiarum esse pro FABRICENSIVM; Collegium antiquitus nunquam *edificium* ipsum, quo vivebatur, sed semper *societatem* sive *sodalitium* denotare, & ad initium Inscriptionum Sepulchralium Ethnicarum D. M. sive DIIS MANIBUS nunquam non esse sculptum. Imo & pueriliter etiam (ne quid dicam de objectione absurdissima contra ACTORUM DIURNORUM ROMANORUM Fragmenta, quæ authentica esse Viri longe maximi Stephanus Vinandus Pighius, Thomas Reinesius, Isaacus Vossius, Henricus noster Dodwellus, alique rectissime judicaverant) de clypeo votivo Woodwardiano (de quo ea qua licuit brevitate & nos in Livio nostro egimus) locutus est. Sed hoc de argumento audi, quæso, quod ipse doctissimus Woodwardus per litteras ad me scripsit, Londini datas Junii 30. M. DCC. XXVI. Sic nimirum vir clarissimus: — *You form a right Judgment of Mr. Moyle's Works. — As to my Clypeus Votivus, for such the best Antiquaries judge it to be, Mr. Moyle passes Sentence upon it, without ever having seen it, from two very imperfect Scetches of Dr. Clarke*  
and



and Drakensberg, and without having consulted Mr. Dodwell's excellent Book *De Parma &c.* where he might have seen the Question of the Theatres fairly discussed in Order to the ascertaining the true Antiquity of the Shield. That truly learned Man is far from carrying the Antiquity of it up to the Time of the Sacking of Rome by the Gauls. So that Mr. Moyle in demolishing that Notion, only demolishes a meer Fancy of his own. But that 'twas antient is agreed by the best Judges of all Nations: and the Baron Spanheim, and Mr. A. Seller, two of the most eminently learned Men of the last Century, thought it so considerable, that they had both begun to write Dissertations on it, but were both prevented finishing them by Death.

XVI. Joannis Lelandi Antiquarii de rebus Britannicis Collectanea. Ex Autographis descripsi edidique. Quin & Appendicem subjeci, totumque opus (in VI. Volumina distributum) notis & indice adornavi. Oxon. è Th. Sheld. 1715. 8<sup>vo</sup>. Non plura quam centum quinquaginta sex exemplaria imprimenda curavimus. NB. Anno Domini MDCCXXV. editus est liber (Londini typis excusus) in 8<sup>vo</sup>. cui titulus, *The Royal Treasury of England: or, An Historical Account of all Taxes, under what Denomination soever, from the Conquest to this present year.* Quo in opere concinnando auctor egregius, sed anonymus, tractatu quodam MS. in Bibliotheca Cottoniana (Cleopatra, F. 6.) usus est inscripto, *Impositions and Taxes on the State, gather'd out of Monkish Registers, and Stories, from the Conquest to Henry the 7<sup>th</sup>.* Hunc tractatum propria ipsius Joannis Lelandi, antiquarii celeberrimi, manu scriptum esse docuit, (pag. 5.) passimque tanquam Lelandi allegavit. Perperam autem. Multa enim sunt argumenta, quæ suadeant, Lelandum ejusdem auctorem non fuisse. Nec qui-

quidem Lelandus descripsit, quod voluit anonymus, sed Joannes Josselinus, sicut me certiore fecit Medicus clarissimus (studiorum nostrorum fautor doctissimus) Richardus Meadus, qui hac de re meam in gratiam consuluit Bibliothecæ Cottonianæ Hypobibliothecarium eruditum, cui Josselini manus perquam nota est. Adeo ut ipsi Josselino, non Lelando, opusculum sit re veratribuendum. Josselinus Codicem MS. penes Joannem Savilium allegare potuit, id quod nequii Lelandus, quum jam mortem obierit Lelandus puello existente Savilio. Potuit & Josselinus tum citare, tum & oculis manibusque versare Editionem Matthæi Parisiensis Parkerianam, quæ Lelando vivente nondum prodierat. Et tamen hanc ipsam Editionem opusculi auctor in subsidium sibi advocavit. Potuit etiam facillime è Joanne Everisdeno loca in medium adducere Joannes Josselinus, qui Joannem Everisdenum ob oculos habuit, ut ex ipsius à nobis edito (ad calcem Roberti Avesburienensis, pag. 290.) Historicorum Catalogo constat, de quo tamen nihil Lelandus in libro de Scriptoribus, nisi forsitan idem fuerit cum Joanne Burgenfi vel Buryensi. Sed non est quod plura dicam, quum mihi certissimum esse videatur, Josselinum tractatus Cottoniani tam auctorem quam & scriptorem fuisse.

XVII. Acta Apostolorum Græco-Latine, litteris majusculis. E Codice Laudiano, characteribus uncialibus exarato, & in Bibliotheca Bodlejana adservato, descripsi edidique. Symbolum etiam Apostolorum ex eodem Codice subjunxi. Oxon. è. Th. Sheld. 1715. 8vo. Centum viginti duntaxat exemplaria excudimus.

XVIII. Joannis Rossi Antiquarii Warwicensis Historia Regum Angliæ. E Codice MS. in Bibliotheca Bodlejana  
Vol. II. O o o o de-



descripsi, notisque & indice adornavi. Accedit Joannis Lelandi Antiquarii Nænia in mortem Henrici Duddelegi Equitis; cui præfigitur Testimonium de Lelando amplum & præclarum, hætenus ineditum. Oxon. è Th. Sheld. 1716. 8vo. Sexaginta tantummodo excusa sunt exemplaria.

XIX. Titi Livii Foro-Julienſis Vita Henrici quinti, regis Angliæ. Accedit Sylloge Epistolarum, à variis Angliæ Principibus scriptarum. E Codicibus calamo exaratis descripsi edidique. Appendicem etiam Notasque subjeci. Oxon. è Th. Sheld. 1716. 8vo.

XX. Aluredi Beverlacensis Annales, sive Historia de Gestis regum Britanniae, libris IX. E Codice pervetusto, calamo exarato, in Bibliotheca Viri clarissimi, Thomæ Rawlinsoni, Armigeri, descripsi edidique. Quin & Præfatione, Notis atque Indice illustravi. Oxon. è Th. Sheld. 1716. 8vo. Centum quadraginta octo solummodo exemplaria sunt impressa.

XXI. Guilielmi Roperi Vita D. Thomæ Mori equitis aurati, lingua Anglicana contexta. Accedunt, Mori Epistola de Scholasticis quibusdam Trojanos sese appellantibus; Academiæ Oxoniensis Epistolæ & Orationes aliquammultæ; Anonymi Chronicon Godstovianum; & fenestrarum depictarum ecclesiæ Parochialis de Fairford in agro Glocestriensi Explicatio. E Codicibus vetustis descripsi edidique, Notisque etiam adornavi. A.D. 1716. 8vo. Neque hujus quidem libri plura quam centum quadraginta octo exemplaria sunt excusa. NB. *At the beginning of this Work I have put Mr. Wood's Account of Sir Thomas's Life, with some Improvements of my own. In which Account is Mr. Thomas More's Epitaph, as it was sent Mr. Wood from Rome. The same Inscription was also since taken by a very worthy Friend of mine in his Travells, whereby I find, that in Mr. Wood's Copy fuisse*

*is badly read for jussu. The other Variations the Reader himself may be pleased to consider by comparing my Friend's Copy, which I shall here give, with that in Mr. Wood, tho' I cannot forbear observing, that I think in Mr. Wood profectus is more rightly read than projectus, and septem annos Romæ, & 5. in Hispania than VII. annos Romæ et in Hispania.*

In the Church of St. Lovis, near the Piazza Madama, in Rome, is, on a white Marble Grave-Stone, much worn by frequent treading on, the following Inscription, in Capital Letters, to the memory of Thomas More, the Author of the Life of Sir Thomas More, Kt. &c.

D. O. M. S.

THOMAE MORO DIOC. EBOR. ANGLO,  
MAGNI ILLIVS THOMAE MORI ANGLIAE  
CANCELLARII ET MARTYRIS PRONEPOTI  
ATQVE HAEREDI: VIRO PROBITATE

ET PIETATE INSIGNI;

QVI, RARO ADMODUM APVD BRITANNOS  
EXEMPLO, IN FRATREM NATV

MINOREM, AMPLUM TRANSCRIPTIT  
PATRIMONIUM, ET PRESBYTER ROMAE  
FACTVS, INDE, IVSSV SEDIS APOSTOLICAE,  
IN PATRIAM PROJECTVS, PLVSCVLOS

ANNOS STRENVAM FIDEI

PROPAGANDAE NAVAVIT OPERAM:

POSTEA CLERI ANGLICANI NEGOTIA

VII. ANNOS ROMAE ET IN HISPANIA

P. P. PAVLO V. ET GREGORIO XV. SVMMA

INTEGRITATE ET INDVSTRIA, SVISQVE

SVMPTIBVS PROCVRAVIT.

TANDEM DE SVBROGANDO ANGLIS

EPISCOPO AD VRBAN. VIII. MISSVS,

NEGOTIO EO FELICITER CONFECTO,

LABORVM MERCEDEM RECEPTVRVS,

EX HAC VITA MIGRAVIT XI. AP

A. MDCXXV. AETATIS SVAE LIX.

CLERVS ANGLICANVS MOESTVS P.

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XXII.



XXII. Guilielmi Camdeni Annales Rerum Anglicarum & Hibernicarum regnante Elizabetha. Tribus Voluminibus comprehensi. E Codice præclaro Smithiano, propria Auctoris manu correcto, multisque magni momenti Additionibus locupletato, erui edidique, aliumque insuper Codicem è Bibliotheca Rawlinsoniana adhibui. A.D. 1717. 8vo.

XXIII. Guilielmi Neubrigensis Historia sive Chronica rerum Anglicarum, libris quinque. E Codice MS. perverusto in bibliotheca prænobilis Domini Dni. Thomæ Sebright, Baronetti, uberrimis additionibus locupletata, longeque emendatius quam antehac edita. In hac Editione præter Joannis Picardi Annotationes, meas etiam Notas qualescunque & Spicilegium subjeci. Quinetiam accedunt Homiliæ tres eidem Guilielmo à Viris eruditissimis adscriptæ, partim è Codice præclaro antedicto, partim è Codice antiquo Lambethano nunc primum editæ. Oxonii, è Theatro Sheldoniano, 1719. 8vo.

XXIV. Thomæ Sprotti Chronica. E Codice antiquo MSto. in Bibliotheca prænobilis Adolescentis Dni. Edwardi Dering, de Surrenden Dering in Agro Cantiano, Baronetti, descripsi edidique. Quin & alia quædam Opuscula, è Codicibus MSSis. authenticis à meipso itidem descripta, subjeci. Oxon. è Th. Sheld. 1719. 8vo.

XXV. *A Collection of Curious Discourses, written by eminent Antiquaries upon several Heads in our English Antiquities, and now first published chiefly for the use and service of the young Nobility and Gentry of England.* Oxon. è Th. Sheld. 1720. 8vo.

XXVI. Textus Roffensis. Accedunt Professionum antiquorum Angliæ Episcoporum Formulæ, de canonica obedientia Archiepiscopis Cantuariensibus præstanda, & Leonardi Hutteni Dissertatio, Anglice conscripta, de

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Antiquitatibus Oxoniensibus. E Codicibus MSS. descripsi edidique. Oxon. è Th. Sheld. 1720. 8vo.

XXVII. Roberti de Avesbury Historia de Mirabilibus gestis Edvardi tertii. Accedunt, (1.) Libri Saxonici, qui ad manus Joannis Joscelini venerunt. (2.) Nomina eorum, qui scripserunt historiam gentis Anglorum, & ubi exstant; per Joannem Joscelinum. E Codicibus MSS. descripsi edidique. Appendicem etiam subnexui, in qua, inter alia, continentur, *Letters of H. Henry VIII. to Anne Bolen.* Oxon. è Th. Sheld. 1720. 8vo.

XXVIII. Johannis de Fordun Scotichronicon genuinum, una cum ejusdem Supplemento ac Continuatione. E Codicibus MSS. erui edidique. Appendicem etiam subjunxi, totumque opus (in quinque Volumina distinctum) Præfatione atque Indicibus adornavi. Oxon. è Th. Sheld. 1722. 8vo.

XXIX. *The History and Antiquities of Glastonbury. To which are added, (1.) The Endowment and Orders of Sherington's Chantry, founded in St. Paul's Church, London. (2.) Dr. Plot's Letter to the Earl of Arlington concerning Thetford. To all which Pieces (never before printed) a Preface is prefix'd, and an Appendix subjoin'd.* Oxon. è Th. Sheld. 1722. 8vo.

XXX. Hemingi Chartularium Ecclesiæ Wigorniensis. E Codice MS. penes Richardum Graves, de Mickleton in agro Gloucestriensi, armigerum, descripsi edidique. Quin & eam partem libri de *Domesday*, quæ ad Ecclesiam pertinet Wigorniensem, aliaque ad Operis (duobus Voluminibus comprehensi) nitorem facientia, subnexui. Oxon. è Th. Sheld. 1723. 8vo.

XXXI. *Robert of Gloucester's Chronicle. Transcrib'd, and now first publish'd, from a MS. in the Harleyan Library. To which is added, besides a Glossary and*



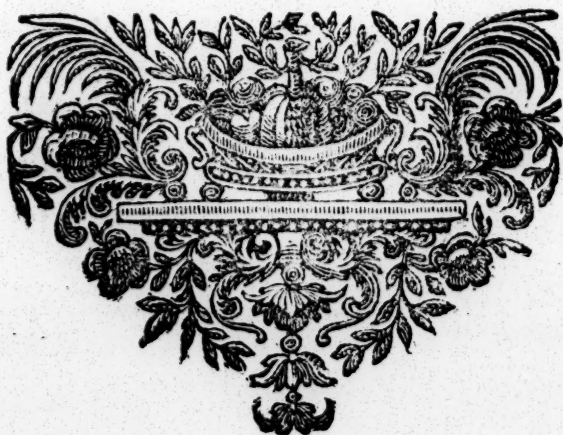
*and other Improvements, a Continuation (by the Author himself) of this Chronicle from a MS. in the Cottonian Library. In two Volumes 8vo. Oxon. è Th. Sheld. 1724.*

XXXII. *Peter Langtoft's Chronicle, (as illustrated and improv'd by Robert of Brunne) from the Death of Cadwalader to the end of K. Edward the First's Reign. Transcrib'd, and now first publish'd, from a MS. in the Inner-Temple Library. To which are added, besides a Glossary and other curious Papers, (1.) A Roll concerning Glastonbury Abbey, being a Survey of all the Estates belonging to that House at the Dissolution, taken by King Hen. the Eighth's order and for his use. (2.) An Account of the Hospital of St. Mary Magdalen near Scroby in Nottinghamshire, by John Slacke, Master of that Hospital. (3.) Two Tracts by an anonymous Author; the first relating to Conquest in Somersetshire, the second concerning Stone-henge. In two Volumes 8vo. Oxon. è Th. Sheld. 1725. Pag. 423. l. ult. Reversion,] So 'tis in the MS. But it should be rather, Revival or Revivor. P. 476. l. 8. Down the ships] For, down to the ships. P. 478. l. 11. Burneing,] Potius, brenning. P. 489. l. antepenult. Kingsmead may be added. P. 490. not. 3. antea fuerint: Ovid. Met. lib. 7º.] L. antra fuerunt: Ovid. Met. lib. 1º. P. 501. l. 12. Chase] for chief. P. 514. l. 23. Noscuntur,] L. nascuntur.*

XXXIII. *Johannis, confratris & monachi Glastonienfis, Chronica, five Historia de rebus Glastonienfis. E Codice MS. membraneo antiquo descripta edidique. E quo Codice & historiolum de antiquitate & augmentatione vetustæ Ecclesiæ S. Mariæ Glastonienfis præmissi, multaque Excerpta è Richardi Beere*

Beere ( Abbatis Glastoniensis ) Terrario hujus cœnobii subjeci. Accedunt, Quædam, eodem spectantia, ex egregio MS. nobiscum communicato ab amicis eruditis Cantabrigiensibus, ut & Appendix, in qua, inter alia, de S. Ignatii Epistolarum Codice Medicéo, & de Johannis Dee, Mathematici celeberrimi, vita atque scriptis agitur. Duobus Voluminibus. Oxon. è Th. Sheld. 1726. 8<sup>vo</sup>. Pag. 189. l. 28. *Suit* ] L. *fuit*. P. 486. l. 2. *Epistles* ] L. *Epistles*. P. 626. l. 4. *To Mr. Controller that his Bountie, &c.* ] So my MS. Perhaps it should be, *that Mr. Controller of his Bountie, &c.* *Ibid.* l. 21. *the Controller's* ] So my MS. It should be rather, *the Ld. Deputie's*.

**F I N I S.**





Advertisement.

**T**HE first Payment for this Work to Subscribers was one Guinea the large, and half a Guinea the small, Paper. The second Payment is to be the same with the first.

The Publisher is now printing (from an ancient MS. in Trinity-College Library in Cambridge) *Adami de Domerham Historia de rebus gestis Glastoniensibus, hactenus inedita*. To which will be added, the Copies of many Records and other Instruments, relating to Glastonbury and to the Priory of Bath, extracted from the Registers of the Church of Wells. And for better light to the History, to the whole will be prefix'd (from the same Cambridge MS. compar'd with another old one in the hands of a private Friend) William of Malmsbury's Book *de Antiquitate Ecclesiae Glastoniensis*, in which the great Number of Mistakes of the former Edition will be corrected, and the many Omissions in it supply'd. The Price of this Work (which will make two Volumes in 8<sup>vo</sup>.) will be two Guineas the large, and one Guinea the small, Paper; whereof half is to be paid at the time of Subscribing, and the rest when the Copies are delivered. Subscriptions are taken in either by the Publisher at Edmund-Hall, or by Joseph Brookland at the THEATER Printing House, in Oxford.

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